

REGULAR SESSION

January 26, 2021

NOTICE IS HEREBY GIVEN: that applications have been made with the Board of License Commissioners for Prince George's County, Maryland for the following alcoholic beverage licenses in accordance with the provisions of the Alcoholic Beverage Article.

TRANSFER

Dinesh Malhotra, Managing Member, for a Class A, Beer, Wine and Liquor for the use of Sunrise American, LLC, **t/a Zach Liquors**, 6519 Annapolis Road, Hyattsville, 20784, transfer from Yaani, LLC, t/a Zach Liquors, Sushilaben Patel, Managing Member/Authorized Person.

Atty: _____ Opp: _____

Jin Park, President/Secretary/Treasurer, for a Class A, Beer, Wine and Liquor for the use of Cobran, Inc., **t/a Silver Hill Liquors**, 4519 Silver Hill Road, Suitland, 20746, transfer from HP Beverages, Inc., t/a Silver Hill Liquors, Tamara Guerrero, Secretary, Baljit Singh, President/Treasurer.

Atty: Jay S. Yoo, Esquire Opp: _____

Kajal C. Makwana, Member/Authorized Person, for a Class B+, Beer, Wine and Liquor for the use of Govind Krupa, LLC, **t/a Sunnybrook Tavern**, 9001 Livingston Road, Fort Washington, 20744, transfer from Mac-Jim, Inc., t/a Sunnybrook Tavern, JoAnn Nutter, President/Secretary/Treasurer.

Atty: Linda Carter, Esquire Opp: _____

Peter Siegel, Managing Member, Sandy Patterson, Member, for a Class B(AE), Beer, Wine and Liquor for the use of Gateway Food Hall, LLC, **t/a miXt**, 3809 Rhode Island Avenue, Brentwood, 20722, transfer from Local Integration, LLC, t/a Community Cocktail, April Richardson, Member.

Atty: Leonard L. Lucchi, Esquire Opp: _____

Un Jin Shin, President/Treasurer, Jenny J. Kim, Vice President/Secretary, for a Class D, Beer and Wine for the use of S & K Enterprises, Inc., **t/a Dodge City Market**, 7409 Marlboro Pike, District Heights, 20747, transfer from Hee Woon, Inc., t/a Dodge City Market, Donald Lee Dent, President/Secretary/Treasurer, Do Ok Park, Vice President

Atty: Robert Kim, Esquire Opp: _____

NEW – CLASS B, BEER, WINE & LIQUOR

Jemima Ablorh, Member, for a Class B, Beer, Wine and Liquor for the use of Aroma Restaurant & Lounge, LLC, **t/a Aroma Ultra Lounge**, 4000 Town Center Blvd, Bowie, 20716.

Atty: Eddie Pounds, Esquire Opp: _____

Kai Tang, President, Men W. Wang, Secretary/Treasurer, for a Class B, Beer, Wine and Liquor for the use of Urban Crab Shack 1, Inc., **t/a Urban Crab Shack**, 15810 A Crain Highway, Brandywine, 20613.

Atty: Linda Carter, Esquire Opp: _____

A virtual hearing will be held via Zoom at 10:00 a.m. on Tuesday, January 26, 2021. If you would like to attend, the link to the virtual hearing will be available one week prior on the BOLC's website at <http://bolc.mypgc.us> or you may email BLC@co.pg.md.us to request the link. Additional information may be obtained by contacting the Board's Office at 301-583-9980.

BOARD OF LICENSE COMMISSIONERS

Attest:
Terence Sheppard
Director
January 22, 2021