## **APPRAISAL OF REAL PROPERTY**



## LOCATED AT

105 Talbert Drive
Oxon Hill, MD 20745
Map: 0095 Grid: 00F2 Subdivision: 1820 Section: 11 Block: 203 Lot:3

## FOR

Prince Georges County 1400 McCormick Drive #336 Largo, Maryland 20774

## **OPINION OF VALUE**

20,000

## AS OF

July 9, 2019

#### BY

Anissa Rae Beatty Treffer Appraisal Group 1244 Ritchie Hwy - Suite 19 Arnold, MD 21012 (410) 544-7744 appraisals@treffergroup.com

## USPAP ADDENDUM

|  | OOI AI ADDLINDOW  | File No. AB190708H                                      |
|--|---|---|
| orrower N/A  |   |   |
| roperty Address 105 Talbert Drive  | County  | State AND 7in Code CODIA                                |
| Oxon Hill  Prince Georges County   | County Prince Georges   | State MD Zip Code 20745                                 |
| Prince Georges County  |   |   |
| This report was prepared under the following USPAP reportir  | ng option:  |   |
| Appraisal Report This report was   | prepared in accordance with USPAP Standards Rule 2-2(a).                |   |
| Restricted Appraisal Report This report was  | prepared in accordance with USPAP Standards Rule 2-2(b).                |   |
|  | (4)   |   |
|  |   |   |
|  |   |   |
|  |   |   |
| Reasonable Exposure Time   |   |   |
| My opinion of a reasonable exposure time for the subject property at the   | ne market value stated in this report is:                               | 91-180  |
| The neighborhood analysis, the exposure time to l  | -   | -   |
| estimated length of time that the property's interest  |   |   |
| consummation or a sale at market value on the eff  | **  | · · · · · · · · · · · · · · · · · · ·                   |
| analysis of past events assuming a competitive ar general market area, the exposure time is based of   | -   | ·   |
| reference to the selected comparables, the range   |   | · ·   |
| Total and to the constant companies, the range   | or expectate time for the neighborhood to or to                         | . So days.  |
|  |   |   |
| Additional Certifications  |   |   |
| I certify that, to the best of my knowledge and belief:  |   |   |
| ☐ I have NOT performed services, as an appraiser or in any other ca  | apacity, regarding the property that is the subject of this report with | hin the   |
| three-year period immediately preceding acceptance of this assignment  |   | <u></u>   |
|  |   |   |
|  | y, regarding the property that is the subject of this report within the | e three-year  |
| period immediately preceding acceptance of this assignment. The  | ose services are described in the comments below.                       |   |
| - The statements of fact contained in this report are true and c   |   |   |
| - The reported analyses, opinions, and conclusions are limited   | only by the reported assumptions and limiting conditions ar             | nd are my personal, impartial, and unbiased             |
| professional analyses, opinions, and conclusions.  | intersect in the property that is the subject of this report and        | no personal interact with respect to the parties        |
| <ul> <li>- Unless otherwise indicated, I have no present or prospective i<br/>involved.</li> </ul>   | interest in the property that is the subject of this report and i       | no personal interest with respect to the parties        |
| - I have no bias with respect to the property that is the subject  | of this report or the parties involved with this assignment             |   |
| My engagement in this assignment was not contingent upon   |   |   |
| - My compensation for completing this assignment is not conti  |   | d value or direction in value that favors the cause of  |
| the client, the amount of the value opinion, the attainment of a s   |   |   |
| - My analyses, opinions, and conclusions were developed, and   | this report has been prepared, in conformity with the Unifo             | rm Standards of Professional Appraisal Practice that    |
| were in effect at the time this report was prepared.   |   |   |
| - Unless otherwise indicated, I have made a personal inspectio   |   |   |
| - Unless otherwise indicated, no one provided significant real p   |   | ertification (if there are exceptions, the name of each |
| individual providing significant real property appraisal assistance  | e is stated eisewhere in this report).                                  |   |
|  |   |   |
|  |   |   |
| Additional Comments  |   |   |
| The purpose of this appraisal assignment is to pro   | vide an opinion of the market value for 105 Tal                         | bert Drive. Oxon Hill. MD 20745.                        |
| The property of the property o |   |   |
| The subject site is a 3,520 square foot non buildate   | ole mostly level lot. The subject property is zone                      | ed R-T which current standards state the                |
| site needs to be 6,500 square feet in order to build   | I. I am unaware of any easements or maintenar                           | nce agreements between the owners of                    |
| the subject property and the owners of the adjacer   | nt properties. Typical Utility easements (telepho                       | one, electric) do not detract from the                  |
| market value of the property. The area has public  | utilities available.  |   |
| The birth of a district of the best of the | the decidence of the Theory of the decidence                            | and an addition of the control of                       |
| The highest and best use of this lot is to be assem  | ·   | · · · · · · · · · · · · · · · · · · ·                   |
| the R-T zoning classification. To maximize the pro<br>sold as assembled with the adjoining lot 103 Talbe   |   |   |
| meets the minimum site for the R-T zoning classifi   |   | · · ·   |
| greater than the sum of the market value of the tw   | . 5,  | t value of the accombica cites chedia se                |
| g  |   |   |
|  |   |   |
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|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
| APPRAISER:   | SUPERVISORY APPRAISE  | ER: (only if required)                                  |
|  |   |   |
| Signature:   | Signature:  |   |
| Name: Anissa Rae Beatty  | Name:   |   |
| Date Signed: 07/11/2019  | Date Signed:  |   |
| State Certification #: 03-20531  | State Certification #:  |   |
| or State License #:  | or State License #:   |   |
| State: MD  | State:  |   |
| Expiration Date of Certification or License: 09/07/2020  | Expiration Date of Certification or Lice                                |   |
| Effective Date of Appraisal: July 9, 2019  | Supervisory Appraiser Inspection of S                                   | Subject Property:                                       |

Did Not

Exterior-only from Street

Interior and Exterior

| 느                | <u>AND APPRAISAL F</u>  |  |
|------------------|---|--|
|                  | Property Address: 105 Talbert Drive                                   | City: Oxon Hill State: MD Zip Code: 20745  |
|                  | County: Prince Georges  | Legal Description: Map: 0095 Grid: 00F2 Subdivision: 1820 Section: 11 Block: 203 Lot:3   |
|                  |   |  |
|                  | Assessor's Parcel #: 12_1225200                                       | Tax Year: 2010 R.E. Taxes: \$ 0 Soecial Assessments: \$ 0  |
| 5                | 12-1223200  | 2019   |
| SUBJEC           | OXOITTIIII  | 77007 0010.00  |
| ۱z               | Fillice Georges C   | ounty     Borrower (if applicable):     N/A       nimis PUD     Other (describe)     HOA: \$ per year     per month  |
|                  | Are there any existing improvements to the property?                  | No Yes If Yes, indicate current occupancy: Owner Tenant Vacant Not habitable   |
|                  | If Yes, give a brief description:                                     | With the land the land the land to the lan |
|                  |   |  |
|                  |   |  |
|                  | The purpose of this appraisal is to develop an opinion of:            | Market Value (as defined), or other type of value (describe)   |
|                  | This report reflects the following value (if not Current, see comment |  |
| ١.               | Property Rights Appraised: Fee Simple                                 | Leasehold Leased Fee Other (describe)  |
|                  |   | assignment is to provide an opinion of the market value for 105 Talbert Drive, Oxon Hill, MD 20745.  |
| ĮΣ               | The purpose of the appraisar  | assignment to to provide an opinion of the market value for 100 failed to 1100, exempting, the 20116.  |
| ASSIGNME         | Intended User(s) (by name or type): Prince Geo                        | orge's County  |
| ₹                | <u>- 111166 664</u>   | - go o ooung   |
|                  | Client: Prince Georges County   | Address: 1400 McCormick Drive #336 Largo, Maryland 20774   |
|                  | Appraiser: Anissa Rae Beatty  | Address: 1244 Ritchie Hwy - Suite 19, Arnold, MD 21012   |
|                  | Characteristics   | Predominant One-Unit Housing Present Land Use Change in Land Use   |
|                  | Location: Urban Suburban  | Rural Occupancy PRICE AGE One-Unit 75 % Not Likely   |
|                  | Built up:   | Under 25%  |
|                  | Growth rate: Rapid Stable   | Slow Tenant 112 Low 1 Multi-Unit 3 % * To:   |
|                  | Property values: Increasing Stable                                    | Declining Vacant (0-5%) 699 High 78 Comm'l 10 %  |
|                  | Demand/supply: Shortage In Balance                                    | Over Supply Vacant (>5%) 237 Pred 65 Other 10 %  |
|                  | Marketing time: Under 3 Mos. 3-6 Mos.                                 | Over 6 Mos. %  |
|                  |   | Factors Affecting Marketability  |
| Ιz               | ltem Good   | Average Fair Poor N/A Item Good Average Fair Poor N/A  |
| ESCRIPTIO        | Employment Stability  | Adequacy of Utilities  |
| Į₿               | Convenience to Employment   | Property Compatibility   |
| ES               | Convenience to Shopping   | Protection from Detrimental Conditions   |
| ΑD               | Convenience to Schools  | Police and Fire Protection   |
| AREA             | Adequacy of Public Transportation  Recreational Facilities            | X         ☐         General Appearance of Properties         X         ☐         ☐           X         ☐         Appeal to Market         X         ☐         ☐  |
|                  |   |  |
| MARKET           | The subject is in   | Prince George's County which is part of the Washington, D.C. Metro area. According to the Metro area median sales price was up in May 2019, rising 3.2% to \$480,000 compared to the   |
| Ž                |   | median sales price was up in May 2019, fishing 5.2% to \$400,000 compared to the median sales price of the decade, breaking the previous record price of \$475,000 set last month.   |
|                  |   | age sold price of \$315,000 at a 8.4% increase over 2017. Prince George's County is the most   |
|                  | ļ   | . Metro area. Prince George's County had a 3.3% decrease in pending sales. The above   |
|                  | information was taken from the most rece                              | nt BrightMLS Market Update (May 2019) and can be found in the addendum of this report.   |
|                  | Specifically, the subject's zip code has ex                           | perienced an increase in the Average Sold Price to \$265,398 at a 6.34% and the Detached Average   |
|                  | Sold Price of \$258,722 which was a 2.709                             | 6% increase from last year per the SmartCharts Market Statistics. With this information in mind  |
|                  | there has been a market conditions/time a                             | djustment applied to the Sales Comparison Approach of 3%.  |
| L                | Dimensione  | City Association   |
|                  | Dimensions: See the plat map in addendun                              | P 11   |
|                  | Zoning Classification: R-T  | Description:  R-T Townhouse - permits one-family detached and  |
|                  |   | Allings; promotes the maximum amount of freedom in the design of attached dwellings and their  Do present improvements comply with existing zoning requirements?  Yes No No Improvements   |
|                  | grouping and layout.  Uses allowed under current zoning:  R-T Attack  | hed dwelling, maximum dwelling units per net acre; three-family dwelling - 9, two-family dwelling - 8,   |
|                  | other attached dwellings - 6 with a minimum                           |  |
|                  | ourer attached awenings of war a minimize                             | in died for development to 2 deree.  |
|                  | Are CC&Rs applicable? Yes No Vul                                      | nown Have the documents been reviewed? Yes X No Ground Rent (if applicable) \$   |
|                  | Comments:   |  |
|                  | Highest & Best Use as improved: Present use, or                       | Other use (explain)  Lot Assemblage  |
|                  |   |  |
|                  | Actual Use as of Effective Date: Hold for Deve                        | opment Use as appraised in this report: Hold for Development   |
|                  | · · · · · · · · · · · · · · · · · · ·                                 | and best use of this lot is to be assembled with an adjacent lot. The current lot does not meet the  |
| ١z               | minimum requirement of the R-T zoning of                              | lassification. Please see the addendum attached in this report.  |
| 턍                |   |  |
| 붎                | Utilities Public Other Provider/Description                           | Off-site Improvements Type Public Private Frontage 46 feet   |
| ESC              | [m., m., m., m., m., m., m., m., m., m.,                              | * <u>+0 leet</u>   |
| SITE DESCRIPTION | <del>//vailable/100kg</del>   | Nesidential 2 way  |
| 등                |   | o,ozo oddaro roct  |
|                  | Sanitary Sewer Available Hookur                                       | T to tangular  |
|                  | Storm Sewer Available Hookup  | Tono Typical T |
|                  | Telephone Available Hookup  | None Typical Testachtai  |
|                  | Multimedia Available Hookup   |  |
|                  | Other site elements: Inside Lot Corner Lot                            | Cul de Sac Underground Utilities Other (describe)  |
|                  | FEMA Spec'l Flood Hazard Area Yes No                                  | FEMA Flood Zone X FEMA Map # 24033C0210E FEMA Map Date 09/16/2016  |
|                  |   | square foot non buildable mostly level lot. The subject property is zoned R-T which current  |
|                  |   | square feet in order to build. I am unaware of any easements or maintenance agreements   |
|                  | between the owners of the subject proper                              | y and the owners of the adjacent properties. Typical Utility easements (telephone, electric) do not  |
|                  | detract from the market value of the prope                            | rty. The area has public utilities available.  |
|                  |   |  |
|                  |   |  |



| 느                            | AND APP                                     | <u>'RAISAL</u>                | <u>. KEPUK I</u>  |                          |                 |                               |                                 | ile No.: AB190708H                        | l                                       |
|------------------------------|---|-------------------------------|---|--------------------------|-----------------|-------------------------------|---------------------------------|---|---|
|                              | I   |                               | sales or transfers of the subject pro                         | operty for the three yea | ars prior t     | to the effective date of this | appraisal.                      |   |   |
| _                            |   | erty Assessment I             | Records  Analysis of sale/transfer history a                  | nd/or any ourrent agre   | oment of        | f cala/licting:               | <del>-</del>                    |   |   |
| S.                           | Date: 10/22/1970                            |                               | -   |                          |                 | -                             |                                 | ect sold previously                       |   |
| ESE.                         | Date: 10/22/1979<br>Price: 0                | )                             | 10/22/1979 for \$0. P<br>Maryland Annotated                   |                          |                 |                               |                                 |   |   |
| TRANSFER HISTORY             | Source(s): Property A                       | ecocomont                     | by Prince George's (  |                          |                 |                               |                                 |   |   |
| ZSF                          | 2nd Prior Subject S                         |                               | foreclosed all rights   |                          |                 |                               |                                 |   |   |
| ₹                            | Date:                                       |                               | decree in Equity case   |                          |                 |                               |                                 |   |   |
| -                            | Price:                                      |                               | doordo in Equity odo  | <u> </u>                 | oodoc           | a by the cheat o              | our or maryiaria                | tor i filloo Goorge (                     | o county.                               |
|                              | Source(s):                                  |                               |   |                          |                 |                               |                                 |   |   |
| Ī                            | FEATURE                                     | SUBJECT PROPERTY              | COMPARA   | ABLE NO. 1               |                 | COMPARAI                      | BLE NO. 2                       | COMPARABI                                 | LE NO. 3                                |
|                              | Address 105 Talbert [                       | Or                            | Nova Ave (Lots 2  | 2 and 3)                 | 9               | 908 Larchmont A               | ve                              | 5810 Jefferson He                         | ights Dr                                |
|                              | Oxon Hill, MI                               | D 20745                       | Capitol Heights,  | MD 20743                 |                 | Capitol Heights, N            | MD 20743                        | Fairmount Heights                         | , MD 20743                              |
|                              | Proximity to Subject                        |                               | 6.58 miles NE   |                          | 6               | 6.11 miles NE                 |                                 | 7.80 miles NE                             |   |
|                              | Sale Price                                  | \$                            |   | \$ 25,                   | 000             |                               | \$ 10,000                       |   | 35,000                                  |
|                              | Price/                                      | \$                            | \$ 5.43   |                          | \$              | 2.50                          |                                 | \$ 7.73                                   |   |
|                              | Data Source(s)                              |                               | Assessment Rec  | ords                     |                 | BrightMLS#10039               |                                 | BrightMLS#10002                           |   |
|                              | Verification Source(s)                      | DECODIDATION                  | Deed  |                          |                 | Assessment Reco               |                                 | Assessment Reco                           |   |
|                              | VALUE ADJUSTMENT Sales or Financing         | DESCRIPTION                   | DESCRIPTION   | +(-) \$ Adj              |                 | DESCRIPTION                   | +(-) \$ Adjust                  | DESCRIPTION                               | + (-) \$ Adjust                         |
|                              | Concessions                                 |                               | Unknown   |                          |                 | Cash                          |                                 | Cash                                      |   |
|                              | Date of Sale/Time                           |                               | None Noted<br>06/2017   | 1                        | -               | None Noted<br>05/2018         | +300                            | None Noted<br>04/2018                     | +1,400                                  |
| Ę                            | Rights Appraised                            | Fee Simple                    | Fee Simple  | +1,                      |                 | Fee Simple                    | +300                            | Fee Simple                                | +1,400                                  |
| Š                            | Location                                    | Oxon HIII                     | Capitol Heights   |                          | -               | Capitol Heights               | 0                               | Fairmount Heights                         |   |
| APPROAC                      | Site Area                                   | 3,520                         | 4,600   |                          |                 | 4,000                         |                                 | 4,525                                     | , (                                     |
|                              | Zoning                                      | R-T                           | R-55  |                          |                 | R-55                          |                                 | R-55                                      |   |
| COMPARISON                   | Development Status                          | Not Buildable                 | Not Buildable   |                          |                 | Not Buildable                 |                                 | Not Buildable                             |   |
| Š                            | Improvements                                | None                          | None  |                          |                 | None                          |                                 | None                                      |   |
| Š                            |   |                               |   |                          |                 |                               |                                 |   |   |
| ממ                           |   |                               |   |                          |                 |                               |                                 |   |   |
| SALES                        | Net Adjustment (Total, in \$)               |                               | <b>X</b> +  | \$ 1,                    | 000             |                               | \$ 300                          |   | 1,400                                   |
| •                            |   |                               | Net 4.0 %   | ſ.                       |                 | Net 3.0 %                     | •                               | Net 4.0 %                                 |   |
|                              | Adjusted Sale Price (in \$)                 | A b                           | Gross 4.0 %   |                          |                 | Gross 3.0 %                   |                                 |   |   |
|                              | Summary of Sales Comparison                 |                               | The highest and bes   |                          |                 |                               |                                 |   |   |
|                              |   |                               | pject lot. As such, all c                                     |                          |                 |                               |                                 |   |   |
|                              |   |                               | sales reside within ma  |                          |                 |                               |                                 |   |   |
|                              |   |                               | hare these features a   | nd that have t           | oeen :          | sola recently. Du             | e to this it was ne             | ecessary to expand                        | tne searcn                              |
|                              | criteria for compara                        | ble sales by both             | distance and time.  |                          |                 |                               |                                 |   |   |
|                              | While each of the co                        | omnarable sales a             | are considered in reco  | onciling an oni          | inion i         | of market value               | comparable sale                 | s #1 #2 and #3 rea                        | ceived the                              |
|                              |   | •                             | proximity to the subj   |                          | iiiiOiii        | of market value,              | comparable sale.                | 3 #1, #2, and #3 16                       | cerved trie                             |
|                              | moot worght do they                         | 4.0 4.0 0.00000               | · proximity to the educ                                       | out property.            |                 |                               |                                 |   |   |
|                              | All adjustments are                         | in percentage of              | sale price.   |                          |                 |                               |                                 |   |   |
| Ī                            | PROJECT INFORMATION FOR                     | PUDs (if applicable)          | The Subje   | ct is part of a Planned  | I Unit Dev      | velopment.                    |                                 |   |   |
|                              | Legal Name of Project:                      |                               |   |                          |                 |                               |                                 |   |   |
| 3                            | Describe common elements and                | recreational facilities:      | The subject j   | property is not          | t in a          | Planned Unit De               | velopment.                      |   |   |
|                              |   |                               |   |                          |                 |                               |                                 |   |   |
| _                            |   |                               |   |                          |                 |                               |                                 |   |   |
|                              | Indicated Value by: Sales Com               |                               | 20,000  |                          |                 |                               |                                 |   |   |
|                              | _   |                               | ne subject property is  |                          | st weig         | ght has been give             | en to comparable                | es #2 and #3 due to                       | being the                               |
| 5                            | most recent sales. ( This appraisal is made |                               | and #4 lend additional<br>subject to the following conditions |                          |                 |                               |                                 |   |   |
| ξ.                           | o appiaioai is iliaue                       | △ ao io , oi                  | caspor to the following contributions                         | _                        |                 |                               |                                 |   |   |
| ׅׅׅׅׅׅׅׅׅ֡֝֝֝֟֝֝֝֟֝֝֝֟֝֟֝֟֝֟ |   |                               |   |                          |                 |                               |                                 |   |   |
| RECONCILIATION               | This report is also                         | subject to other I            | Hypothetical Conditions and/                                  | or Extraordinary         | Assumpt         | tions as specified i          | n the attached add              | enda.                                     |   |
| Ž                            | Based upon an inspe                         | ection of the subj            |   | cope of Work,            | State           | ement of Assumption           | ons and Limiting                | Conditions, and Appra                     | aiser's Certifications                  |
|                              | my (our) Opinion of                         |                               | (or other specified value                                     |                          | defined         | herein, of the                |                                 | •   | this report is:                         |
|                              | \$ 20,0                                     |                               | , as of:<br>is subject to Hypothe                             |                          | 9, 20<br>and/or |                               | , which<br>imptions included ir | is the effective date<br>this report. See | of this appraisal.<br>attached addenda. |
|                              | A true and complete of                      |                               |   |                          |                 |                               |                                 | <u> </u>                                  | eport may not be                        |
| 5                            | properly understood witho                   | **                            | information contained in                                      | •                        |                 | which contains the            | • .                             | exhibits: Scope of \                      | -                                       |
| 2                            | Limiting cond./Cert                         |                               | rative Addendum   | Location M               |                 |                               | lood Addendum                   | Additional                                |   |
| ť                            | Photo Addenda                               |                               |   | Hypothetic               |                 |                               | xtraordinary Assumpt            | =   | Jaiou                                   |
| ĺ                            |   | min H. Hobbs                  |   |                          | t Name:         |                               | orges County                    |   |   |
|                              | E-Mail: bhobbs@co.                          |                               |   | Address:                 | 1400            | McCormick Driv                |                                 | aryland 20774                             |   |
|                              | APPRAISER                                   |                               |   |                          | $\overline{}$   | ERVISORY APPRAI               |                                 |   |   |
|                              |   |                               |   |                          | 1               | O-APPRAISER (if ap            | ,                               |   |   |
|                              |   |                               |   |                          |                 |                               | *                               |   |   |
|                              |   | / /                           | (D)   |                          |                 |                               |                                 |   |   |
| 2                            | Appraiser Name: Anis                        | 1.61                          | 1 X X   |                          |                 | visory or<br>praiser Name:    |                                 |   |   |
| ž                            | 7 Till                                      | ssa Rae Beatty                | King Jearly   |                          | Co-App          |                               |                                 |   |   |
| 3                            | 110110174                                   | opraisal Group                | Fax:  |                          | Phone:          | ·                             |                                 | Fax:                                      |   |
| SIGNATORES                   | 1   |                               | 1 w/.   |                          | E-Mail:         |                               |                                 | ı uA.                                     |   |
| ,                            | Date of Report (Signature):                 | reffergroup.com<br>07/11/2019 |   |                          | 1               | of Report (Signature):        |                                 |   |   |
|                              | License or Certification #:                 | 03-20531                      |   | State: MD                | 1               | se or Certification #:        |                                 |   | State:                                  |
|                              | l   | ed Residential                |   | IVID                     | Design          |                               |                                 |   |   |
|                              | Expiration Date of License or Cer           | ue u                          | 09/07/2020  |                          | 1 *             | tion Date of License or Certi | fication:                       |   |   |
|                              | Inspection of Subject:                      | Did Inspect                   | Did Not Inspect (Desktop)                                     | )                        | 1 '             | ction of Subject:             | Did Inspect                     | Did Not Inspect                           |   |
|                              | I   | uly 9, 2019                   |   |                          | 1 '             | of Inspection:                |                                 |   |   |
|                              |   |                               |   |                          |                 |                               |                                 |   |   |

|   |                        | RABLE SAL                                       |                          |                        |                     | File No.: AB190708H     |                   |
|---|------------------------|---|--------------------------|------------------------|---------------------|-------------------------|-------------------|
| FEATURE   | SUBJECT PROPERTY       | COMPARABLE                                      | NO. 4                    | COMPARABL              | E NO. 5             | COMPARABLE              | E NO. 6           |
| Address 105 Talbert                                     |                        | 6404 57th Ave                                   |                          |                        |                     |                         |                   |
| Oxon Hill, N  | <u>ЛD 20745</u>        | Riverdale, MD 2073<br>11.30 miles NE            | 37                       |                        |                     |                         |                   |
| Sale Price  | \$                     | \$ \$   | 20,000                   | \$                     |                     | \$                      |                   |
| Price/  | \$                     | \$ 5.00   |                          | \$                     |                     | S                       |                   |
| Data Source(s)  |                        | BrightMLS#1001088                               |                          |                        |                     |                         |                   |
| Verification Source(s)  VALUE ADJUSTMENT                | DESCRIPTION            | Assessment Record DESCRIPTION                   |                          | DESCRIPTION            | ( ) A Adicor        | DESCRIPTION             | ( ) A Adicor      |
| Sales or Financing                                      | DESCRIP HOW            | Cash  | +(-) \$ Adjust           | DESURIFICIN            | +(-) \$ Adjust      | DESURIFICIN             | + (-) \$ Adjust   |
| Concessions   |                        | None Noted                                      |                          |                        |                     |                         |                   |
| Date of Sale/Time                                       |                        | 06/2017   | +600                     |                        | +                   |                         |                   |
| Rights Appraised  | Fee Simple             | Fee Simple                                      |                          |                        |                     |                         |                   |
| Location  | Oxon HIII              | Riverdale                                       | 0                        |                        |                     |                         |                   |
| Site Area   | 3,520                  | 4,000   | 0                        |                        |                     | <u> </u>                |                   |
| Zoning  Development Status                              | R-T                    | R-55  | 0                        |                        |                     |                         |                   |
| Development Status Improvements                         | Not Buildable<br>None  | Not Buildable<br>None                           |                          |                        | +                   |                         |                   |
| Шіріоченіона  | INOTIC                 | INOTIC  |                          |                        | +                   | +                       |                   |
|   |                        |   |                          |                        |                     | T                       |                   |
| Net Adjustment (Total, in \$)                           |                        | + - \$  | 600                      | + - \$                 |                     | + \$                    |                   |
|   |                        | Net 3.0 %                                       |                          | Net %                  |                     | Net %                   |                   |
| Adjusted Sale Price (in S<br>Summary of Sales Compariso |                        | Gross 3.0 %\$                                   | 20,600                   |                        | : 600 to access     | Gross %\$               |                   |
|   |                        | Date of Sale/Time: As reporty values. The compa |                          |                        |                     |                         | hts area is       |
| Currently experient                                     | Citig increasing prop  | elly values. The compa                          | ALADIC Sales ha          | ve been positively a   | ujusicu ai a o /    | o dinuariate.           |                   |
| Rights Appraised:                                       | The subject propert    | ty and all of the compara                       | ab <u>le sales offer</u> | Fee Simple owners      | ship rights. No     | adjustment was nece     | es <u>sary in</u> |
| this category.  |                        |   |                          |                        |                     |                         |                   |
|   |                        |   |                          |                        |                     |                         |                   |
|   |                        | located in Capital Heig                         |                          |                        |                     |                         | #4 is             |
| located in Riverda                                      | le. These locations of | offer similar utility than t                    | the subject prop         | perty's and no adjus   | tment was dee       | med necessary.          |                   |
| Site Area: No adju                                      | etment for site area   | was deemed necessary                            | v as all of the c        | romnarahle sales ar    | e relatively clos   | ee in site area and ar  | معا العج          |
| •   |                        | ne utility and functionalit                     |                          |                        | C I CIGUIVOI Y OIOC | se III sile dica ana ai | C all 1633        |
|   |                        | To duncy  |                          | 1200.                  |                     |                         |                   |
|   |                        | all of the comparable sa                        |                          |                        |                     |                         |                   |
|   |                        | egory. The subject parce                        | el is not suitabl        | e for being improve    | d with townhon      | nes due to the requir   | ed 2 acre         |
| site needed for tov                                     | wnhomes.               |   |                          |                        |                     |                         |                   |
| Davidonment Stat  | The subject and        | d all of the comparable s                       | -alas are not-bi         | ···ldable No adjustn   | - ant was neces     | can in this category    | -                 |
| Developmon  | us. The subject.       | all Of the compense.                            | 5aics ais                | JIIUabio. 110 day.     | ICIII Was           | Sary in tino sales,     |                   |
| Improvements: Th  | e subject and all of t | the comparable sales ha                         | ave no improve           | ements. No adjustm     | ent was necess      | sary for this category  | /                 |
|   | •                      | ·   |                          | -                      |                     |                         |                   |
|   |                        | ed sale price from \$10,3                       |                          |                        |                     | e given increased we    | eighting at       |
| \$10,300 and \$36,4                                     | 100. The reconciled    | opinion of market value                         | for the subject          | t property is \$20,000 | <u>).</u>           |                         |                   |
|   |                        |   |                          |                        |                     |                         |                   |
|   |                        |   |                          |                        |                     |                         |                   |
|   |                        |   |                          |                        |                     |                         |                   |
|   |                        |   |                          |                        |                     |                         |                   |
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|   |                        |   |                          |                        |                     |                         |                   |
|   |                        |   |                          |                        |                     |                         |                   |
|   |                        |   |                          |                        |                     |                         |                   |
|   |                        |   |                          |                        |                     |                         |                   |
|   |                        |   |                          | <u> </u>               |                     |                         |                   |
|   |                        |   |                          |                        |                     |                         |                   |
|   |                        |   |                          |                        |                     |                         |                   |
|   |                        |   |                          |                        |                     |                         |                   |
|   |                        |   |                          |                        |                     |                         |                   |
|   |                        |   |                          |                        |                     |                         |                   |
|   |                        | <del></del> _                                   |                          |                        |                     |                         |                   |
|   |                        |   |                          |                        |                     |                         |                   |
|   |                        |   |                          |                        |                     |                         |                   |
|   |                        |   |                          |                        |                     |                         |                   |
|   |                        |   |                          |                        |                     |                         |                   |
|   |                        |   |                          |                        |                     |                         |                   |
|   |                        |   |                          |                        |                     |                         |                   |
|   |                        |   |                          |                        |                     |                         |                   |
|   |                        |   |                          |                        |                     |                         |                   |
|   |                        |   |                          |                        |                     |                         |                   |
| 1   |                        |   |                          |                        |                     |                         |                   |

Addendum

File No. AB190708H

| Borrower         | N/A                   |        |                |       |    |          |       |  |
|------------------|-----------------------|--------|----------------|-------|----|----------|-------|--|
| Property Address | 105 Talbert Drive     |        |                |       |    |          |       |  |
| City             | Oxon Hill             | County | Prince Georges | State | MD | Zip Code | 20745 |  |
| Lender/Client    | Prince Georges County |        |                |       |    |          |       |  |

The highest and best use of this lot is to be assembled with an adjacent lot. The current lot does not meet the minimum requirement of the R-T zoning classification. To maximize the proceeds from this potential sale of county owned property, the subject property should be sold as assembled with the adjoining lot 103 Talbert Drive which is also county owned. The assembled site area of 7,040 square feet meets the minimum site for the R-T zoning classification. Due to the effect of plottage, the market value of the assembled sites should be greater than the sum of the market value of the two non-buildable sites.

## Supplemental Addendum

|                  |                       | Supplementa | ii Auuciiuuiii |       |    | * W. AB190 | 1708H |  |
|------------------|-----------------------|-------------|----------------|-------|----|------------|-------|--|
| Borrower         | N/A                   |             |                |       |    |            |       |  |
| Property Address | 105 Talbert Drive     |             |                |       |    |            |       |  |
| City             | Oxon Hill             | County      | Prince Georges | State | MD | Zip Code   | 20745 |  |
| Lender/Client    | Prince Georges County |             |                |       |    |            |       |  |

File No. A D 4 O O 7 O O L I

#### Purpose of the Appraisal

The purpose of the report is to develop and report an opinion of market value for the subject property.

#### Scope of the Appraisal

The scope of the appraisal provides for a physical inspection of the property and its surroundings sufficient to gather data necessary to form a supportable estimate of market value. Comparable properties are chosen after reviewing recent settled sales, current listings, and properties currently under contract for sale. Specifics regarding physical features of the comparable properties and the terms of sale are obtained from one or more of the following sources: Multiple Listing Services, public records, deeds, and other commercially available subscription services. Comparable sales are then compared to the subject, and necessary adjustments (market abstracted) are applied to arrive at an indicated value by direct sales comparison. A reasoned reconciliation of the approach to value is then made to arrive at an estimate of market value as defined in the appraisal report as of the effective date of the appraisal and subject to the Certification and Limiting Conditions that are attached hereto.

Unless otherwise stated in the appraisal report, the appraiser has no knowledge of any hidden or unapparent conditions of the property that would make the property more or less valuable and makes no guarantees, or warranties, expressed or implied, regarding the condition of the property. Furthermore, this appraisal report is not a home inspection report. No warranty is expressed or implied.

#### **Standard Comments**

- 1) Client: The client is the private party who has engaged this assignment, or other representative/employee that is a party to the ordering of the appraisal.
- 2) Intended Use: The intended use of the appraisal report is to assist the client in evaluating the subject properties market value, as of the effective date of this assignment.
- 3) Intended User: The intended user of the report is the client who has ordered the appraisal report or the employee(s) of the client that may be required to review or comment on the appraisal. The report is intended for use only by the client. Use of the report by others is not intended by the appraiser.
- 4) Exposure Time: The exposure time of the subject is the same as marketing time. Exposure time is defined as: The estimated length of time the property interest being appraised would have been offered on the market prior to the hypothetical consummation of a sale at market value on the effective date of the appraisal.
- 5) I am qualified and competent to perform this appraisal under USPAP guidelines.
- 6) No personal property other than what is typical for the area is included in this report, (i.e. appliances).

#### Additional Certifications

-My analyses, opinions, and conclusions were developed, and this report has been prepared, in conformity with the Uniform Standards of Professional Appraisal Practice (USPAP) and in accordance with the regulations developed by the Lender's Federal Regulatory Agency as required by FIRREA.

The photographs presented in this report were produced using digital photography. None of the photographs have been altered with the possible exception of brightness and or contrast in order to enhance clarity. Photographs are true representation of the subject and or comparable sales as of the inspection date unless otherwise noted in report.

No warranty of the appraised property is given or implied.

This appraisal is not intended to be used by any third party as the third party is not the intended user as defined in this report. This appraisal report has been prepared solely for the benefit of the client identified here within. It is not prepared for the benefit of others.

Neither I, nor anyone associated with this appraisal assignment, has performed valuation services on the subject property within the past three years.

## Market Value

The 6th Edition of <u>The Dictionary of Real Estate Appraisal</u> includes several definitions for market value. The following definition from the dictionary is used by the federal agencies that regulate insured financial institutions in the United States.

Market value: the most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller each acting prudently and knowledgeably, and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby:

- 1. Buyer and seller are typically motivated;
- 2. Both parties are well informed or well advised, and acting in what they consider their best interests;
- 3. A reasonable time is allowed for exposure in the open market;
- 4. Payment is made in terms of cash in U.S. dollars or in terms of financial arrangements comparable thereto; and
- 5. The price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions granted by anyone associated with the sale.

Hazmat/Environmental statement unless otherwise stated in this report, the existence of hazardous material, which may or may not be present on the property, was not observed by the appraiser. The appraiser has no knowledge of the existence of such

## Supplemental Addendum

|                  |                       | Supplementa | ıl Addendum    |       | Fi | le No. AB190 | 708H  |  |
|------------------|-----------------------|-------------|----------------|-------|----|--------------|-------|--|
| Borrower         | N/A                   |             |                |       |    |              |       |  |
| Property Address | 105 Talbert Drive     |             |                |       |    |              |       |  |
| City             | Oxon Hill             | County      | Prince Georges | State | MD | Zip Code     | 20745 |  |
| Lender/Client    | Prince Georges County |             |                |       |    |              |       |  |

materials on or in the property. The appraiser, however, is not qualified to detect such substances. The presence of substances such as asbestos, radon, urea-formaldehyde foam insulation, lead paint, or other potentially hazardous materials may affect the value of the property. The value is predicated on the assumption that there is no such materials on or in the property that would cause the loss of value. No responsibility is assumed for any such conditions, or for any expertise or engineering knowledge required to discover them. The client is urged to retain an expert in this field, if desired. The subject property has not sold within the past thirty six months.

#### **Digital Signatures**

The digital signatures attached to this report fully comply with minimum USPAP reporting requirements. Security features are utilized to ensure the integrity of the signatures and data. According to USPAP Statement on Appraisal Standards No. 8 dated 9/16/1998, electronically affixing a signature to a report is acceptable, and has the same level of authenticity and responsibility as a hand written ink signature.

#### **Detrimental Conditions Statement**

There are a wide variety of detrimental conditions that can impact property values. These include, but are not limited to: non-market motivations, future temporary disruptions, acts of terrorism, stigmas, convicted criminals who reside in the neighborhood, neighborhood nuisances, future unannounced surrounding developments, structural and engineering conditions, construction conditions, soils and geo technical issues, environmental conditions and natural conditions. The appraiser has inspected the subject property on a level that is consistent with the typical responsibilities of the appraisal profession; however the appraiser does not have the expertise of market analysts, soils, structural or engineers, scientists, specialists, urban planners and specialists for the various fields. Unless otherwise stated within the report, we assume no responsibilities for the impact that the variety of detrimental conditions may cause.

#### **Neighborhood Market Conditions**

The market area is approximately bound by: The subject property is north of Oxon Cove Park and Oxon Hill Farm; east and south of the Maryland and Washington, D.C. line; west of Route 210.

The subject is in Prince George's County which is part of the Washington, D.C. Metro area. According to the BrightMLS system the Washington, D.C. Metro area median sales price was up in May 2019, rising 3.2% to \$480,000 compared to the previous year and was the highest overall median sales price of the decade, breaking the previous record price of \$475,000 set last month. Prince George's County area has an average sold price of \$315,000 at a 8.4% increase over 2017. Prince George's County is the most affordable County in the Washington, D.C. Metro area. Prince George's County had a 3.3% decrease in pending sales. The above information was taken from the most recent BrightMLS Market Update (May 2019) and can be found in the addendum of this report. Specifically, the subject's zip code has experienced an increase in the Average Sold Price to \$265,398 at a 6.34% and the Detached Average Sold Price of \$258,722 which was a 2.70%% increase from last year per the SmartCharts Market Statistics. With this information in mind there has been a market conditions/time adjustment applied to the Sales Comparison Approach of 3%.

## Site Comments

The subject site is a 3,520 square foot non buildable mostly level lot. The subject property is zoned R-T which current standards state the site needs to be 6,500 square feet in order to build. I am unaware of an easements or maintenance agreement between the owners of the subject property and the owners of the adjacent properties. Typical Utility easements (telephone, electric) do not detract from the market value of the property. The area has public utilities available.

## Comments on Sales Comparison

The scope of the assignment is to estimate the fee simple market value of the subject property and to consider the three conventional approaches to value. The Sales Comparison Approach is most reliable when appraising vacant land.

All the sales are located within the subject's market area of properties. All the sales were considered to be similar to the subject in appeal and Highest and Best Use.

## Comments on Income Approach

The income approach was not developed for this report due to the subject's highest and best use is as a owner occupied single family dwelling

## Final Reconciliation

The As-Is value of the subject property is \$20,000. Most weight has been given to comparables #2 and #3 due to being the most recent sales. Comparables #1 and #4 lend additional support. The comparable sales range in adjusted sale price from \$10,300 to \$36,400. Comparable sales #2 and #3 were given increased weighting at \$10,300 and \$36,400. The reconciled opinion of market value for the subject property is \$20,000.

## Sale Price/Data Source/Verification Source

The sale prices of all comparable sales were verified through public tax records, by examination of Deed, or through contact with the respective Agent(s).

#### Highest and Best Use

The highest and best use of this lot is to be assembled with an adjacent lot. The current lot does not meet the minimum requirement of the R-T zoning classification.

## **Supplemental Addendum**

|                  |                       | ouppicincina | ii Auuciiuuiii |       |    | **** AB 190 | 7080  |  |
|------------------|-----------------------|--------------|----------------|-------|----|-------------|-------|--|
| Borrower         | N/A                   |              |                |       |    |             |       |  |
| Property Address | 105 Talbert Drive     |              |                |       |    |             |       |  |
| City             | Oxon Hill             | County       | Prince Georges | State | MD | Zip Code    | 20745 |  |
| Lender/Client    | Prince Georges County |              |                |       |    |             |       |  |

File No. A D 4 O O 7 O O L L

#### Zoning

R-T Townhouse - permits one-family detached and attached, two-family, and three-family dwellings;promotes the maximum amount of freedom in the design of attached dwellings and their grouping and layout. R-T Attached dwelling, maximum dwelling units per net acre; three-family dwelling - 9, two-family dwelling - 8, other attached dwellings - 6 with a minimum area for development is 2 acres.

## Subject Property

The purpose of this appraisal assignment is to provide an opinion of the market value for 105 Talbert Drive, Oxon Hill, MD 20745

The subject site is a 3,520 square foot non buildable mostly level lot. The subject property is zoned R-T which current standards state the site needs to be 6,500 square feet in order to build. I am unaware of an easements or maintenance agreement between the owners of the subject property and the owners of the adjacent properties. Typical Utility easements (telephone, electric) do not detract from the market value of the property. The area has public utilities available.

The highest and best use of this lot is to be assembled with an adjacent lot. The current lot does not meet the minimum requirement of the R-T zoning classification. To maximize the proceeds from this potential sale of county owned property the subject property should be sold as assembled with the adjoining lot 103 Talbert Drive which is also county owned. The assembled site area of 7,040 square feet meets the minimum site for the R-T zoning classification. Due to the effect of plottage, the market value of the assembled sites should be greater than the sum of the market value of the two non-buildable sites.

## **Land Subject Photos**

| Borrower         | N/A                   |        |                |       |    |          |       |  |
|------------------|-----------------------|--------|----------------|-------|----|----------|-------|--|
| Property Address | 105 Talbert Drive     |        |                |       |    |          |       |  |
| City             | Oxon Hill             | County | Prince Georges | State | MD | Zip Code | 20745 |  |
| Lender/Client    | Prince Georges County |        |                |       |    |          |       |  |



## **Subject Parcel Boundaries**

105 Talbert Dr Sales Price Gross Living Area Total Rooms Total Bedrooms Total Bathrooms

Location Oxon HIII View Site 3,520

Quality Age



**Subject Aerial Map** 

**Subject Street** 

## **Comparable Photo Page**

| Borrower         | N/A                   |        |                |       |    |          |       |  |
|------------------|-----------------------|--------|----------------|-------|----|----------|-------|--|
| Property Address | 105 Talbert Drive     |        |                |       |    |          |       |  |
| City             | Oxon Hill             | County | Prince Georges | State | MD | Zip Code | 20745 |  |
| Lender/Client    | Prince Georges County |        |                |       |    |          |       |  |



## Comparable 1

Nova Ave (Lots 2 and 3) Prox. to Subject 6.58 miles NE Sale Price 25,000

Gross Living Area Total Rooms Total Bedrooms Total Bathrooms

Location Capitol Heights

View 4,600 Site

Quality

Age



## Comparable 2

908 Larchmont Ave

Prox. to Subject 6.11 miles NE Sale Price 10,000

Gross Living Area Total Rooms Total Bedrooms Total Bathrooms

Location Capitol Heights

View

Site 4,000

Quality Age



5810 Jefferson Heights Dr Prox. to Subject 7.80 miles NE

Sale Price 35,000

Gross Living Area Total Rooms Total Bedrooms Total Bathrooms

Location Fairmount Heights View

Site 4,525

Quality

Age

## **Comparable Photo Page**

| Borrower         | N/A                   |        |                |       |    |          |       |  |
|------------------|-----------------------|--------|----------------|-------|----|----------|-------|--|
| Property Address | 105 Talbert Drive     |        |                |       |    |          |       |  |
| City             | Oxon Hill             | County | Prince Georges | State | MD | Zip Code | 20745 |  |
| Lender/Client    | Prince Georges County |        |                |       |    |          |       |  |



## Comparable 4

6404 57th Ave

11.30 miles NE Prox. to Subject

Sale Price 20,000

Gross Living Area Total Rooms Total Bedrooms Total Bathrooms

Location Riverdale

View Site 4,000

Quality

Age

## Comparable 5

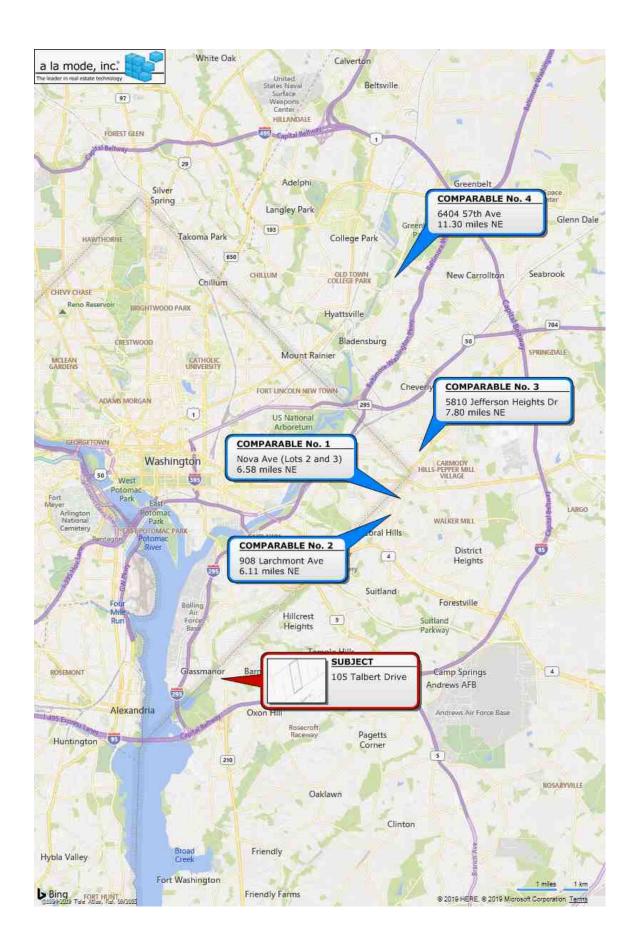
Prox. to Subject Sale Price Gross Living Area Total Rooms Total Bedrooms Total Bathrooms Location View Site Quality Age

## Comparable 6

Prox. to Subject Sale Price Gross Living Area Total Rooms Total Bedrooms Total Bathrooms Location View Site Quality Age

## **Location Map**

| Borrower         | N/A                   |        |                |       |    |          |       |  |
|------------------|-----------------------|--------|----------------|-------|----|----------|-------|--|
| Property Address | 105 Talbert Drive     |        |                |       |    |          |       |  |
| City             | Oxon Hill             | County | Prince Georges | State | MD | Zip Code | 20745 |  |
| Lender/Client    | Prince Georges County |        |                |       |    |          |       |  |



# **Subject Tax Record**

| EORGE'S COUNTY View GroundRent |  |   |                 |                       |                     |  |  |
|--------------------------------|--|---|-----------------|-----------------------|---------------------|--|--|
| View GroundRent                |  |   |                 |                       |                     |  |  |
|                                |  |   |                 |                       |                     |  |  |
| District 1                     | Special  |   |                 | View Gr               | oundRent Regi       | stration   |  |
| Dietriot - 1                   | THE REAL PROPERTY.   | Tax Recap                               | ture:           |                       |                     |  |  |
|                                | NONE   |   |                 |                       |                     |  |  |
| District - 1                   | 2 Account Nu   | Information                             |                 |                       |                     |  |  |
| PRINCE GI                      | ORGES COL  | 200000000000000000000000000000000000000 | Use:            |                       |                     | СОММЕ  | RCIAL                                    |
| ROOM 302                       | 0 C A B  | 20772                                   | A               | Residenci<br>ference: |                     | 00497  |  |
| OTT LICENS                     |  |   | mation          |                       |                     |  |  |
|                                |  |   | Legal De        | scription:            |                     |  |  |
| Sub S<br>District:             | ubdivision:  | Section:                                | Block:          | Lot:                  | Assessment<br>Year: | Plat<br>No:  | A-<br>2157                               |
| 11                             | 820  | 11                                      | 203             | 3                     | 2019                | Plat<br>Ref:   |  |
|                                | Town:  |   |                 | FOREST H              | EIGHTS              |  |  |
|                                |  |   |                 |                       |                     |  |  |
|                                | Tax Class:   |   | 85              | 3                     |                     |  |  |
|                                |  |   | sement          |                       |                     | Coun   | ty Use                                   |
| Alta                           |  | ica                                     |                 |                       |                     | 905  |  |
| Type Ex                        | terior F   | ull/Half Bath                           | ı G             | arage                 | Last Major R        | enovation  | 1  |
|                                | Value  | Information                             |                 |                       |                     |  |  |
| Base Value                     |  | 755 7765 N                              |                 |                       |                     |  |  |
|                                |  |   |                 |                       |                     |  |  |
| 31,600                         |  |   |                 |                       |                     |  |  |
|                                | -  |   |                 | 04.000                |                     |  |  |
| 0                              | ٠  | 01,000                                  |                 | 31,000                | 0                   | ,600   |  |
| 28                             | Transfe  | r Information                           | 1               |                       |                     |  |  |
| ARTH                           | Date: 10   | /22/1979                                |                 |                       | Price               | : \$0  |  |
|                                | Deed1:   | 05174/0049                              | 97              |                       | Deed                | 2:   |  |
|                                | Date:  |   |                 |                       | Price               | :  |  |
|                                | Deed1:   |   |                 |                       | Deed                | 2:   |  |
|                                | Date:  |   |                 |                       | Price               | :  |  |
|                                | Deed1:   |   |                 |                       | Deed                | 2:   |  |
| Maga Advisor                   | Exemption  | on Information                          |                 |                       | p.m.io. 1 *** *     | 10   |  |
|                                |  |   |                 |                       |                     |  |  |
|                                |  |   |                 |                       |                     |  |  |
| 500                            |  |   |                 |                       |                     |  | 00                                       |
|                                | Special  | Tax Recap                               | ture:           |                       |                     |  |  |
|                                | NONE   |   |                 |                       |                     |  |  |
|                                | ROOM 302 UPPER MA  105 TALBE OXON HILLI Sub S District: 11  Above Grade Liv Area  Type Ext  Base Value 31,600 0 31,600 0 31,600 0 4 ARTH | Location & St                           | ROOM 3020 C A B | ROOM 3020 C A B       | ROOM 3020 C A B     | ROOM 3020 C A B   UPPER MARLBORO MD 20772   Location & Structure Information | ROOM 302 C A B   UPPER MARLBORO MD 20772 |

## **Subject Tax Bill**

# PRINCE GEORGE'S COUNTY REAL PROPERTY TAX INFORMATION FOR FY 19 TAX PERIOD 07/01/18 - 06/30/19

MEETS REQUIREMENTS FOR REAL PROPERTY SECTION 14-126

ACCOUNT NUMBER: 1225200 DISTRICT: 12 DATA AS OF: 07/05/19 at 15:04:48 New Search
OWNER: CARE OF: Help

PRINCE GEORGES COUNTY RIGHT OF WAY SEC Payment History

PROPERTY ADDRESS: MAILING ADDRESS: 000105 TALBERT DR ROOM 3020 C A B

FOREST HEIGHTS MD 20745-0000 UPPER MARLBORO, MD 20772-0000

MORTGAGE: UNKNOWN

Account No:

1225200

PROPERTY DESCRIPTION:

CONDO:PLAT PHASE BLDG UNIT

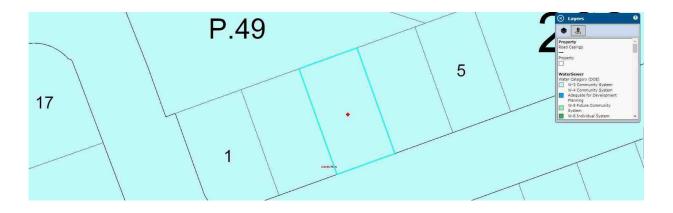
FY19

SUBNAME: FOREST HEIGHTS LIBER/FOLIO 05174/497 SECTION: LATEST DEED 10/22/1979 LOT: BLOCK: LAND 31,600.00 3 IMPS: 203 0.00 ACREAGE: 3520.000 F ASSESSMENT: 31,600.00 OCCUPANCY. NOT PRINCIPAL RESIDENCE

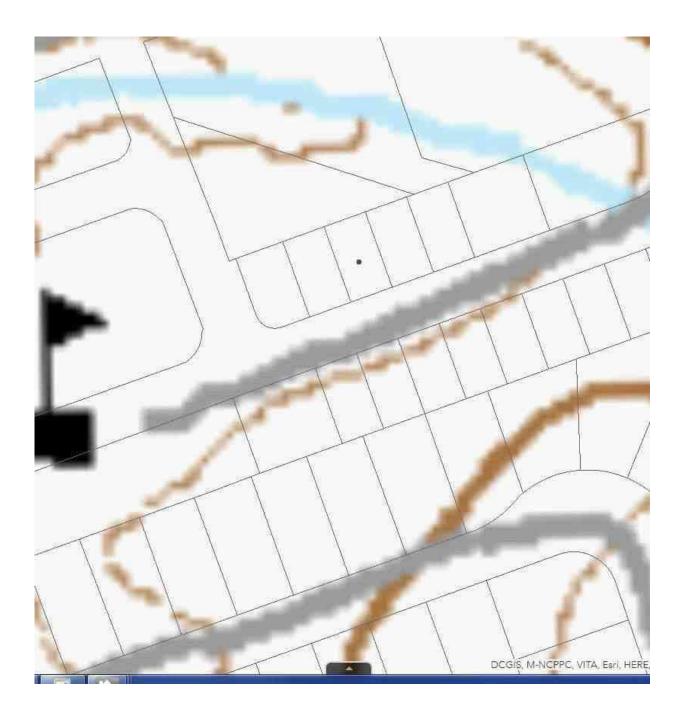
TAX DESCRIPTION: TAX/CHARGE: COUNTY PROPERTY TAX
COUNTY PROPERTY TAX - SUPPLEMENTAL EDUCATION 0.00 0.00 STATE OF MARYLAND 0.00 PARK & PLANNING STORMWATER/CHESAPEAKE BAY WATER QUALITY WASHINGTON SUBURBAN TRANSIT COMMISSION 0.00 0.00 0.00 OTHER MUNICIPAL CHARGES 175.56 FRONT FOOT SOLID WASTE SERVICE CHARGE CLEAN WATER ACT FEE 0.00 0.00 SPECIAL AREA 0.00 LIENS 0.00 OTHER TAXES/FEES
LESS HOMEOWNERS TAX CREDIT
LESS HOMESTEAD TAX CREDIT 0.00 0.00 0.00 LESS DISCOUNT CREDIT 0.00 TOTAL 0.00 PAYMENT RECEIVED INT/PEN 0.00 0.00 REFUND DATE REFUND AMOUNT 0.00

Form SCNLGL - "TOTAL" appraisal software by a la mode, inc. - 1-800-ALAMOD

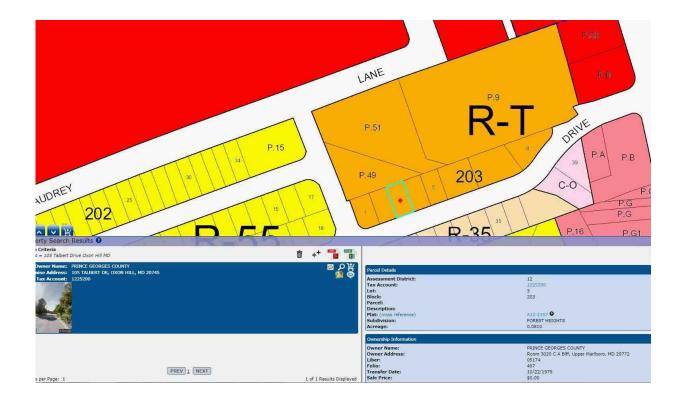
# Water and Sewer Available for Subject Property

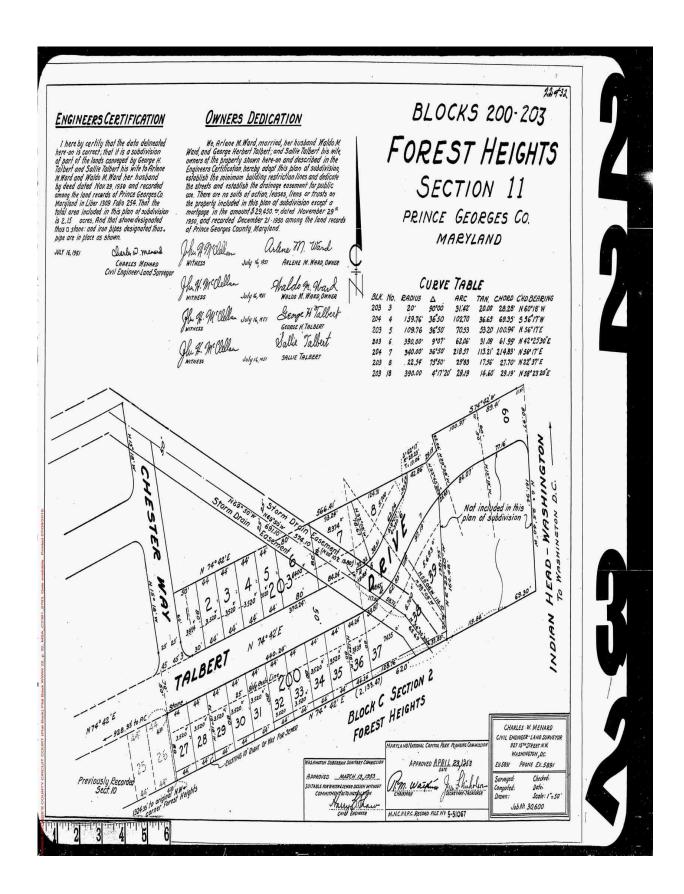


# **Subject Topography Map**



## **Subject Zoning Map**





7/8/2019 PART 5. - RESIDENTIAL ZONES. | Code of Ordinances | Prince George's County, MD | Municode Library

#### Sec. 27-433. - R-T Zone (Townhouse).

#### (a) Purposes.

- (1) The general purpose of the R-T Zone is to provide for attractive communities with a variety of dwelling types designed to efficiently utilize available land area, public utilities, and public facilities.
- (2) The specific purposes of the R-T Zone are:
  - (A) To provide the maximum possible amount of freedom in the grouping, layout, and design of townhouses and other attached dwellings;
  - (B) To encourage variety in the design and mix of dwelling unit types, and in site design;
  - (C) To protect or enhance (where feasible) important or distinguishing natural features of the site through innovative site layout and green area design;
  - (D) To avoid the monotony of similarly designed or sited rows of attached dwellings commonly known as "row houses," by encouraging variety in the number of dwelling units per building group and the relationship between building groups and parking;
  - (E) To provide the maximum possible amount of visible open space for the development;
  - (F) To provide recreational and other community facilities which are normally associated with less dense zoning categories and are easily accessible to all residents;
  - (G) To permit the greatest possible amount of freedom in the type of ownership of attached dwelling unit development;
  - (H) To prevent detrimental effects on the use or development of adjacent properties and the neighborhood; and
    - To promote the health, safety, and welfare of the present and future inhabitants of the County.

#### (b) Uses.

(1) The uses allowed in the R-T Zone are as provided for in the Table of Uses (Division 3 of this Part).

#### (c) Regulations.

(1) Additional regulations concerning the location, size, and other provisions for all buildings and structures in the R-T Zone are as provided for in Divisions 1 and 5 of this Part, the Regulations Tables (Division 4 of this Part), General (Part 2), Off-Street Parking and Loading (Part 11), Signs (Part 12), and the Landscape Manual.

#### (d) Dwellings.

- (1) All dwellings shall be located on record lots shown on a record plat.
- (2) There shall be not more than six (6) nor less than three (3) dwelling units (four (4) dwelling units for one-family attached metropolitan dwellings) in any horizontal, continuous, attached group, except where the Planning Board or District Council, as applicable, determines that more than six (6) dwelling units (but not more than eight (8) dwelling units) or that one-family semidetached dwellings would create a more attractive living environment, would be more environmentally sensitive, or would otherwise achieve the purposes of this Division. In no event shall the number of building groups containing more than six (6) dwelling units exceed twenty percent (20%) of the total number of building groups, and the end units on such building groups shall be a minimum of twenty-four (24) feet in width.
- (3) The minimum width of dwellings in any continuous, attached group shall be at least twenty (20) feet for townhouses, and twenty-two (22) feet for one-family attached metropolitan dwellings. Attached groups containing units all the same width and design should be avoided, and within each attached group attention should be given to the use of wider end units.
- (4) The minimum gross living space, which shall include all interior space except garage and unfinished basement or attic area, shall be one thousand two hundred and fifty (1,250) square feet for townhouses, and two thousand two hundred (2,200) square feet for one-family attached metropolitan dwellings.
- (5) Side and rear walls shall be articulated with windows, recesses, chimneys, or other architectural treatments. All endwalls shall have a minimum of two (2) architectural features. Buildings on lots where endwalls are prominent (such as corner lots, lots visible from public spaces, streets, or because of topography or road curvature) shall have additional endwall treatments consisting of architectural features in a balanced composition, or natural features which shall include brick, stone, or stucco.
- (6) Above-grade foundation walls shall either be clad with finish materials compatible with the primary facade design, or shall be textured or formed to simulate a clad finished material such as brick, decorative block, or stucco. Exposed foundation walls of unclad or unfinished concrete are prohibited.
- (7) A minimum of sixty percent (60%) of all townhouse units in a development shall have a full front facade (excluding gables, bay windows, trim, and doors) of brick, stone, or stucco. Each building shall be deemed to have only one "front."
- (8) One-family attached metropolitan dwellings shall be designed with a single architecturally integrated "Front Wall." A minimum of one hundred percent (100%) of the "Front Wall", excluding garage door areas, windows, or doorways shall be constructed of high quality materials such as brick or stone and contain other distinctive architectural features.

#### (e) Streets.

- (1) The following requirements shall apply only to the development of townhouses, one-family semidetached dwellings, two-family dwellings, three-family dwellings, and one-family attached metropolitan dwellings:
  - (A) The tract of land used for the project involving these dwellings shall have frontage on, and direct vehicular

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7/8/2019

PART 5. - RESIDENTIAL ZONES. | Code of Ordinances | Prince George's County, MD | Municode Library access to, a public street having a right-of-way width of at least sixty (60) feet:

- (B) Private streets which are interior to the project (and are not dedicated to public use) shall be improved to not less than the current standards set forth in Subtitle 23 of this Code which apply to a public, twenty-six (26) foot wide secondary residential street, except that roadside trees are not required (within the street right-of-way). In a mixed-use activity center designated as a "Transit Village" the width of the private streets may be reduced to a minimum width of twenty-four (24) feet when it is determined that the provision of the minimum width is consistent with a safe, efficient, hierarchical street system. Sidewalks may be omitted when it is determined that there is no need for them. Sidewalks cast monolithically with the curb and gutter shall be permitted;
- (C) Private streets shall be common areas conveyed to a homes association, and provisions for maintenance charges shall be made in accordance with Subsection (i). (For the purpose of this Section, "private streets" are internal vehicular access roadways serving the development by means of private streets approved pursuant to Subtitle 24 of this Code, except driveways which dead-end within a parking lot); and
- (D) Points of access to public streets shall be approved by the County Department of Permitting, Inspections, and Enforcement, State Highway Administration, or other appropriate highway authority, as applicable.

#### (f) Access to individual lots.

- (1) The following requirements shall apply only to the development of townhouses, one-family semidetached dwellings, two-family dwellings, three-family dwellings, and one-family attached metropolitan dwellings:
  - (A) While it is not necessary that each individual lot have frontage on a street, each lot shall be served by a right-of-way for emergency and pedestrian access purposes. The right-of-way shall either be owned by a homes association and approved by the Planning Board, or a dedicated as a public right-of-way.
  - (B) If the individual lot does not have frontage on a street, a right-of-way at least sixteen (16) feet wide shall abut each lot. The right-of-way shall be at least twenty-five (25) feet wide if it contains an easement for sanitary sewerage.
  - (C) Each right-of-way shall contain a sidewalk at least six (6) feet wide which connects parking areas with the individual lots. The maximum grade of the sidewalk shall generally be not more than five percent (5%). However, when the normal grade of the land exceeds five percent (5%), ramps or steps may be utilized to remain consistent with that grade.
  - (D) No individual lot shall be more than two hundred (200) feet from a point of approved emergency vehicle access.
  - (E) For any private street or other access right-of-way to be improved, a permit shall be obtained from the County Department of Permitting, Inspections, and Enforcement. If the right-of-way is located in a municipality which has jurisdiction over street improvements, the municipality shall issue the permit. The permit shall not be issued until construction plans are approved, the permit fees are paid, and a performance bond is posted with the Department or municipality guaranteeing installation of all streetlights and completion of all street, other access right-of-way, sidewalk (including those required for access to the front or rear of lots), and parking lot construction. Issuance of the permit and posting of the bond shall authorize the Department of Permitting, Inspections, and Enforcement, or the municipality, to enter the development to complete the construction of the work covered by the bond, if the developer fails to complete the work within the permit period.

## (g) Utilities.

(1) All utility lines within an attached dwelling unit development shall be placed underground.

#### (h) Minimum area for the development.

- (1) No group of attached dwellings shall be located on a parcel of land containing less than two (2) acres.
- (2) The District Council may (when approving the zoning) permit a reduction in this minimum area in order to permit the redevelopment of a deteriorated or obsolescent single-family residential area, or to promote the development of small-scale attached dwelling areas in an attractive, efficient manner. If no rezoning is involved (such as townhouses to be developed in the R-18 Zone in accordance with the R-T Zone), the Council may still permit the reduction if requested (in writing) by the owner of the property.
- (3) The applicant shall file the request with the Clerk of the Council. In addition, the applicant shall submit the following:
  - (A) Four (4) copies of an accurate plat, prepared, signed, and sealed by a registered engineer or land surveyor. The plat shall show:
    - (i) The present configuration of the property, including bearings and distances (in feet);
    - (ii) The names of owners of record;
    - (iii) The name, location, distance to the center line, and right-of-way width of all abutting streets. If the property is not located at the intersection of two (2) streets, the distance to, and name of, the nearest intersecting street shall be indicated;
    - (iv) The property's lot and block numbers and subdivision name (if any);
    - (v) A north arrow and scale (no smaller than one (1) inch equals four hundred (400) feet);
    - (vi) The total area of the property (in either square feet or acres);
    - (vii) The location of any existing buildings on the property; and
    - (viii) The subject property outlined in red.
  - (B) A statement of justification in support of the request;

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## R-T Zoning Ordinance - Page 3

7/8/2019

- PART 5. RESIDENTIAL ZONES. | Code of Ordinances | Prince George's County, MD | Municode Library
- (C) A statement listing the names, and the business and residential addresses, of all individuals having at least a financial interest in the subject property:
- (D) If any owner is a corporation, a statement listing the officers of the corporation, their business and residential addresses, and the date on which they assumed their respective offices. The same statement shall also list the current Board of Directors, their business and residential addresses, and the dates of each Director's term. An owner that is a corporation listed on a national stock exchange shall be exempt from the requirement to provide residential addresses of its officers and directors;
- (E) If the owner is a corporation (except one listed on a national stock exchange), a statement containing the names and residential addresses of those individuals owning at least five percent (5%) of the shares of any class of corporate security (including stocks and serial maturity bonds);
- (F) For the purposes of (C), (D), and (E), above, the term "owner" shall include not only the owner of record, but also any contract purchaser;
- (G) Any other data or explanatory material deemed necessary by the District Council or the Zoning Hearing Examiner.
- (4) Copies of the request and accompanying documents shall be forwarded by the Clerk of the Council to the Office of the Zoning Hearing Examiner and to the Planning Board.
- (5) The Planning Board shall submit any comments it wishes to make on the request to the District Council not later than thirty (30) days after the date the petition is referred.
- (6) The Zoning Hearing Examiner shall hold a public hearing on the matter in accordance with Part 3, Division 1, Subdivision 2, of this Subtitle.
- (7) The Zoning Hearing Examiner shall designate a date for the public hearing and shall notify the applicant of the date.
- (8) The District Council shall decide upon the request in accordance with the procedures for oral argument and Council hearings contained in Part 3, Division 1, Subdivision 3, of this Subtitle.
- (9) For the request to be approved, the applicant shall establish, and the District Council shall find, that:
  - (A) The request is for the redevelopment of a deteriorated or obsolescent single-family or multifamily residential area, or will promote the development of small-scale attached dwelling areas in an attractive, efficient manner; and
  - (B) The integrity of the Area Master Plan or General Plan is preserved.
- (10) In approving the requested reduction in area, the Council may impose reasonable conditions.

## (i) Common Areas.

- (1) If common areas are provided, they shall be conveyed to an incorporated, nonprofit homes association. The association shall be created under recorded land agreements (covenants) which specify that:
  - (A) Each home owner in a described land area is automatically a member; and
  - (B) Each home is automatically subject to a charge for a proportionate share of common area maintenance. The recorded covenants shall bind each home owner to pay his proportionate share of all assessments (including taxes), which may be necessary to maintain the common areas. The covenants shall also provide for a personal money judgment procedure against each home owner to meet the assessment charges.
- (2) If a Detailed Site Plan shows a common area, the Planning Board (as a condition of plat approval) shall place conditions on the ownership, use, and maintenance of these areas to assure that the areas are preserved for their intended purpose.
- (3) Record plats filed on land located in an R-T Zone (or any other zone when developed in accordance with the R-T Zone) shall include a statement of the covenants or other documents concerning the ownership and maintenance of the common area, or shall include the statement by reference to liber and folio.

#### (j) Front elevation plan.

- (1) A front elevation plan (or profile plan) shall be submitted with the Detailed Site Plan. The elevation plan shall show a variation in design of dwellings, or groups of dwellings, sufficient to satisfy the purposes of this Section.
- (k) Site plan.
  - A Detailed Site Plan shall be approved for all attached dwellings, in accordance with Part 3, Division 9, of this Subtitle.
  - (2) In addition to the requirements of Part 3, Division 9, the Detailed Site Plan shall include:
    - (A) An identification of two (2) or more dwelling units (at different locations within the proposed development) which have the potential to be made accessible through barrier-free design construction (in accordance with Section 4-180 of Subtitle 4 of this Code), given such site characteristics and design criteria as proposed grading, topography, elevation, walkways, and parking locations; and
    - (B) The type and location of required streetlights.
  - (3) In addition to the site design guidelines of <u>Section 27-283</u>, the Planning Board shall also consider the orientation and identification of dwelling units with respect to topography and other site characteristics, so that a variety of potential housing opportunities is provided throughout the proposed development for barrier-free design construction.

(CB-33-1985; CB-1-1989; CB-14-1989; CB-64-1989; CB-55-1996; CB-1-2004; CB-33-2005; CB-37-2006; CB-29-2014)

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## **E-Mail from Prince Georges County**

## **Anissa Beatty**

From: Krivitsky, Amber <amber.krivitsky@ppd.mncppc.org>

Sent: Tuesday, July 09, 2019 9:11 AM

To: Anissa Beatty
Subject: RE: PG County Lots

Anissa,

The R-T Zone permits single-family development on lots (or combination thereof) totaling 6,500 square feet or more.

Therefore, there is a potential for three (3) building sites:

| Building Site #1:                |            |     |                |       |
|----------------------------------|------------|-----|----------------|-------|
| 109 Talbert Drive, Oxon Hill, MD | 12-1225184 | R-T | 3,914          | 4/23/ |
| 107 Talbert Dirve, Oxon Hill, MD | 12-1225192 | R-T |                | 4/23/ |
| Building Site #2:                |            |     |                |       |
| 105 Talbert Drive, Oxon Hill, MD | 12-1225200 | R-T | 3,520          | 4/23/ |
| 103 Talbert Drive, Oxon Hill, MD | 12-1225218 | R-T | -200204 2 3230 | 4/23/ |
| Building Site #3:                |            |     |                |       |
| 101 Talbert Drive, Oxon Hill, MD | 12-1225226 | R-T | 3,520          | 4/23/ |
| 55 Talbert Drive, Oxon Hill, MD  | 12-1225234 | R-T |                | 4/23/ |

There is not adequate area for townhouse development which requires a minimum of 2 acres.

Best,

## **Amber Krivitsky**

Principal Planning Technician
Planning Information Services
14741 Governor Oden Bowie Drive, Room L-2
Upper Marlboro, MD 20772
301-952-4616 (direct)
301-952-3195 (main)
www.pgplanning.org



From: Anissa Beatty <abeatty@treffergroup.com>

Sent: Monday, July 08, 2019 4:04 PM

To: Krivitsky, Amber <amber.krivitsky@ppd.mncppc.org>

Subject: PG County Lots

Good Afternoon Amber,

I have six lots next to each other that I am appraising. I believe they are not buildable as they stand from the PG County Ordinance on R-T Zoning. Could you please verify if they have been grandfathered in and are buildable? I have read the

## **Appraiser License**

FHA/VA Case No. 244-1634502

**Certified Residential License** 

09/05/2017

5,062,406

COMMISSION OF RE APPRAISERS & HOME INSPECTORS

MESSAGE(S):

10 03 20531 ANISSA R BEATTY

6065 09-03-2017

**MDLLR** 

LICENSE \* REGISTRATION \* CERTIFICATION \* PERMIT

STATE OF MARYLAND

DEPARTMENT OF LABOR, LICENSING AND REGULATION

Lawrence J. Hogan, Jr. Boyd K. Rutherford Kelly M. Schulz

COMMISSION OF RE APPRAISERS & HOME INSPECTORS CERTIFIES THAT: ANISSA R BEATTY

IS AN AUTHORIZED: 03-CERTIFIED RESIDENTIAL

LIC/REG/CERT

EXPIRATION

EFFECTIVE Musia 109-07-2020 Death

EXPIRATION

09-07-2020

09-03-2017

5062406

Signature of Bearer

WHERE REQUIRED BY LAW THIS MUST BE CONSPICUOUSLY DISPLAYED IN OFFICE TO WHICH IT APPLIES

10 03 20531

5,062,406

10 03 20531

COMMISSION OF RE APPRAISERS & HOME INSPECTORS 500 N. CALVERT STREET BALTIMORE, MD 21202-3651

ANISSA R BEATTY 604 BELLE DORA CT.

ARNOLD

MD 21012

DILLR
STATE OF MARYLAND
STATE OF MARYLAND DO JUNE TO LIANT THE PROPERTY IN THE CHARGE OF THE C CERTIFIES THAT: ANISSA R BEATTY

IS AN AUTHORIZED: 03 - CERTIFIED RESIDENTIAL LIC/REG/CERT EXPIRATION EFFECTIVE CONTROL NO 20551 09-07-2020 09-03-2017 5062406

CHINAS READ THE KILLY M Schulz Signature of Bearing Secretary DLIR

Form SCNLGL - "TOTAL" appraisal software by a la mode, inc. - 1-800-ALAMODE