

## *The 36<sup>th</sup> Annual Prince George's County Women's History Month Virtual Luncheon*

Dear Community Stakeholder,

On March 25, 2021, Prince George's County Executive Angela D. Alsobrooks will host the 36th Annual Women's History Month Luncheon (WHML) to celebrate the dynamic accomplishments of women who serve in and partner with government to influence and impact our communities. The virtual event will begin at 12:00 PM (noon).

The County's WHML theme, *Beyond The Ballot Honoring Our Past...Celebrating Our Future*, highlights individuals and organizations whose contributions demonstrate dedication, commitment and pride in Prince George's County. This is based on the national theme, *Valiant Women of the Vote*, which celebrates women who have fought for women's suffrage in the United States. In recognition of last year 100th Anniversary of the 19th Amendment, we will honor women from the original suffrage movement, as well as those who have continued the struggle to ensure voting rights and equality for all after the ratification of the 19th Amendment.

The Annual Women's History Month Luncheon attracts women and men from government, the arts, business, education, religion, nonprofits and other sectors who are doing great work in our County and region. WHML is the County's premiere networking event for those who want to connect with women in the Washington Metropolitan Area.

The highlight of the event includes highly coveted award presentations, including the *Gladys Noon Spellman Public Service Award*, which is named in honor of the late Congresswoman who climbed the ranks of service from the County classroom to Capitol Hill. In addition, the *Prince George's Proud Awards* will be presented in recognition of several visionary and accomplished women in our community.

The *Gladys Noon Spellman Scholarship Award* will recognize graduating seniors with both academic and civic excellence. Without a doubt, the expenses that accompany a college education can be overwhelming. It is our goal to present multiple and substantial scholarships to our high school recipients to help ease their financial responsibilities.

It is our sincere hope that your company will consider investing in our scholars through one of our sponsorship packages: To purchase sponsorships please visit us at: <https://womenshistory.princegeorgescountymd.gov>

We thank you in advance for reviewing and considering this opportunity. We look forward to your favorable response. If you have additional questions, please send inquiries to [pgcwhml@co.pg.md.us](mailto:pgcwhml@co.pg.md.us).

Sincerely,

Sonja Welborne-Rice  
Event Chair, 2021WHML Planning Committee

## ***Virtual Sponsorship Opportunities:***

### ***Purchasing Notes:***

- ***Tickets = Event links to join***
- ***Ad specifications: Full page ( 9.5 wide x 10 tall ); ½ page ( 5 wide x 10 tall ); in pdf or jpg file format;***

**\$1,025 - Audacious Sponsor** – 6 tickets, 6 meals, Name Recognition in Digital Program, Screen Recognition during live event, ½ page color ad in the digital souvenir program book

**\$2,500 - Pioneer Sponsor** (3 available) - Scholarship in your name during the virtual event, 10 tickets, 10 meals, Logo recognition in Digital Program, Virtual Recognition during live event, Full-page color ad in the digital souvenir program book

**\$5,000 - Philanthropic Sponsor** (1 available) - Scholarship in your name during the virtual event, 15 tickets, 15 meals, Logo Recognition in Digital Program, Screen + Virtual Recognition during live event and opportunity for on-screen live with the County Executive, Full-page color ad in souvenir program book

Sponsorships must be reserved and paid for by Wednesday, March 17, 2021.

To reserve a sponsorship: <https://womenshistory.princegeorgescountymd.gov>

Please list the following information as you wish it to appear on all event materials for sponsorship:

Company/Organization Name: \_\_\_\_\_

Sponsorship: Please list what level of sponsorship you will be purchasing  
\_\_\_\_\_

Approval Name: \_\_\_\_\_

Approval Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Primary Contact: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone and Email: \_\_\_\_\_

**Please email this information to: [pgcwhml@co.pg.md.us](mailto:pgcwhml@co.pg.md.us)**