



Angela D. Alsobrooks  
County Executive

# PRINCE GEORGE'S COUNTY GOVERNMENT BOARD OF LICENSE COMMISSIONERS



Terence Sheppard  
Director

Oretha Bridgwaters-Simms, Chair      Armando Camacho, Vice Chair  
Tammy Sparkman, Commissioner      Tammie Norman, Commissioner  
Dennis Smith, Commissioner

## ADMINISTRATIVE VOTING SESSION

October 22, 2024

1. **Report from Chief Clark:**
  - 1) **t/a Friendly Market**
    - a. **R.R. No. 35 – Tradename**
    - b. **R.R. No. 10 – Public Nuisances: Loitering, Premises Deterioration, Carryout Cup and Trash and Debris Restrictions**
  - 2) **t/a Marylou’s**
    - a. **R.R. No. 11 – Other than a Wholesaler**
  - 3) **t/a Calabar Kitchen and Lounge**
    - a. **R.R. No. 37 – Change in Mode of Operation**
    - b. **R.R. No. 83 – Alcohol Awareness**
  
2. **t/a Azteca Restaurant**, see letter dated September 30, 2024, regarding a request to change the floor plan of the premises by moving the DJ table from the current location.
  
3. **t/a Taste of the Caribbean**, see letter dated October 2, 2024, regarding a request to change the mode of operation for alterations and additions to the exterior of the premises (existing outdoor seating area). This is to enclose two (2) large tents with permanent fencing to the outdoor seating area permanently.
  
4. **t/a Largo Liquors**, see email dated October 6, 2024, regarding a request to change the hours of operation on Sunday only:

<b>Old Hours</b>		<b>New Hours</b>	
Sunday	11:00 AM – 6:00 PM	Sunday	11:00 AM – 9:00 PM
  
5. **t/a Crab Café**, see email dated October 7, 2024, regarding a request to close the establishment on Sunday, November 17 & 24, 2024 for church services and November 27-29, 2024 for the Thanksgiving holiday.
  
6. **t/a Taste of the Caribbean**, see letter dated October 7, 2024, regarding a request to update the home address for licensee Vaughn P Jordon.
  
7. **t/a Strick's Restaurant**, see email dated October 8, 2024, regarding a request to temporarily close the establishment one day a week on Sundays starting November 3, 2024, - February 2, 2025.

8. **t/a Not Just Crab**, see letter dated October 8, 2024, regarding a request to approve an additional one-hundred eighty (180) days to effectuate the license. The establishment is experiencing delays with the buildout at this location regarding permits and inspections. (*5<sup>th</sup> request*)
9. **t/a Red Lobster #265**, see letter dated October 9, 2024, regarding a request to update the ownership structure as follows:
  - RL Investor Holdings, LLC – 96%
  - Horace Dawson III – 1%
  - Norma Rivera – 1%
  - Susan Pavel – 1%
  - Carlos Pena – 1%
10. **t/a King Kong Restaurant**, see letter dated October 10, 2024 regarding a request to withdraw the transfer application that was approved by the Board on February 27, 2024.
11. **t/a Columbia Lodge #126**, see letter dated October 15, 2024, regarding a request to expire the license.
12. **t/a Free State Distillery**, see email dated October 15, 2024, regarding a request to extend the distillery permit to an 800 sq ft space in the parking in front of the distillery for their grand opening on October 26, 2024, from 12:00 PM to 9:00 PM.
13. **t/a Taste of the Caribbean**, see letter dated October 17, 2024, regarding a request to allow a payment plan of three (3) monthly installments of \$1,000 commencing November 8, 2024.
14. **Crowne Plaza College Park**, see letter from Linda Carter, Esquire regarding their Use & Occupancy Permit for the location in connection with the Entertainment Permit.
15. **Monthly Quarterly/Productivity Report**
  - a. **September 2024**
16. **Minutes:**
  - a. Regular Session – October 9, 2024
  - b. Administrative Voting Session – October 9, 2024
17. **Scheduled Meetings:**
  - a. November 6, 2024 @ 7pm
  - b. November 13, 2024 @ 7pm
  - c. November 19, 2024 @ 10am
  - d. December 4, 2024 @ 7pm
  - e. December 17, 2024 @ 10am