

PRINCE GEORGE'S COUNTY GOVERNMENT BOARD OF LICENSE COMMISSIONERS



Oretha Bridgwater-Simms, Chair Armando Camacho, Vice Chair Tammy Sparkman, Commissioner Dennis Smith, Commissioner

# **REGULAR SESSION**

# February 25, 2025

NOTICE IS HEREBY GIVEN: that applications have been made with the Board of License Commissioners for Prince George's County, Maryland for the following alcoholic beverage licenses in accordance with the provisions of the Alcoholic Beverage Article.

## SPECIAL ENTERTAINMENT

 t/a Piano Keys Restaurant and Lounge, Debra Louise McDowney, Managing Member/Authorized Person, Class B(BLX), Beer, Wine and Liquor, Piano Keys Restaurant and Lounge, LLC, 7651 Matapeake Business Drive, Brandywine, 20613. Request for a Special Entertainment Permit. – Represented by Linda Carter, Esquire.

### TRANSFER

Jatinkumar K. Degadwala, Member-Manager, Bhavikkumar J. Patel, Secretary/Treasurer for a Class A, Beer, Wine, and Liquor for the use of Liquor Hub, LLC, **t/a Laurel Plaza Liquors**, 9626 Fort Meade Road, Laurel, 20707 transfer from LP 198, LLC, t/a Laurel Plaza Liquors, 9626 Fort Meade Road, Laurel, 20707, Brinda B. Patel, Member.

Atty: <u>Robert Kim, Esquire</u> Opp:\_\_\_\_

## NEW – CLASS B, BEER AND WINE

Jonathan Parsonnet, Area Director/Authorized Person, Marco Gomez-Camarena, General Manager/Authorized Person, for a Class B, Beer and Wine and for the use of Shake Shack Maryland, LLC, **t/a Shake Shack**, 4394 Knox Road, College Park, 20740.

Atty: Leanne Schrecengost, Esquire Opp:\_\_\_\_\_

Lawrence A. Perez, Member/Authorized Person, for a Class B, Beer and Wine for the use of SL Pizza, LLC, **t/a Ledo's Pizza**, 16224 Marketplace Blvd, Unit 500, Bowie, 20774.

Atty: Benjamin Carter, Esquire Opp:\_\_\_\_\_

February 25, 2025 Regular Session Page | 2

Edgar Flores, President, for a Class B, Beer and Wine for the use of Camifered Group, Inc., t/a Mana Bar & Grill, 4923 Indian Head Highway, Oxon Hill, 20745.

Atty: Eddie Pounds, Esquire Opp:\_\_\_\_\_

A virtual hearing will be held via Zoom at <u>10:00 a.m. on Tuesday, February 25,</u> <u>2025</u>. If you would like to attend, the link to the virtual hearing will be available one week prior on the BOLC's website at <u>http://bolc.mypgc.us</u> or you may email <u>BLC@co.pg.md.us</u> to request the link. Letters of Support or Oppositions should be submitted to our office at least 5 days prior to the day of the hearing. Additional information may be obtained by contacting the Board's Office at 301-583-9980.

#### **BOARD OF LICENSE COMMISSIONERS**

Attest: Terence Sheppard Director February 6, 2025