Board of Education

AGENCY OVERVIEW

Agency Description

Prince George's County Public Schools operates a comprehensive learning program for approximately 136,000 students of all abilities and grade levels. The public schools operate under the legal framework provided by the laws of the State of Maryland and the administrative standards promulgated by the State Board of Education. Local policy is made by an elected ninember panel from the Board of Education and is administered by the Superintendent of Schools for Prince George's County.

Facilities

During FY 2026 (School Year 2025-2026), the Board of Education will operate 120 elementary schools (kindergarten through 5th grade), 24 middle schools (6th through 8th grade), 20 high schools (9th through 12th grade), 13 special schools and centers, 12 academies (kindergarten through 8th grade) and 9 charter schools for a total of 198 schools and centers.

The average age of the PGCPS school facilities is 40 years, which is higher than the Statewide average. PGCPS prepares an annual Educational Facilities Master Plan (EFMP), which in conjunction with its Strategic Plan, lays the foundation for its annual Capital Improvement Plan (CIP). The EFMP outlines actions in response to the current condition of the PGCPS school facilities, fiscal constraints, new educational requirements and changing student demographics. The EFMP also incorporates information from key studies, policies, environmental factors, community input and recent accomplishments, challenges and proposed actions.

The current EFMP includes multiple cycles for modernizing the PGCPS school facilities portfolio. PGCPS is currently addressing Cycle 1 schools in the CIP, which are those with the highest priority. Projects are prioritized so that those with the most critical health, safety and educational needs are met first. Additionally, PGCPS works to maximize the impact of the funding that it receives from the State and County.

Needs Assessment

Capital projects are prioritized in the following order:

- 1. Projects currently underway;
- 2. State-approved capital projects;
- 3. County-funded maintenance projects;
- 4. Auditoriums, gymnasiums and assembly halls; and
- **5.** Non-instructional support projects, such as garage facilities.

FY 2026 Funding Sources

- General Obligation Bonds 58.7%
- State Funding 41.3%

FY 2026-2031 Program Highlights

- Significant investment to continue the Suitland Annex Replacement project.
- Continued investment for the Alternative Construction Financing (ACF) Projects to establish funding for construction of schools through public private partnerships (P3).
- Significant investments are included to support both the New Northern Adelphi Area High School (HS) and High Point HS projects.
- Continued significant investment for the Cool Spring Judith Hoyer Modernization project.
- Stand-Alone classrooms, which are utilized to address capacity issues within the schools, are programmed with County funding.
- County funding continues to support systemic repairs to schools for structural systems such as boilers, windows, piping, HVAC and elevators.
- A reprioritization of resources to provide for annual funding to address critical failing roof systems that are at risk of water infiltration.
- A new Consolidated Southern Elementary School project is added to the CIP for the construction of a new facility that will bring together two older, smaller and underutilized elementary schools.

New Projects

CIP ID # / PROJECT NAME

3.77.0023 / Consolidated Southern Elementary School

4.77.0094 / Elementary and Secondary School Emergency Relief (ESSER)

Name Changes

CIP ID # / OLD PROJECT NAME / NEW PROJECT NAME

4.77.0033 / High Point HS Special Education Inclusion (SEI) Renovation / High Point HS

Deleted Projects

CIP ID # / PROJECT NAME / REASON

4.77.0085 / Cooper Lane ES Addition / No planned activities in the six-year period

4.77.0086 / Beacon Heights ES Addition / No planned activities in the six-year period

4.77.0087 / Bladensburg ES Addition / No planned activities in the six-year period

4.77.0092 / Laurel HS Renovation / No planned activities in the six-year period

Revised Projects

| | | | Revi | sions | |
|---|--------------------------------------|--------------------------------|--------------------------------|-----------------------------|---------------------------------|
| Project Name | Alternate Funding Source Required | Total Project Cost Increase | Total Project Cost Decrease | Project Schedule Delayed | Project Schedule Accelerated |
| ADA Upgrades | | Х | | | |
| Aging Schools Program (ASP) | | Х | | | |
| Asbestos Ceiling Tile Replacement | | Х | | | |
| Career and Technology (CTE) Southern Hub Freestanding Classrooms | | Х | | Х | |
| Central Garage/Transportation Department Improvement | | Х | | | |
| Code Corrections | | Х | | | |
| Cool Spring Judith Hoyer Modernization | | | Х | | Х |
| Early Childhood Center | | Х | | Х | |
| Forward Funded Projects | | Х | | | |
| HVAC Upgrades | | Х | | | |
| Healthy Schools Facility Program | | Х | | | |
| High Point HS | | Х | | Х | |
| Kitchen and Food Services | | Х | | | |
| Major Repairs | | Х | | | |
| New Glenridge Area Middle School #2 | | Х | | | |
| New Northern Adelphi Area HS | | | Х | | |
| Parking Lots/Driveways | | Х | | | |
| Planning and Design | | Х | | | |
| Playground Equipment | | Х | | | |
| Roof Replacements | | Х | | | |
| Secondary School Reform (SSR) | | | Х | | |
| Security Upgrades | | Х | | | |
| Stadium Upgrades | | Х | | | |
| Staged Renovation Projects | | | Х | | |

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PROPOSED CAPITAL IMPROVEMENT PROGRAM & BUDGET

Revised Projects (continued)

| | | Revisions | | | | | | |
|------------------------------------|--------------------------------------|--------------------------------|--------------------------------|-----------------------------|---------------------------------|--|--|--|
| Project Name | Alternate Funding Source Required | Total Project Cost Increase | Total Project Cost Decrease | Project Schedule Delayed | Project Schedule Accelerated | | | |
| Stand-Alone Classrooms | | Х | | | | | | |
| Suitland Annex Replacement | | Х | | | | | | |
| Systemic Replacements 2 | | Х | | | | | | |
| Tulip Grove ES Replacement | | | Х | | | | | |
| William Schmidt Educational Center | | Х | | | | | | |
| William Wirt MS SEI Renovation | | Х | | Х | | | | |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|-----------|-----------|-----------|-----------|-----------|-------------------|
| EXPENDITUR | E | | | | | | | | | | |
| PLANS | \$72,338 | \$37,385 | \$28,585 | \$4,868 | \$900 | \$500 | \$1,000 | \$300 | \$300 | \$1,868 | \$1,500 |
| LAND | 16,540 | 45 | 6,739 | 9,756 | — | — | 2,439 | 2,439 | 2,439 | 2,439 | |
| CONSTR | 3,399,293 | 898,063 | 563,901 | 1,308,448 | 214,705 | 234,299 | 262,787 | 240,667 | 176,607 | 179,383 | 628,881 |
| EQUIP | 30,582 | 11,251 | 18,000 | — | | | | | | — | 1,331 |
| OTHER | 374,414 | 366,482 | 6,420 | — | _ | | _ | _ | _ | — | 1,512 |
| TOTAL | \$3,893,167 | \$1,313,226 | \$623,645 | \$1,323,072 | \$215,605 | \$234,799 | \$266,226 | \$243,406 | \$179,346 | \$183,690 | \$633,224 |
| FUNDING | | · | | | | | | | | | |
| GO BONDS | \$2,566,375 | \$795,745 | \$328,173 | \$888,492 | \$145,322 | \$149,952 | \$169,259 | \$161,287 | \$123,548 | \$139,124 | \$553,965 |
| FEDERAL | 50,349 | 13,956 | 36,393 | — | _ | | _ | _ | _ | — | |
| STATE | 1,167,880 | 394,590 | 227,595 | 466,436 | 102,286 | 84,700 | 96,967 | 82,119 | 55,798 | 44,566 | 79,259 |
| OTHER | 108,563 | 108,563 | — | — | — | — | _ | — | — | — | _ |
| TOTAL | \$3,893,167 | \$1,312,854 | \$592,161 | \$1,354,928 | \$247,608 | \$234,652 | \$266,226 | \$243,406 | \$179,346 | \$183,690 | \$633,224 |
| OPERATING I | МРАСТ | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | | | _ | _ | _ | | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | — | _ | _ | _ | _ | _ | — | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |

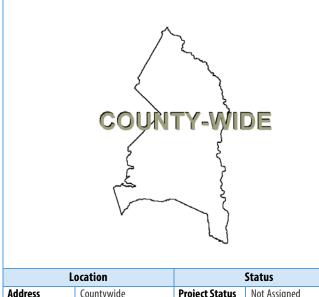
Program Summary

Project Listing

| CIP ID# | Project Name | Address | Planning Area | Council District | Project Class | Total Project Cost (000) | Completion Date |
|-----------|--|--|---|---------------------|---------------------|--------------------------------|--------------------|
| 4.77.0005 | ADA Upgrades | Countywide | Not Assigned | Countywide | Rehabilitation | \$15,659 | Ongoing |
| 3.77.0002 | Aging Schools Program (ASP) | Countywide | Not Assigned | Countywide | Rehabilitation | 27,808 | Ongoing |
| 8.77.0002 | Alternative Construction Financing (ACF) Projects | Countywide | Not Assigned | Countywide | New Construction | 643,171 | TBD |
| 4.77.0014 | Asbestos Ceiling Tile Replacement | Countywide | Not Assigned | Countywide | Rehabilitation | 17,383 | Ongoing |
| 4.77.0026 | Bowie HS Annex Limited Renovation | 3021 Belair Drive, Bowie | City of Bowie | Four | Rehabilitation | 25,993 | FY 2022 |
| 4.77.0008 | Buried Fuel Tank Replacements | Countywide | Not Assigned | Countywide | Replacement | 13,809 | Ongoing |
| 4.77.0024 | C. Elizabeth Rieg ES Replacement | 15542 Peach Walker Drive, Bowie | City of Bowie | Four | Rehabilitation | 9,040 | FY 2024 |
| 4.77.0089 | Career and Technology (CTE) Southern Hub Freestanding Classrooms | 6901 Temple Hill Road, Camp Springs | Henson Creek | Eight | Replacement | 39,247 | FY 2028 |
| 4.77.0018 | Central Garage/ Transportation Department Improvement | Countywide | Not Assigned | Countywide | New Construction | 27,389 | Ongoing |
| 4.77.0063 | Cherokee Lane ES | 2617 Buck Lodge Road, Adelphi | Takoma Park- Langley Park | Two | Replacement | 64,375 | FY 2022 |
| 4.77.0021 | Code Corrections | Countywide | Not Assigned | Countywide | Rehabilitation | 31,916 | Ongoing |
| 3.77.0023 | Consolidated Southern Elementary School | Location Not Determined | Not Assigned | Not Assigned | New Construction | 39,311 | FY 2033 |
| 4.77.0078 | Cool Spring Judith Hoyer Modernization | 8908 Riggs Road, Adelphi | Takoma Park- Langley Park | Two | Replacement | 109,138 | FY 2030 |
| 4.77.0091 | Early Childhood Center | 6200 Sheridan Street, Riverdale | Defense Hgts Bladensburg and Vicinity | Three | Rehabilitation | 27,932 | FY 2028 |
| 4.77.0094 | Elementary and Secondary School Emergency Relief (ESSER) | Countywide | Not Assigned | Countywide | Rehabilitation | 50,349 | FY 2025 |
| 4.77.0004 | Fairmont Heights High School | 6501 Columbia Park Road, Landover | Landover and Vicinity | Five | Replacement | 103,756 | FY 2022 |
| 8.77.0001 | Forward Funded Projects | Countywide | Not Assigned | Countywide | Non Construction | 9,285 | Ongoing |
| 4.77.0016 | HVAC Upgrades | Countywide | Not Assigned | Countywide | Rehabilitation | 107,548 | Ongoing |
| 4.77.0093 | Healthy Schools Facility Program | Countywide | Not Assigned | Countywide | Rehabilitation | 41,667 | Ongoing |
| 4.77.0033 | High Point HS | 3601 Powder Mill Road, Beltsville | Fairland Beltsville | One | Replacement | 242,741 | FY 2033 |

Project Listing (continued)

| CIP ID# | Project Name | Address | Planning Area | Council District | Project Class | Total Project Cost (000) | Completior Date |
|-----------|---|--|---|---------------------|---------------------|--------------------------------|--------------------|
| 3.77.0017 | International School at Langley Park | 8201 15th Avenue, Hyattsville | Takoma Park- Langley Park | Two | New Construction | 43,471 | TBD |
| 4.77.0003 | Kitchen and Food Services | Countywide | Not Assigned | Countywide | Rehabilitation | 40,227 | Ongoing |
| 4.77.0012 | Land, Building and Infrastructure | Countywide | Not Assigned | Countywide | Land Acquisition | 24,204 | Ongoing |
| 4.77.0050 | Lead Remediation Projects | Countywide | Not Assigned | Countywide | Rehabilitation | 4,173 | Ongoing |
| 4.77.0020 | Major Repairs | Countywide | Not Assigned | Countywide | Rehabilitation | 207,274 | Ongoing |
| 3.77.0016 | New Glenridge Area Middle School #2 | 5211 Flintridge Drive, Hyattsville | Defense Hgts Bladensburg & Vicinity | Three | Replacement | 98,527 | FY 2024 |
| 3.77.0021 | New Northern Adelphi Area HS | 9000 25th Avenue, Adelphi | Takoma Park- Langley Park | Two | New Construction | 250,945 | FY 2029 |
| 4.77.0084 | Open Space Pods | Countywide | Not Assigned | Countywide | Rehabilitation | 33,305 | Ongoing |
| 4.77.0015 | Parking Lots/Driveways | Countywide | Not Assigned | Countywide | Rehabilitation | 27,257 | Ongoing |
| 4.77.0011 | Planning and Design | Countywide | Not Assigned | Countywide | Non Construction | 56,553 | Ongoing |
| 4.77.0006 | Playground Equipment | Countywide | Not Assigned | Countywide | Replacement | 12,143 | Ongoing |
| 4.77.0088 | Roof Replacements | Countywide | Not Assigned | Countywide | Rehabilitation | 160,721 | Ongoing |
| 4.77.0001 | Secondary School Reform (SSR) | Various Locations | Not Assigned | Various | Rehabilitation | 25,796 | Ongoing |
| 4.77.0007 | Security Upgrades | Countywide | Not Assigned | Countywide | Technology | 35,664 | Ongoing |
| 4.77.0082 | Stadium Upgrades | Countywide | Not Assigned | Countywide | Rehabilitation | 72,100 | Ongoing |
| 4.77.0090 | Staged Renovation Projects | Countywide | Not Assigned | Countywide | Rehabilitation | 81,583 | Ongoing |
| 3.77.0022 | Stand-Alone Classrooms | Countywide | Not Assigned | Countywide | Rehabilitation | 32,000 | Ongoing |
| 4.77.0032 | Stephen Decatur MS SEI Renovation | 8200 Pinewood Drive, Clinton | Clinton and Vicinity | Nine | Rehabilitation | 21,732 | FY 2024 |
| 4.77.0048 | Suitland Annex Replacement | 5200 Silver Hill Road, District Heights | Suitland, District Heights and Vicinity | Seven | Rehabilitation | 395,386 | FY 2029 |
| 4.77.0009 | Systemic Replacements 2 | Countywide | Not Assigned | Countywide | Replacement | 438,030 | Ongoing |
| 4.77.0046 | Tulip Grove ES Replacement | 2909 Trainor Lane, Bowie | City of Bowie | Four | Replacement | 28,524 | FY 2019 |
| 3.77.0019 | William Schmidt Educational Center | 18501 Aquasco Road, Brandywine | Westwood Area | Nine | Rehabilitation | 66,915 | FY 2027 |
| 4.77.0036 | William Wirt MS SEI Renovation | 6200 Tuckerman Street, Riverdale | Defense Hgts Bladensburg and Vicinity | Three | Replacement | 89,120 | FY 2025 |
| | Program Total | | | | | \$3,893,167 | |



Countywide Project Status Not Assigned **Council District** Countywide Class Rehabilitation **Planning Area** Not Assigned Land Status **Publicly Owned Land**

Estimate

PROJECT MILESTONES

Description: This project addresses Americans with Disabilities Act (ADA) improvements to all Prince George's County Public Schools (PGCPS) buildings to conform with current codes.

Justification: All schools were originally built to comply with the codes and building standards in effect at the time of design and construction. Annual inspections of PGCPS facilities continue to identify accessibility issues that fail to meet present codes.

Highlights: ADA improvements will be completed at various schools in FY 2026.

Total

\$11,159

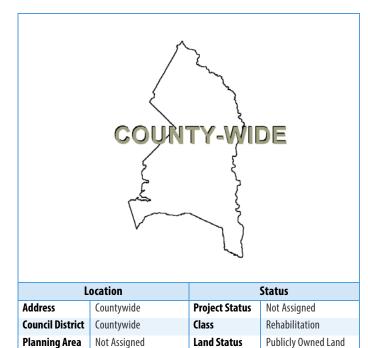
Enabling Legislation: Not Applicable

| 1 st Year in Capital Program | FY 2012 | | | |
|---|---------|--------------|------------------|------------------|
| 1 st Year in Capital Budget | FY 2014 | | | |
| Completed Design | Ongoing | | CUMULATIVE APPRO | PRIATION (000'S) |
| Began Construction | Ongoing | Life to Date | FY 2025 Estimate | FY 2026 |
| Project Completion | Ongoing | \$8,320 | \$2,039 | \$800 |

Actual

Project Summary

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITUR | E | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | — | — | — | | | _ | — | _ | — | _ |
| CONSTR | 14,044 | 6,743 | 2,001 | 5,300 | 800 | 500 | 1,000 | 1,000 | 1,000 | 1,000 | _ |
| EQUIP | — | — | — | _ | | — | | — | — | — | _ |
| OTHER | 1,615 | 1,577 | 38 | _ | | — | | — | — | — | _ |
| TOTAL | \$15,659 | \$8,320 | \$2,039 | \$5,300 | \$800 | \$500 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$— |
| FUNDING | | | · | | | | | | | | |
| GO BONDS | \$15,444 | \$9,469 | \$675 | \$5,300 | \$800 | \$500 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$— |
| OTHER | 215 | 215 | — | _ | _ | — | _ | — | — | — | _ |
| TOTAL | \$15,659 | \$9,684 | \$675 | \$5,300 | \$800 | \$500 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$— |
| OPERATING I | MPACT | | · | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | — | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



Description: This project provides State funds to address the needs of aging school buildings. Eligible projects are restricted to those having at least a 15-year anticipated lifespan.

Justification: These funds may be utilized for projects in existing school buildings.

Highlights: The total project costs have increased based on the historic annual average funding received from the State.

Enabling Legislation: Not Applicable

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2014 |
| 1 st Year in Capital Budget | | FY 2014 |
| Completed Design | | Ongoing |
| Began Construction | | Ongoing |
| Project Completion | | Ongoing |

| CUMULATIVE APPROPRIATION (000'S) | | | | | | | |
|---|---------|------------------|--------------|--|--|--|--|
| Total | FY 2026 | FY 2025 Estimate | Life to Date | | | | |
| \$21,708 | \$1,200 | \$3,547 | \$16,961 | | | | |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITUR | E | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | | — | _ | — | — | — | — | — | — | |
| CONSTR | 27,805 | 16,958 | 3,547 | 7,300 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | 1,300 | |
| EQUIP | — | | — | _ | _ | — | — | _ | — | — | |
| OTHER | 3 | 3 | — | _ | — | — | — | — | — | — | |
| TOTAL | \$27,808 | \$16,961 | \$3,547 | \$7,300 | \$1,200 | \$1,200 | \$1,200 | \$1,200 | \$1,200 | \$1,300 | \$— |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$3 | \$3 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| STATE | 27,805 | 16,958 | 3,547 | 7,300 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | 1,300 | _ |
| TOTAL | \$27,808 | \$16,961 | \$3,547 | \$7,300 | \$1,200 | \$1,200 | \$1,200 | \$1,200 | \$1,200 | \$1,300 | \$— |
| OPERATING I | MPACT | | | | | | | | | · | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |

| | VAR | | S |
|-------------------------|------------|----------------|------------------|
| L | ocation | | Status |
| Address | Countywide | Project Status | Not Assigned |
| Council District | Countywide | Class | New Construction |
| | | Cluss | them comparation |

Description: This project is required to deliver adequate educational facilities in a timely and cost effective manner.

Justification: This new approach was needed to address overcrowding and aging infrastructure in order to position the school system to meet the current and future needs of its students and employees.

Highlights: The first group of schools include Adelphi MS, Drew-Freeman MS, Hyattsville MS, Kenmoor Area MS, Potomac Area K-8 and Walker Mill MS. Construction of the schools is complete. FY 2026 funding supports the availability payment for the first group of schools.

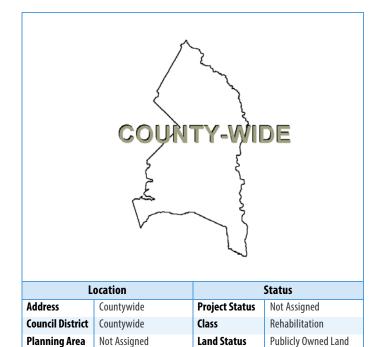
Enabling Legislation: Not Applicable

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2021 |
| 1 st Year in Capital Budget | | FY 2022 |
| Completed Design | | FY 2021 |
| Began Construction | | FY 2022 |
| Project Completion | TBD | |

PROJECT MILESTONES

| CUMULATIVE APPROPRIATION (000'S) | | | | | | | |
|----------------------------------|------------------|----------|-----------|--|--|--|--|
| Life to Date | FY 2025 Estimate | FY 2026 | Total | | | | |
| \$56,144 | \$30,556 | \$19,000 | \$105,700 | | | | |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|----------|----------|----------|----------|----------|-------------------|
| EXPENDITUR | E | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | _ | _ | _ | _ | — | — | _ | — | — | _ |
| CONSTR | 587,027 | _ | 30,556 | 114,000 | 19,000 | 19,000 | 19,000 | 19,000 | 19,000 | 19,000 | 442,47 |
| EQUIP | 11 | 11 | — | _ | — | — | — | — | — | — | |
| OTHER | 56,133 | 56,133 | _ | _ | — | — | — | — | — | — | _ |
| TOTAL | \$643,171 | \$56,144 | \$30,556 | \$114,000 | \$19,000 | \$19,000 | \$19,000 | \$19,000 | \$19,000 | \$19,000 | \$442,471 |
| FUNDING | | | | · | | | | | | | |
| GO BONDS | \$643,171 | \$23,833 | \$62,867 | \$114,000 | \$19,000 | \$19,000 | \$19,000 | \$19,000 | \$19,000 | \$19,000 | \$442,47 |
| TOTAL | \$643,171 | \$23 <i>,</i> 833 | \$62,867 | \$114,000 | \$19,000 | \$19,000 | \$19,000 | \$19,000 | \$19,000 | \$19,000 | \$442,471 |
| OPERATING I | MPACT | | | · | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



Description: This project provides funding for the abatement and replacement of all asbestos ceiling tiles throughout the school system.

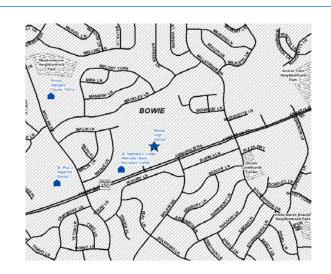
Justification: New ceiling tiles will improve the learning environment of the schools and help prevent any potential incidents involving asbestos exposure. New tiles will also make a large improvement in the appearance of the schools. Many of the existing tiles that contain asbestos are stained from age or roof leaks and cannot legally be replaced without abatement.

Highlights: No significant highlights for this project.

Enabling Legislation: Not Applicable

| | Estimate | Actual | | | |
|---|----------|---------|--------------|------------------|------------------|
| 1 st Year in Capital Program | | FY 1997 | | | |
| 1 st Year in Capital Budget | | FY 2001 | | | |
| ompleted Design | | Ongoing | | CUMULATIVE APPRO | PRIATION (000'S) |
| Began Construction | | Ongoing | Life to Date | FY 2025 Estimate | FY 2026 |
| Project Completion | | Ongoing | \$11,710 | \$1,123 | \$550 |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITUR | E | | | | | | | | | | |
| PLANS | \$21 | \$21 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | | — | _ | — | — | — | — | _ | — | _ |
| CONSTR | 12,143 | 6,470 | 1,123 | 4,550 | 550 | 800 | 800 | 800 | 800 | 800 | _ |
| EQUIP | — | | — | — | _ | _ | _ | _ | _ | — | _ |
| OTHER | 5,219 | 5,219 | — | — | _ | _ | _ | _ | _ | — | _ |
| TOTAL | \$17,383 | \$11,710 | \$1,123 | \$4,550 | \$550 | \$800 | \$800 | \$800 | \$800 | \$800 | \$— |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$15,772 | \$11,919 | \$— | \$3,853 | \$— | \$653 | \$800 | \$800 | \$800 | \$800 | \$— |
| OTHER | 1,611 | 1,611 | — | _ | — | — | — | — | — | — | _ |
| TOTAL | \$17,383 | \$13,530 | \$— | \$3,853 | \$— | \$653 | \$800 | \$800 | \$800 | \$800 | \$— |
| OPERATING I | MPACT | | · | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | — | |
| DEBT | | | | _ | _ | _ | | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



| L | ocation | Status | | | | | | | |
|-------------------------|-----------------------------|----------------|---------------------|--|--|--|--|--|--|
| Address | 3021 Belair Drive, Bowie | Project Status | Closing - Finance | | | | | | |
| Council District | Four | Class | Rehabilitation | | | | | | |
| Planning Area | City of Bowie | Land Status | Publicly Owned Land | | | | | | |
| | PROJECT MILESTONES | | | | | | | | |

Description: The original building was constructed in 1963. The project includes limited renovation and improvement to the existing instructional spaces to include selected educational program enhancements and a minimum of five systemic improvements.

Justification: Bowie HS Annex Limited Renovation is a Cycle 1 project per the Prince George's County Public Schools Educational Facility Master Plan.

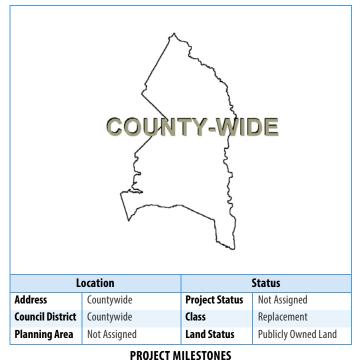
Highlights: Construction was completed in FY 2022. Outstanding costs reflect those required for fiscal closeout for final project closure.

Enabling Legislation: Not Applicable

| | Estimate | Actual | |
|---|----------|---------|--------------|
| 1 st Year in Capital Program | | FY 2015 | |
| 1 st Year in Capital Budget | | FY 2015 | |
| Completed Design | | FY 2020 | (|
| Began Construction | | FY 2020 | Life to Date |
| Project Completion | | FY 2022 | \$24,227 |

| Life to Date | FY 2025 Estimate | FY 2026 | Total |
|--------------|------------------|---------|----------|
| \$24,227 | \$1,766 | \$0 | \$25,993 |

| | • | | | | | | | | | | |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
| EXPENDITURE | E | | | | | | | | | | |
| PLANS | \$1,245 | \$1,245 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | | — | — | — | _ | _ | _ | | — | — |
| CONSTR | 22,317 | 20,551 | 1,766 | — | — | _ | _ | _ | | — | — |
| EQUIP | 514 | 514 | — | — | — | | — | | — | — | |
| OTHER | 1,917 | 1,917 | — | — | — | _ | _ | _ | | — | — |
| TOTAL | \$25,993 | \$24,227 | \$1,766 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| FUNDING | | | · · · · | · · · · | | | | | | | |
| GO BONDS | \$14,318 | \$12,464 | \$1,854 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| STATE | 11,675 | 11,675 | — | — | — | _ | _ | _ | | — | — |
| TOTAL | \$25,993 | \$24,139 | \$1,854 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| OPERATING I | MPACT | | · · · · | · · · · | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | | | | — | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | — | — | — | _ | — | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



Description: This project provides funding for replacing buried heating and motor fuel tanks that are leaking or have deteriorated past the point of repair. All buried tanks over 15 years old will need to be replaced. Replacement tanks will be made of corrosion-resistant materials and will be installed with monitoring wells and other safeguards designed to meet environmental and safety standards.

Justification: There are currently 263 operational buried fuel tanks on property owned by the Prince George's County Public Schools. Of these, approximately 130 are 20 or more years old. A number of tanks tested to date have shown evidence of leaks justifying the need for replacement.

Highlights: Funding will be used for tank testing, mandatory upgrades, tank replacements, site remediation, cathodic protection and temporary tank procurement. The cost of such replacements is approximately \$100,000 per tank. Cumulative appropriation will support the planned work in FY 2026.

CUMULATIVE APPROPRIATION (000'S)

FY 2026

\$0

Total

\$11,309

Enabling Legislation: Not Applicable

FY 2025 Estimate

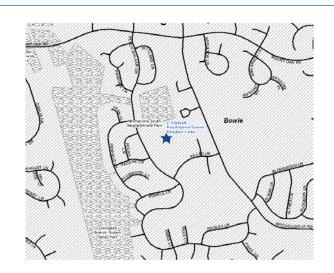
\$1,572

Life to Date

\$9,737

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 1989 |
| 1 st Year in Capital Budget | | FY 1989 |
| Completed Design | | Ongoing |
| Began Construction | | Ongoing |
| Project Completion | | Ongoing |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITUR | E | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | _ | — | _ | _ | _ | _ | _ | _ | — | _ |
| CONSTR | 5,224 | 1,152 | 1,572 | 2,500 | — | 500 | 500 | 500 | 500 | 500 | _ |
| EQUIP | — | — | — | — | — | _ | | _ | _ | — | _ |
| OTHER | 8,585 | 8,585 | — | — | — | — | — | — | _ | — | _ |
| TOTAL | \$13,809 | \$9,737 | \$1,572 | \$2,500 | \$— | \$500 | \$500 | \$500 | \$500 | \$500 | \$— |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$13,609 | \$9,926 | \$1,183 | \$2,500 | \$— | \$500 | \$500 | \$500 | \$500 | \$500 | \$— |
| OTHER | 200 | 200 | — | — | — | | | | _ | — | _ |
| TOTAL | \$13 <i>,</i> 809 | \$10,126 | \$1,183 | \$2,500 | \$— | \$500 | \$500 | \$500 | \$500 | \$500 | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | | | | _ | — | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | | | | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



| L | ocation | Status | | | |
|-------------------------|------------------------------------|----------------|---------------------|--|--|
| Address | 15542 Peach Walker Drive, Bowie | Project Status | Closing - Finance | | |
| Council District | Four | Class | Rehabilitation | | |
| Planning Area | City of Bowie | Land Status | Publicly Owned Land | | |

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2012 |
| 1 st Year in Capital Budget | | FY 2015 |
| Completed Design | | FY 2020 |
| Began Construction | | FY 2020 |
| Project Completion | | FY 2024 |

Description: The original building was constructed in 1978. The school is currently planned to accommodate students with severe and profound disabilities from all PGCPS schools and to provide them with a full continuum of Special Education Services including: a therapy tank with locker rooms, bathroom/changing rooms, special education classrooms and storage, equipment storage, laundry room, speech therapy, coordinators and other related services offices, conference room, health room with toilets, computer lab, sensory integration lab, records storage and occupational therapy, physical therapy and mobility opportunities via education (MOVE). PGCPS is proposing a limited renovation project with educational enhancements. The project will also include five major systemic improvements in addition to educational upgrades.

Justification: C. Elizabeth Rieg ES Replacement is a Cycle 1 project per the Prince George's County Public Schools Educational Facility Master Plan.

Highlights: Construction was completed in FY 2024. Outstanding costs reflect those required for fiscal closeout for final project closure.

Enabling Legislation: Not Applicable

| | CUMULATIVE A | PPROPRIATION (0 | 00'S) |
|------------|--------------------|-----------------|---------|
| Life to Da | ite FY 2025 Estima | ate FY 2026 | Total |
| \$8,504 | \$536 | \$0 | \$9,040 |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITUR | Ē | | | | | | | | | | |
| PLANS | \$552 | \$552 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | | — | _ | | — | — | — | — | — | |
| CONSTR | 7,159 | 6,623 | 536 | _ | | | _ | _ | — | — | |
| EQUIP | 372 | 372 | _ | _ | _ | _ | _ | — | _ | — | |
| OTHER | 957 | 957 | — | _ | | — | — | — | — | — | |
| TOTAL | \$9,040 | \$8,504 | \$536 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$5,039 | \$5,039 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| STATE | 4,001 | 4,001 | — | _ | | — | — | — | — | — | |
| TOTAL | \$9,040 | \$9,040 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | — | |
| DEBT | | | | _ | _ | _ | _ | _ | | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



Location Status Address 6901 Temple Hill Road, **Project Status Design Not Begun Camp Springs** Council District Eight Class Replacement **Planning Area** Henson Creek Land Status **Publicly Owned Land PROJECT MILESTONES**

Description: This project will provide classrooms to accommodate new Career and Technology Education (CTE) programs being transferred from other surrounding schools to provide a central location in the southern part of the County. The gross square footage required is approximately 38,000 gross square feet. A detailed scope of work will be determined after the architect is hired to perform an assessment.

Justification: This project eliminates expensive upgrades to Crossland High School driven by 2018 building codes. Crossland HS began modernizing in FY 2021. The CTE center programs at Suitland HS will be relocated to Crossland HS. Crossland HS will become the southern area CTE Hub.

Highlights: The total project costs have increased due to inflation, the updated project scope and revised cost estimates.

CUMULATIVE APPROPRIATION (000'S)

FY 2026

\$300

Total

\$25,300

FY 2025 Estimate

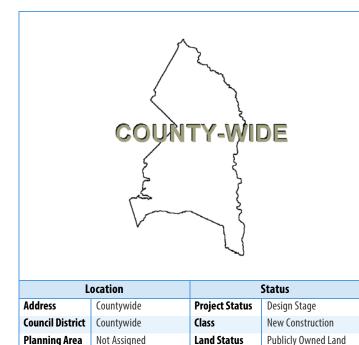
\$25,000

Enabling Legislation: Not Applicable

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2023 |
| 1 st Year in Capital Budget | | FY 2023 |
| Completed Design | FY 2026 | |
| Began Construction | FY 2026 | |
| Project Completion | FY 2028 | |

Project Summary

| | Total | Life to | | | Budget | | | | | | |
|--------------------------|-----------------|----------------|---------------------|------------------|-----------------|---------|---------|---------|---------|---------|-------------------|
| Category/ Description | Project Cost | Date Actual | FY 2025 Estimate | Total 6 Years | Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
| EXPENDITURE | | | | | | | | | | | |
| PLANS | \$1,800 | \$— | \$1,500 | \$300 | \$300 | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | | _ | _ | — | — | _ | — | — | — | |
| CONSTR | 37,447 | — | 23,500 | 13,947 | _ | 8,000 | 5,947 | _ | — | — | |
| EQUIP | — | — | — | — | _ | _ | _ | _ | — | — | |
| OTHER | — | — | _ | — | — | — | — | — | _ | — | _ |
| TOTAL | \$39,247 | \$— | \$25,000 | \$14,247 | \$300 | \$8,000 | \$5,947 | \$— | \$— | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$14,559 | \$— | \$10,000 | \$4,559 | \$— | \$3,000 | \$1,559 | \$— | \$— | \$— | \$— |
| STATE | 24,688 | _ | 15,000 | 9,688 | 300 | 5,000 | 4,388 | — | — | — | |
| TOTAL | \$39,247 | \$— | \$25,000 | \$14,247 | \$300 | \$8,000 | \$5,947 | \$— | \$— | \$— | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | — | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



Description: This project seeks to improve bus and vehicle service areas at several locations. A study was conducted to develop a phased program to improve working conditions at these facilities, enhance worker productivity and to provide safer working conditions. Fully enclosed service sheds and offices will be provided at several existing bus lots in the County.

Justification: There is a critical need to provide bus lot mechanics with workspaces that afford protection from the elements. These work stations will eliminate the need to transfer buses from bus lots to one of the three garages for repairs. There are four bus lot facility projects being replaced under this category; these are Mullikin, Greenbelt, Douglas and Laurel.

Highlights: Improvements will continue as needed at various bus and vehicle service areas. Cumulative appropriation increased due to a \$250,000 transfer from the Secondary School Reform (4.77.0001) project in FY 2025 and the reallocation of \$1,000,000 from the Tulip Grove ES Replacement (4.77.0046) project as part of the proposed CIP, both at the request of PGCPS.

PROJECT MILESTONES

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2020 |
| 1 st Year in Capital Budget | | FY 2020 |
| Completed Design | | Ongoing |
| Began Construction | | Ongoing |
| Project Completion | | Ongoing |

Enabling Legislation: Not Applicable

| CUMULATIVE APPROPRIATION (000'S) | | | | | | | | |
|----------------------------------|------------------|---------|----------|--|--|--|--|--|
| Life to Date | FY 2025 Estimate | FY 2026 | Total | | | | | |
| \$6,033 | \$10,356 | \$1,000 | \$17,389 | | | | | |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITUR | E | | | | | | | | | | |
| PLANS | \$8 | \$8 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | — | — | _ | — | — | | — | — | — | |
| CONSTR | 23,315 | 1,959 | 10,356 | 11,000 | 1,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | |
| EQUIP | — | — | — | — | _ | _ | | — | | — | |
| OTHER | 4,066 | 4,066 | — | _ | — | — | | — | — | — | |
| TOTAL | \$27,389 | \$6,033 | \$10,356 | \$11,000 | \$1,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$— |
| FUNDING | | | · | · | | | | | | | |
| GO BONDS | \$24,669 | \$4,220 | \$9,449 | \$11,000 | \$1,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$— |
| OTHER | 2,720 | 2,720 | — | _ | _ | _ | _ | — | — | — | _ |
| TOTAL | \$27,389 | \$6,940 | \$9,449 | \$11,000 | \$1,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$— |
| OPERATING I | MPACT | | · | · | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | — | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



| L | ocation | Status | | | |
|-------------------------|----------------------------------|----------------|---------------------|--|--|
| Address | 2617 Buck Lodge Road, Adelphi | Project Status | Closing - Finance | | |
| Council District | Two | Class | Replacement | | |
| Planning Area | | | Publicly Owned Land | | |

Estimate

Actual FY 2020

FY 2017

FY 2020

FY 2021

FY 2022

Description: A full renovation/replacement and addition is recommended for Cherokee Lane Elementary School (Planning Area 3). The 846 seat replacement school will double the size of the existing school's capacity. It will be colocated on the Buck Lodge MS site allowing the existing site to be used for a future secondary school.

Justification: Cherokee Lane ES is a Cycle 1 school as noted in the Board-approved FY 2019 amendments to the FY 2017 Educational Facilities Master Plan. Replacement of this school is driven by educational adequacy deficiencies, poor condition of the building systems and overutilization.

Highlights: Construction was completed in FY 2022. Outstanding costs reflect those required for fiscal closeout for final project closure.

Enabling Legislation: Not Applicable

CUMULATIVE APPROPRIATION (000'S)

| Life to Date | FY 2025 Estimate | FY 2026 | Total |
|--------------|------------------|---------|----------|
| \$61,258 | \$3,117 | \$0 | \$64,375 |

Project Summary

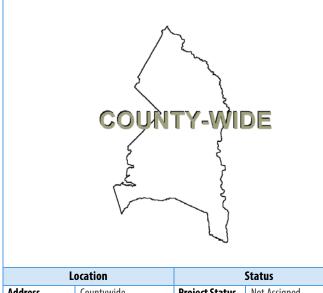
Began Construction

Project Completion

1st Year in Capital Program

1st Year in Capital Budget Completed Design

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|-------------|-------------|---------|---------|-------------------|
| EXPENDITURE | | | | | | | | | | | |
| PLANS | \$3,208 | \$3,208 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | — | — | _ | — | — | — | — | — | — | _ |
| CONSTR | 50,260 | 47,143 | 3,117 | — | _ | — | — | — | — | — | _ |
| EQUIP | 925 | 925 | — | — | _ | — | — | — | — | — | _ |
| OTHER | 9,982 | 9,982 | — | — | _ | — | — | — | — | — | _ |
| TOTAL | \$64,375 | \$61,258 | \$3,117 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$19,325 | \$16,823 | \$2,502 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| STATE | 19,644 | 19,644 | — | _ | — | — | — | — | — | — | _ |
| OTHER | 25,406 | 25,406 | — | _ | — | — | — | — | — | — | _ |
| TOTAL | \$64,375 | \$61,873 | \$2,502 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$ <u>—</u> | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | — | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$ <u> </u> | \$ <u> </u> | \$— | \$— | |



 Location
 Status

 Address
 Countywide
 Project Status
 Not Assigned

 Council District
 Countywide
 Class
 Rehabilitation

 Planning Area
 Not Assigned
 Land Status
 Publicly Owned Land

Description: This project consists of updating a number of existing school buildings to meet current County, State and federal building codes. Top priority will be given to the fire hydrant line extensions, and the remaining funding will be used for other pending high priority needs.

Justification: All code requirements were met at the time the schools were built; however, codes have continued to be updated. New fire, health, safety and handicap codes require alterations to correct deficiencies noted in annual inspections by the regulating agencies.

Highlights: Code corrections will continue at various schools as needed. The lower levels of funding for FYs 2026 and 2027 are due to debt affordability concerns.

Enabling Legislation: Not Applicable

| ľ | NUJECI | MILLS | | UNLS |
|---|--------|-------|---|------|
| | | | - | |

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 1981 |
| 1 st Year in Capital Budget | | FY 1981 |
| Completed Design | | Ongoing |
| Began Construction | | Ongoing |
| Project Completion | | Ongoing |
| | | |

| | CUMULATIVE APPROPRIATION (000'S) | | | | | | | | |
|----------|----------------------------------|------------------|--------------|--|--|--|--|--|--|
| Total | FY 2026 | FY 2025 Estimate | Life to Date | | | | | | |
| \$23,776 | \$1,500 | \$3,118 | \$19,158 | | | | | | |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITUR | E | | | | | | | | | | |
| PLANS | \$6 | \$6 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | _ | _ | _ | _ | _ | _ | _ | _ | — | _ |
| CONSTR | 19,456 | 6,936 | 2,880 | 9,640 | 1,500 | 1,140 | 2,000 | 2,000 | 2,000 | 1,000 | _ |
| EQUIP | — | | — | _ | | — | — | — | _ | — | |
| OTHER | 12,454 | 12,216 | 238 | _ | _ | _ | _ | _ | _ | — | _ |
| TOTAL | \$31,916 | \$19,158 | \$3,118 | \$9,640 | \$1,500 | \$1,140 | \$2,000 | \$2,000 | \$2,000 | \$1,000 | \$— |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$30,381 | \$19,581 | \$1,160 | \$9,640 | \$1,500 | \$1,140 | \$2,000 | \$2,000 | \$2,000 | \$1,000 | \$— |
| OTHER | 1,535 | 1,535 | _ | _ | _ | _ | _ | _ | _ | — | _ |
| TOTAL | \$31,916 | \$21,116 | \$1,160 | \$9,640 | \$1,500 | \$1,140 | \$2,000 | \$2,000 | \$2,000 | \$1,000 | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |

| LOCATION NOT DETERMINED | | | | | | | | | | |
|-------------------------------|--|-------------------------|--------------------------------------|--|--|--|--|--|--|--|
| Location Status | | | | | | | | | | |
| | Address Location Not Project Status Design Not Begun Determined | | | | | | | | | |
| | | Project Status | Design Not Begun | | | | | | | |
| | | Project Status Class | Design Not Begun New Construction | | | | | | | |

| | Estimate | Actual | |
|---|----------|---------|---|
| 1 st Year in Capital Program | | FY 2026 | 1 |
| 1 st Year in Capital Budget | | FY XXXX | |
| Completed Design | FY 2031 | | |
| Began Construction | FY 2031 | | |
| Project Completion | FY 2033 | | |

Description: The new Consolidated Southern Elementary School brings together two older, smaller and underutilized elementary schools. The consolidation improves the learning environment for the students in both older schools and enhances the operational efficiency of the school system. It also serves approximately 200 pre-kindergarten students who otherwise would have few opportunities for early childhood education in the southern area of the County. This strategy has already proven to be effective with the construction of the Colin Powell Academy.

Justification: The school disctrict has an aging building portfolio which includes a number of older and smaller schools that fail to deliver contempory educational programs and ineffectively utilize educational, maintenance, transportation and other resources. By consolidating two or more older schools in a new facility, the school system avoids the disruption and inefficiences of renovating older occupied schools, offers the students state-of-the-art instructional environments and improves the operational efficiency of the school system as whole.

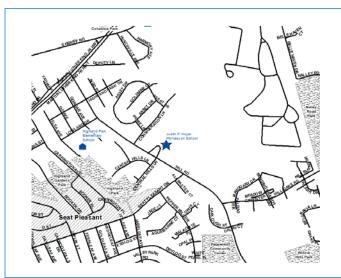
Highlights: No significant highlights for this project.

Enabling Legislation: Not Applicable

CUMULATIVE APPROPRIATION (000'S)

| Life to Date | FY 2025 Estimate | FY 2026 | Total |
|--------------|------------------|---------|-------|
| \$0 | \$0 | \$0 | \$0 |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURE | | | | | | | | | | | |
| PLANS | \$3,168 | \$— | \$— | \$3,168 | \$— | \$200 | \$500 | \$300 | \$300 | \$1,868 | \$— |
| LAND | — | | — | — | | | — | — | — | — | — |
| CONSTR | 33,300 | | — | 432 | — | _ | _ | — | _ | 432 | 32,868 |
| EQUIP | 1,331 | | — | — | — | _ | _ | — | _ | — | 1,331 |
| OTHER | 1,512 | | — | — | | | — | — | — | — | 1,512 |
| TOTAL | \$39,311 | \$— | \$— | \$3,600 | \$— | \$200 | \$500 | \$300 | \$300 | \$2,300 | \$35,711 |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$14,707 | \$— | \$— | \$2,500 | \$— | \$200 | \$200 | \$300 | \$300 | \$1,500 | \$12,207 |
| STATE | 24,604 | | — | 1,100 | — | _ | 300 | — | — | 800 | 23,504 |
| TOTAL | \$39,311 | \$— | \$— | \$3,600 | \$— | \$200 | \$500 | \$300 | \$300 | \$2,300 | \$35,711 |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | — | _ | _ | — | — | — | |
| DEBT | | | | _ | _ | | _ | _ | _ | — | |
| OTHER | | | | _ | — | — | — | _ | — | — | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



| L | ocation | | Status |
|-------------------------|-----------------------------|----------------|---------------------|
| Address | 8908 Riggs Road, Adelphi | Project Status | Design Stage |
| Council District | Two | Class | Replacement |
| Planning Area | Takoma Park-Langley Park | Land Status | Publicly Owned Land |

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2020 |
| 1 st Year in Capital Budget | | FY 2020 |
| Completed Design | FY 2025 | |
| Began Construction | FY 2026 | |
| Project Completion | FY 2030 | |

Description: This project replaces Elementary School Area #3. The project consists of replacing the existing Cool Spring ES and building a new annex building that will house the majority of the functions currently in the Judy Hoyer Center. The project will add a 375 student capacity to the campus for a total capacity of 910 students in grades Pre-K through 5th grade. The new academic building will house the Judy Hoyer Center, while the annex building will house a regional therapy pool to serve the PGCPS special education population in the northern part of the County (5,200 square feet), a family center (3,000 square feet) and office space for certain PGCPS central office functions (20,070 square feet).

Justification: This project eliminates the need for an additional elementary school facility in this area. The increased size of the Cool Spring ES campus in addition to doubling the size of the Cherokee Lane ES Replacement facility will address severe overutilization of elementary school facilities in the area and allow for the conversion of the existing Adelphi ES campus into a middle school campus.

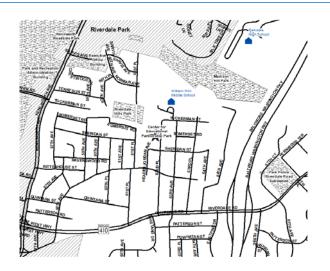
Highlights: The total project costs have decreased due to the updated scope and revised cost estimates.

Enabling Legislation: Not Applicable

CUMULATIVE APPROPRIATION (000'S)

| Total | FY 2026 | FY 2025 Estimate | Life to Date |
|----------|----------|------------------|--------------|
| \$54,908 | \$10,340 | \$42,202 | \$2,366 |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|----------|----------|----------|----------|---------|-------------------|
| EXPENDITURE | | | | | | | | | | | |
| PLANS | \$7,418 | \$179 | \$7,239 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | | _ | _ | _ | _ | | _ | — | — | — | — |
| CONSTR | 99,533 | | 34,963 | 64,570 | 10,340 | 13,000 | 12,606 | 10,896 | 17,728 | — | |
| EQUIP | | | _ | _ | — | — | — | | — | — | — |
| OTHER | 2,187 | 2,187 | _ | _ | — | — | — | | — | — | — |
| TOTAL | \$109,138 | \$2,366 | \$42,202 | \$64,570 | \$10,340 | \$13,000 | \$12,606 | \$10,896 | \$17,728 | \$— | \$— |
| FUNDING | · | | | · | | | | | | | |
| GO BONDS | \$51,169 | \$3,800 | \$5,805 | \$41,564 | \$8,088 | \$5,000 | \$3,000 | \$10,896 | \$14,580 | \$— | \$— |
| STATE | 57,969 | | 17,215 | 40,754 | 20,000 | 8,000 | 9,606 | | 3,148 | — | — |
| TOTAL | \$109,138 | \$3,800 | \$23,020 | \$82,318 | \$28,088 | \$13,000 | \$12,606 | \$10,896 | \$17,728 | \$— | \$— |
| OPERATING IN | MPACT | | | · | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | — | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | — | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



| L | ocation | Status | | | |
|-------------------------|---|----------------|---------------------|--|--|
| Address | 6200 Sheridan Street, Riverdale | Project Status | Design Not Begun | | |
| Council District | Three | Class | Rehabilitation | | |
| Planning Area | Defense Hgts Bladensburg and Vicinity | Land Status | Publicly Owned Land | | |

Estimate

FY 2026

FY 2026

FY 2028

Actual FY 2023

FY 2023

Description: This project establishes the Early Childhood Center. The facility is the former Riverdale Hills ES originally constructed in 1958 (35,727 square feet) and sits on a total of seven parcels. A partial renovation was completed by the University of Maryland College Park (UMCP) in 2006 for the areas that are currently occupied by UMCP and a local police department. The remaining classrooms (14,710 square feet) were abated and gutted, leaving only the building shell and basic mechanical and electrical equipment. The scope of the project includes the construction of a main office and health suite for the new program, roof replacement, HVAC system replacement (entire building), ADA compliant toilet room upgrades for all affected classrooms, replacement of the windows and exterior doors and other improvements.

Justification: This project will produce 10 classrooms with dedicated ADA compliant bathrooms in each classroom, offices and a health facility suitable for an Early Childhood Center Pre-K through 1st grade.

Highlights: The total project costs have increased due to inflation and revised cost estimates.

Enabling Legislation: Not Applicable

CUMULATIVE APPROPRIATION (000'S)

| Life to Date | FY 2025 Estimate | FY 2026 | Total |
|--------------|------------------|---------|----------|
| \$0 | \$15,000 | \$300 | \$15,300 |

Project Summary

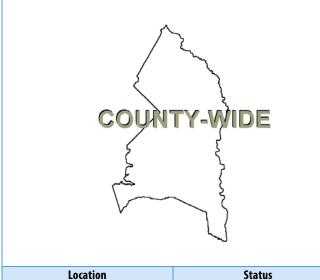
Began Construction

Project Completion

1st Year in Capital Program

1st Year in Capital Budget Completed Design

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURE | | | | | | | | | | | |
| PLANS | \$300 | \$— | \$— | \$300 | \$300 | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | | — | — | — | _ | _ | _ | — | — | — |
| CONSTR | 27,632 | | 15,000 | 12,632 | | 5,500 | 7,132 | — | — | — | — |
| EQUIP | — | | — | — | — | _ | _ | _ | — | — | — |
| OTHER | — | | _ | _ | | — | | — | — | — | — |
| TOTAL | \$27,932 | \$— | \$15,000 | \$12,932 | \$300 | \$5,500 | \$7,132 | \$— | \$— | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$4,138 | \$— | \$— | \$4,138 | \$— | \$— | \$4,138 | \$— | \$— | \$— | \$— |
| STATE | 23,794 | | 15,000 | 8,794 | 300 | 5,500 | 2,994 | _ | — | — | — |
| TOTAL | \$27,932 | \$— | \$15,000 | \$12,932 | \$300 | \$5,500 | \$7,132 | \$— | \$— | \$— | \$— |
| OPERATING I | MPACT | | | · · · · | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | | _ | _ | — | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | — | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



| L | ocation | Status | | | | | |
|------------------|--------------|----------------|---------------------|--|--|--|--|
| , | | Project Status | Under Construction | | | | |
| Council District | Countywide | Class | Rehabilitation | | | | |
| Planning Area | Not Assigned | Land Status | Publicly Owned Land | | | | |

Description: This project provides for rehabilitation to facilities for HVAC, roof replacement, flooring replacements and modular classrooms.

Justification: The funding for this project is provided in accordance with the requirements promulgated by the U.S. Department of Education for the allocation of federal funds under the American Rescue Plan Act (ARPA) Elementary and Secondary School Emergency Relief (ESSER) Fund, administered through the Maryland State Department of Education and Department of General Services.

Highlights: This project includes HVAC upgrades at 42 schools, roof replacement at one school, flooring replacements at 30 schools and modular classroom construction at three schools.

Enabling Legislation: Not Applicable

| PROJECT MILESTONES |
|--------------------|
|--------------------|

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2026 |
| 1 st Year in Capital Budget | | FY 2026 |
| Completed Design | | FY 2024 |
| Began Construction | | FY 2024 |
| Project Completion | FY 2025 | |

| | CUMULATIVE APPROPRIATION (000'S) | | | | | | | |
|---|----------------------------------|------------------|---------|----------|--|--|--|--|
| ſ | Life to Date | FY 2025 Estimate | FY 2026 | Total | | | | |
| | \$13,956 | \$36,393 | \$0 | \$50,349 | | | | |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURE | | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | _ | _ | — | _ | _ | _ | _ | — | _ | _ | _ |
| CONSTR | 50,349 | 13,956 | 36,393 | _ | — | — | — | — | — | _ | _ |
| EQUIP | — | | — | — | — | _ | _ | — | — | | _ |
| OTHER | | | — | _ | | — | — | — | — | — | _ |
| TOTAL | \$50,349 | \$13,956 | \$36,393 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| FUNDING | | | · | | | | | | | | |
| FEDERAL | \$50,349 | \$13,956 | \$36,393 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| TOTAL | \$50,349 | \$13,956 | \$36,393 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| OPERATING IN | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | | | _ | _ | | |
| OTHER | | | | _ | _ | | | _ | _ | | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



| ե | ocation | Status | | | | |
|-------------------------|--------------------------------------|----------------|---------------------|--|--|--|
| Address | 6501 Columbia Park Road, Landover | Project Status | Closing - Finance | | | |
| Council District | Five | Class | Replacement | | | |
| Planning Area | anning Area Landover and Vicinity | | Publicly Owned Land | | | |

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2007 |
| 1 st Year in Capital Budget | | FY 2007 |
| Completed Design | | FY 2022 |
| Began Construction | | FY 2017 |
| Project Completion | | FY 2022 |

Description: This replacement school is 190,058 square feet for a student State rated capacity of 953 seats.

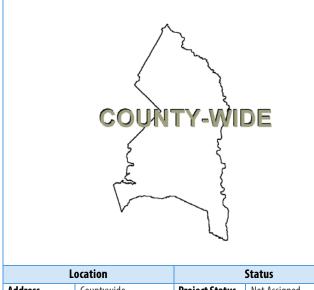
Justification: This high school was built at 6501 Columbia Park Road and replaced the outdated facility located at 1401 Nye Road.

Highlights: Construction was completed in FY 2022. Outstanding costs reflect those required for fiscal closeout for final project closure.

Enabling Legislation: Not Applicable

| CUMULATIVE APPROPRIATION (000'S) | | | | | | | | |
|----------------------------------|---------|------------------|--------------|--|--|--|--|--|
| Total | FY 2026 | FY 2025 Estimate | Life to Date | | | | | |
| \$103,756 | \$0 | \$2,994 | \$100,762 | | | | | |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITUR | E | | | | | | | | | | |
| PLANS | \$5,329 | \$5,329 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | | — | — | — | — | — | — | _ | — | _ |
| CONSTR | 74,114 | 71,120 | 2,994 | _ | | — | — | — | — | — | _ |
| EQUIP | 4,230 | 4,230 | — | — | — | — | — | — | _ | — | _ |
| OTHER | 20,083 | 20,083 | — | — | — | — | — | _ | — | — | _ |
| TOTAL | \$103,756 | \$100,762 | \$2,994 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$74,089 | \$73,572 | \$115 | \$402 | \$402 | \$— | \$— | \$— | \$— | \$— | \$— |
| STATE | 10,583 | 10,583 | — | _ | | — | — | — | — | — | _ |
| OTHER | 19,084 | 19,084 | — | _ | | — | — | — | — | — | _ |
| TOTAL | \$103,756 | \$103,239 | \$115 | \$402 | \$402 | \$— | \$— | \$— | \$— | \$— | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | — | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | — | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



LocationStatusAddressCountywideProject StatusCouncil DistrictCountywideClassPlanning AreaNot AssignedLand StatusPlanning AreaNot AssignedLand Status

Description: This project provides State reimbursement of County funds used for eligible school construction projects where State funds have not been allocated.

Justification: To complete construction and closeout for a number of schools where the State did not provide its formula-driven share of State school construction aid, the County must substitute its own funds and seek State reimbursement in a future year.

Highlights: The total project costs have increased due to potential reimbursements from the State. This project will remain in the program to account for any future reimbursement.

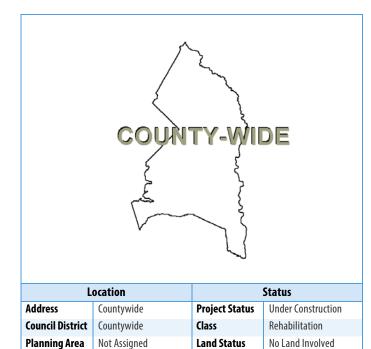
Enabling Legislation: Not Applicable

PROJECT MILESTONES

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2003 |
| 1 st Year in Capital Budget | | FY 2003 |
| Completed Design | | Ongoing |
| Began Construction | | Ongoing |
| Project Completion | | Ongoing |

| CUMULATIVE APPROPRIATION (000'S) | | | | | | | | | |
|----------------------------------|---------|------------------|--------------|--|--|--|--|--|--|
| Total | FY 2026 | FY 2025 Estimate | Life to Date | | | | | | |
| \$9,285 | \$4,642 | \$4,643 | \$0 | | | | | | |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURI | E | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | _ | _ | _ | | _ | _ | — | — | _ | — |
| CONSTR | 9,285 | _ | 4,643 | 4,642 | 4,642 | _ | — | _ | — | _ | — |
| EQUIP | — | | — | _ | | | — | — | — | _ | — |
| OTHER | — | | — | _ | | | — | — | — | _ | — |
| TOTAL | \$9,285 | \$— | \$4,643 | \$4,642 | \$4,642 | \$— | \$— | \$— | \$— | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| STATE | \$9,285 | \$— | \$4,643 | \$4,642 | \$4,642 | \$— | \$— | \$— | \$— | \$— | \$— |
| TOTAL | \$9,285 | \$— | \$4,643 | \$4,642 | \$4,642 | \$— | \$— | \$— | \$— | \$— | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | | _ | | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



Description: This project provides funding to complete air conditioning and heating upgrades in classrooms, multi-purpose rooms and other instructional rooms in elementary, middle and high schools, as well as other instructional facilities.

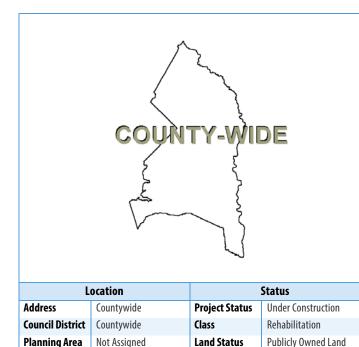
Justification: There remains a need to complete air conditioning and heating upgrades in several instructional rooms in elementary, middle and high schools, as well as other instructional facilities.

Highlights: HVAC upgrades will be completed as needed across the school district.

Enabling Legislation: Not Applicable

| | Estimate | Actual | | | | |
|---|----------|---------|--------------|------------------|------------------|----------|
| 1 st Year in Capital Program | | FY 2001 | | | | |
| 1 st Year in Capital Budget | | FY 2004 | | | | |
| Completed Design | | Ongoing | | CUMULATIVE APPRO | PRIATION (000'S) | |
| Began Construction | | Ongoing | Life to Date | FY 2025 Estimate | FY 2026 | Total |
| Project Completion | | Ongoing | \$46,251 | \$6,797 | \$4,500 | \$57,548 |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|----------|----------|----------|----------|----------|-------------------|
| EXPENDITUR | E | | | | | | | | | | |
| PLANS | \$1 | \$1 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | _ | — | — | _ | — | _ | _ | — | — | _ |
| CONSTR | 102,210 | 40,913 | 6,797 | 54,500 | 4,500 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | _ |
| EQUIP | — | — | — | — | _ | _ | — | — | _ | — | _ |
| OTHER | 5,337 | 5,337 | — | — | — | — | | — | — | — | - |
| TOTAL | \$107,548 | \$46,251 | \$6,797 | \$54,500 | \$4,500 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$— |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$93,882 | \$30,232 | \$9,150 | \$54,500 | \$4,500 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$— |
| STATE | 2,246 | 2,246 | — | _ | — | — | | — | — | — | _ |
| OTHER | 11,420 | 11,420 | — | — | — | _ | — | _ | _ | — | _ |
| TOTAL | \$107,548 | \$43 <i>,</i> 898 | \$9,150 | \$54,500 | \$4,500 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



Description: This project provides for the use of State grant funds to undertake improvements to address existing conditions related to air conditioning, heating, indoor air quality, mold remediation, temperature regulation, plumbing (including the presence of lead in drinking water outlets in school buildings) and windows.

Justification: The purpose of the State's Healthy School Facility Fund (Education Article §5-322) is to provide grants to public primary and secondary schools for capital projects that will improve the health of school facilities. Grants will be prioritized to projects that correct issues posing an immediate life, safety or health threat to occupants of a facility.

Highlights: FY 2026 funding supports work at Hillcrest Heights ES, William Paca ES, James Madison MS and Charles Flowers HS.

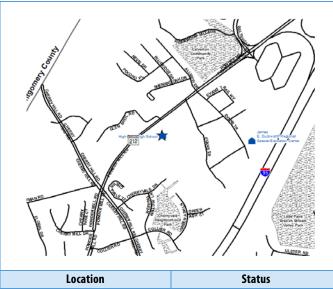
Enabling Legislation: Not Applicable

PROJECT MILESTONES

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2025 |
| 1 st Year in Capital Budget | | FY 2025 |
| Completed Design | | Ongoing |
| Began Construction | | Ongoing |
| Project Completion | | Ongoing |

| | CUMULATIVE APPRO | PRIATION (000'S) | |
|--------------|------------------|------------------|----------|
| Life to Date | FY 2025 Estimate | FY 2026 | Total |
| \$8,116 | \$10,185 | \$23,366 | \$41,667 |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|-------------|---------|---------|-------------------|
| EXPENDITUR | E | | | | | | | | | | |
| PLANS | \$221 | \$— | \$221 | \$— | \$— | \$— | \$— | \$ <u>—</u> | \$— | \$— | \$— |
| LAND | — | — | — | _ | | | _ | — | | — | |
| CONSTR | 41,446 | 8,116 | 9,964 | 23,366 | 23,366 | _ | _ | _ | _ | — | _ |
| EQUIP | — | — | — | _ | | — | | — | _ | — | |
| OTHER | — | _ | _ | _ | _ | _ | _ | _ | _ | — | _ |
| TOTAL | \$41,667 | \$8,116 | \$10,185 | \$23,366 | \$23,366 | \$— | \$— | \$— | \$— | \$— | \$— |
| FUNDING | · · · · · | | | | | | | | | | |
| GO BONDS | \$5,908 | \$— | \$4,553 | \$1,355 | \$1,355 | \$— | \$— | \$— | \$— | \$— | \$— |
| STATE | 35,759 | 8,116 | 5,632 | 22,011 | 22,011 | | _ | — | — | — | |
| TOTAL | \$41,667 | \$8,116 | \$10,185 | \$23,366 | \$23,366 | \$— | \$— | \$— | \$— | \$— | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



| L | ocation | Status | | | | |
|-------------------------|--------------------------------------|----------------|---------------------|--|--|--|
| Address | 3601 Powder Mill Road, Beltsville | Project Status | Design Stage | | | |
| Council District | One | Class | Replacement | | | |
| Planning Area | Fairland Beltsville | Land Status | Publicly Owned Land | | | |

| | Estimate | Actual | |
|---|----------|---------|--|
| 1 st Year in Capital Program | | FY 2013 | |
| 1 st Year in Capital Budget | | FY 2015 | |
| Completed Design | FY 2029 | | |
| Began Construction | FY 2029 | | |
| Project Completion | FY 2033 | | |

Description: The High Point High School replacement project is a Cycle 1 school per the Prince George's County Public Schools Educational Facility Master Plan. The Boardapproved FY 2021 CIP request is for a capacity of 2,600 students based on current and projected enrollment. The revised total project cost reflects a 2,000 student seating capacity and 304,000 square feet. The design will be capable of being scaled up to 2,600 students if the enrollment demands warrant it at the time of construction bidding, or as an addition post construction.

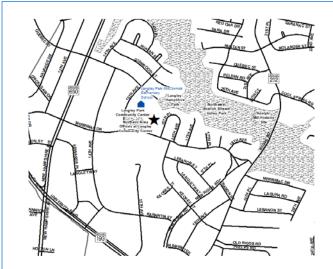
Justification: Based on a feasibility study completed in May 2014, and updated in Spring 2019, a replacement is recommended for High Point High School (Planning Area 38) driven by educational adequacy deficiencies, poor condition of the building systems and overutilization.

Highlights: The project schedule has been revised, with construction now anticipated to start in late FY 2029. The total project costs have increased due to inflation and revised cost estimates.

Enabling Legislation: Not Applicable

| | PRIATION (000'S) | CUMULATIVE APPRO | |
|----------|------------------|------------------|--------------|
| Total | FY 2026 | FY 2025 Estimate | Life to Date |
| \$16,870 | \$300 | \$15,666 | \$904 |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|----------|----------|----------|-------------------|
| EXPENDITUR | E | | | | | | | | | | |
| PLANS | \$8,951 | \$— | \$7,851 | \$1,100 | \$300 | \$300 | \$500 | \$— | \$— | \$— | \$— |
| LAND | — | — | — | _ | | — | — | — | — | — | |
| CONSTR | 232,067 | — | 6,996 | 112,000 | | | _ | 16,000 | 31,000 | 65,000 | 113,071 |
| EQUIP | — | _ | _ | _ | _ | _ | _ | _ | _ | — | |
| OTHER | 1,723 | 904 | 819 | _ | | — | — | — | — | — | |
| TOTAL | \$242,741 | \$904 | \$15,666 | \$113,100 | \$300 | \$300 | \$500 | \$16,000 | \$31,000 | \$65,000 | \$113,071 |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$137,558 | \$2,000 | \$6,000 | \$48,100 | \$300 | \$300 | \$500 | \$1,000 | \$1,000 | \$45,000 | \$81,458 |
| STATE | 105,183 | — | 8,570 | 65,000 | | — | — | 15,000 | 30,000 | 20,000 | 31,613 |
| TOTAL | \$242,741 | \$2,000 | \$14,570 | \$113,100 | \$300 | \$300 | \$500 | \$16,000 | \$31,000 | \$65,000 | \$113,071 |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | — | |
| DEBT | | | | _ | _ | _ | | _ | | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



| L | ocation | Status | | | |
|-------------------------|----------------------------------|----------------|---------------------|--|--|
| Address | 8201 15th Avenue, Hyattsville | Project Status | Design Stage | | |
| Council District | Two | Class | New Construction | | |
| Planning Area | Takoma Park-Langley Park | Land Status | Publicly Owned Land | | |

Description: The International High School offers underserved students (i.e., high percentage of at risk, economically disadvantaged English language learners and first generation college students) and newcomer immigrant students an innovative opportunity to complete a high school diploma in a learning environment customized to their specific learning needs. The maximum capacity for this school is 400 students. The school is identified as a Cycle 1 school as noted in the Educational Facility Master Plan and is temporarily located in the Annapolis Road Academy Alternative HS facility.

Justification: The new International School at Langley Park is a Cycle 1 school per the Prince George's County Public Schools Educational Facility Master Plan.

Highlights: No significant highlights for this project.

Enabling Legislation: Not Applicable

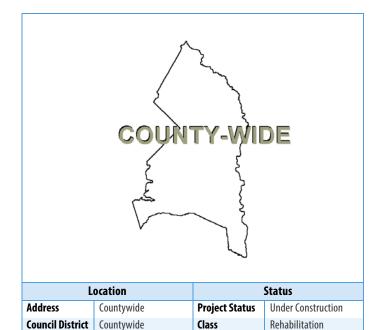
PROJECT MILESTONES

| | Estimate | Actual |
|---|--|---|
| 1 st Year in Capital Program | | FY 2017 |
| 1 st Year in Capital Budget | | FY 2017 |
| Completed Design | TBD | |
| Began Construction | TBD | |
| Project Completion | TBD | |
| | 1 st Year in Capital Budget Completed Design Began Construction | 1 st Year in Capital Program 1 st Year in Capital Budget Completed Design TBD Began Construction TBD |

CUMULATIVE APPROPRIATION (000'S) to Date FY 2025 Estimate FY 2026

| re to Date | FY 2025 Estimate | F1 2020 | iotai |
|------------|------------------|--------------|------------------|
| \$1,473 | \$27 | \$0 | \$1,500 |
| | \$1,473 | \$1.473 \$27 | \$1 473 \$27 \$0 |

| Cotomorril | Total Drainat | Life to | FY 2025 | Tatal C | Budget | | | | | | Devend |
|--------------------------|------------------|----------------|----------|------------------|-----------------|---------|---------|---------|---------|---------|-------------------|
| Category/ Description | Project Cost | Date Actual | Estimate | Total 6 Years | Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
| EXPENDITURE | | | | | | | | | | | |
| PLANS | \$1,797 | \$270 | \$27 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$1,500 |
| LAND | | | — | _ | — | — | — | — | — | — | — |
| CONSTR | 40,471 | | — | — | | _ | _ | _ | _ | — | 40,471 |
| EQUIP | | _ | _ | — | | | — | — | — | — | — |
| OTHER | 1,203 | 1,203 | _ | — | | | — | — | — | — | — |
| TOTAL | \$43,471 | \$1,473 | \$27 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$41,971 |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$19,329 | \$1,500 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$17,829 |
| STATE | 24,142 | | — | _ | — | — | — | — | — | — | 24,142 |
| TOTAL | \$43,471 | \$1,500 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$41,971 |
| OPERATING I | MPACT | | | · · · · | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | — | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | — | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



Description: This project includes short-term and long-term capital improvements for the food service facilities and equipment needs.

Justification: This project allows for new or renovated kitchens at existing schools and efficient food delivery systems to achieve maximum output within a minimum amount of space, using a minimum amount of labor.

Highlights: Funding for FY 2026 was previously deferred to partially absorb the increase in the Suitland Annex Replacement (4.77.0048) project.

Enabling Legislation: Not Applicable

| PROJECT MILESTONES | | | | | | | | |
|---|----------|---------|--|--|--|--|--|--|
| | Estimate | Actual | | | | | | |
| 1 st Year in Capital Program | | FY 2011 | | | | | | |
| 1 st Year in Capital Budget | | FY 2011 | | | | | | |
| Completed Design | | Ongoing | | | | | | |
| Began Construction | | Ongoing | | | | | | |
| Project Completion | | Ongoing | | | | | | |

Land Status

Publicly Owned Land

CUMULATIVE APPROPRIATION (000'S) FY 2026 Life to Date FY 2025 Estimate Total \$20,755 \$25,227

\$0

\$4,472

Project Summary

Planning Area

Not Assigned

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITUR | E | | | | | | | | | | |
| PLANS | \$1 | \$1 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | | — | _ | _ | — | — | — | — | — | _ |
| CONSTR | 33,790 | 14,643 | 4,147 | 15,000 | _ | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | _ |
| EQUIP | 1 | 1 | — | _ | _ | — | — | _ | _ | — | _ |
| OTHER | 6,435 | 6,110 | 325 | — | _ | _ | _ | _ | _ | — | _ |
| TOTAL | \$40,227 | \$20,755 | \$4,472 | \$15,000 | \$— | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$— |
| FUNDING | | | · | | | | | | | | |
| GO BONDS | \$39,177 | \$20,077 | \$4,100 | \$15,000 | \$— | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$— |
| OTHER | 1,050 | 1,050 | — | _ | _ | _ | _ | — | _ | — | _ |
| TOTAL | \$40,227 | \$21,127 | \$4,100 | \$15,000 | \$— | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$— |
| OPERATING I | MPACT | | · | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | — | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |

| L | ocation | | Status | | | | | |
|------------------|--------------|----------------|-------------------|--|--|--|--|--|
| Address | Countywide | Project Status | Not Assigned | | | | | |
| Council District | Countywide | Class | Land Acquisition | | | | | |
| Planning Area | Not Assigned | Land Status | Under Negotiation | | | | | |

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2002 |
| 1 st Year in Capital Budget | | FY 2002 |
| Completed Design | | Ongoing |
| Began Construction | | Ongoing |
| Project Completion | | Ongoing |

Description: This project provides funds for the acquisition of private property to be used for school sites and the implementation of infrastructure, such as road and access improvements.

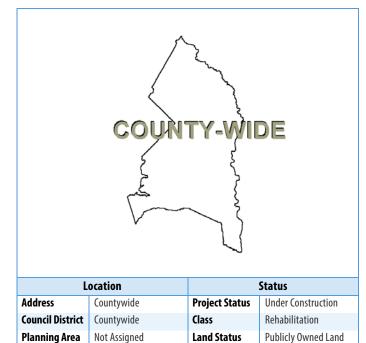
Justification: With the rapid growth in population in Prince George's County, the locations needed for schools often do not align with the limited inventory of sites owned by the Board of Education, M-NCPPC and the County government. The acquisition of private properties to supplement the inventory of publicly owned sites will become an increasing reality in future years. Future requests for private property acquisitions are still under consideration and have not been determined. Infrastructure improvements may be needed in conjunction with new schools and the modernization of existing schools.

Highlights: Funding for FY 2026 was previously deferred to partially absorb the increase in the Suitland Annex Replacement (4.77.0048) project. Cumulative appropriation will support the planned work in FYs 2026 and 2027.

Enabling Legislation: Not Applicable

| | CUMULATIVE APPROPRIATION (000'S) | | | | | | | | |
|---|---|------------------|---------|----------|--|--|--|--|--|
| ĺ | Life to Date | FY 2025 Estimate | FY 2026 | Total | | | | | |
| | \$7,709 | \$6,739 | \$0 | \$14,448 | | | | | |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURI | | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | 16,540 | 45 | 6,739 | 9,756 | — | — | 2,439 | 2,439 | 2,439 | 2,439 | — |
| CONSTR | — | — | — | _ | | — | — | _ | | — | — |
| EQUIP | — | — | — | _ | | — | — | _ | | — | — |
| OTHER | 7,664 | 7,664 | — | _ | | — | — | _ | | — | — |
| TOTAL | \$24,204 | \$7,709 | \$6,739 | \$9,756 | \$— | \$— | \$2,439 | \$2,439 | \$2,439 | \$2,439 | \$— |
| FUNDING | | | · | | | | | | | | |
| GO BONDS | \$24,204 | \$7,205 | \$7,243 | \$9,756 | \$— | \$— | \$2,439 | \$2,439 | \$2,439 | \$2,439 | \$— |
| TOTAL | \$24,204 | \$7,205 | \$7,243 | \$9,756 | \$— | \$— | \$2,439 | \$2,439 | \$2,439 | \$2,439 | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | — | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



Description: This project provides funds to remediate possible lead from drinking water and to meet Environmental Protection Agency (EPA) standards.

Justification: All code requirements were met at the time the schools were built; however, EPA codes have continued to be updated.

Highlights: Projects will be completed as necessary in designated schools. Cumulative appropriation will support the planned work in FY 2026.

Enabling Legislation: Not Applicable

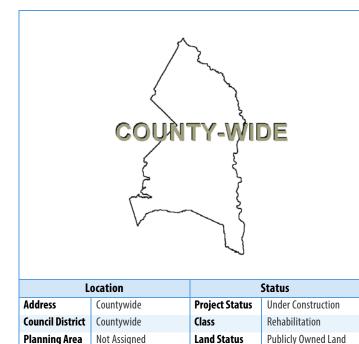
| PROJECT | MILESTONES |
|---------|------------|
| | |

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 1981 |
| 1 st Year in Capital Budget | | FY 1981 |
| Completed Design | | Ongoing |
| Began Construction | | Ongoing |
| Project Completion | | Ongoing |

| CUMULATIVE APPROPRIATION (000'S) | |
|----------------------------------|--|
|----------------------------------|--|

| Ongoing | Life to Date | FY 2025 Estimate | FY 2026 | Total |
|---------|--------------|------------------|---------|---------|
| Ongoing | \$2,303 | \$1,370 | \$0 | \$3,673 |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|-------------|-------------|-------------|---------|-------------------|
| EXPENDITURI | E | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | _ | — | — | — | | _ | — | — | — | - |
| CONSTR | 3,598 | 1,728 | 1,370 | 500 | _ | 100 | 100 | 100 | 100 | 100 | - |
| EQUIP | — | | — | _ | — | — | — | — | _ | — | - |
| OTHER | 575 | 575 | — | _ | _ | _ | — | _ | _ | — | - |
| TOTAL | \$4,173 | \$2,303 | \$1,370 | \$500 | \$— | \$100 | \$100 | \$100 | \$100 | \$100 | \$ |
| FUNDING | I | | | | | | | | | | |
| GO BONDS | \$4,168 | \$2,368 | \$1,300 | \$500 | \$— | \$100 | \$100 | \$100 | \$100 | \$100 | \$ |
| OTHER | 5 | 5 | — | _ | _ | _ | _ | _ | _ | — | - |
| TOTAL | \$4,173 | \$2,373 | \$1,300 | \$500 | \$— | \$100 | \$100 | \$100 | \$100 | \$100 | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | — | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$ <u> </u> | \$ <u> </u> | \$ <u> </u> | \$— | |



Description: This project provides funding for the repair and replacement of bleachers, lockers, flooring, boilers, electrical systems, energy projects, environmental issues, painting, structural systems, emergency repairs and expenses associated with meeting federal and State mandates.

Justification: The average age of school buildings is approximately 40 years, and the supporting building systems and equipment have exceeded their life expectancy. Consequently, there has been a marked increase in electrical, plumbing and structural component failures. The costs of either planned replacements or emergency repairs for such items far exceed provisions in the annual maintenance operating budget.

Highlights: The lower levels of funding for FYs 2026 and 2027 are to partially absorb the increase in the Suitland Annex Replacement (4.77.0048) project.

Enabling Legislation: Not Applicable

PROJECT MILESTONES

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 1988 |
| 1 st Year in Capital Budget | | FY 1988 |
| Completed Design | | Ongoing |
| Began Construction | | Ongoing |
| Project Completion | | Ongoing |

| CUMULATIVE APPROPRIATION (000'S) | | | | | | | | |
|----------------------------------|---------|---------------------------------------|-----------|---|--|--|--|--|
| Total | FY 2026 | Life to Date FY 2025 Estimate FY 2026 | | | | | | |
| \$162,274 | \$6,000 | \$14,716 | \$141,558 | Γ | | | | |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|-------------|-------------|-------------|-------------|-------------|-------------------|
| EXPENDITUR | E | | | | | | | | | | |
| PLANS | \$271 | \$271 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | _ | — | _ | — | — | | — | — | — | _ |
| CONSTR | 133,209 | 67,493 | 14,716 | 51,000 | 6,000 | 5,000 | 10,000 | 10,000 | 10,000 | 10,000 | _ |
| EQUIP | 630 | 630 | _ | — | — | _ | _ | — | _ | — | _ |
| OTHER | 73,164 | 73,164 | _ | — | — | — | — | _ | — | — | _ |
| TOTAL | \$207,274 | \$141,558 | \$14,716 | \$51,000 | \$6,000 | \$5,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$— |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$183,736 | \$129,918 | \$2,818 | \$51,000 | \$6,000 | \$5,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$— |
| STATE | 2,825 | 2,825 | — | _ | — | — | | — | — | — | _ |
| OTHER | 20,713 | 20,713 | — | — | _ | — | — | _ | — | — | _ |
| TOTAL | \$207,274 | \$153 <i>,</i> 456 | \$2,818 | \$51,000 | \$6,000 | \$5,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | — | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$ <u>—</u> | \$ <u> </u> | \$ <u> </u> | \$— | |
| IVIAL | | | | 3 — | \$ — | \$ — | , — | ş— | \$ — | \$ <u> </u> | |



| L | ocation | Status | | |
|-------------------------|--|----------------|---------------------|--|
| Address | 5211 Flintridge Drive, Hyattsville | Project Status | Closing - Finance | |
| Council District | Three | Class | Replacement | |
| Planning Area | Defense Hgts Bladensburg & Vicinity | Land Status | Publicly Owned Land | |

Description: Since the PGCPS Board adopted an educational initiative to transition 6th grade students to middle school, the system has been gradually changing to a Grades K-5/6-8 configuration on a 'space available basis.' However, a complete reorganization will not be able to occur in the northern part of the County unless the district adds new middle school capacity. The estimated budget is based on a 1,200 student State rated capacity and an approximately 174,000 square foot building. The new school will include a three room cluster for students with severe and profound disabilities (Special Education Regional Program) currently located at the Margaret Brent Regional stand-alone facility.

Justification: Projected overutilization is the primary concern for middle schools in the northern part of the County and is preventing the realignment of the 6th grades. This new middle school will address the most significant capacity needs. This project is a Cycle 1 school per the Prince George's County Public Schools Educational Facility Master Plan.

Highlights: Construction was completed in FY 2024. Outstanding costs reflect those required for fiscal closeout for final project closure.

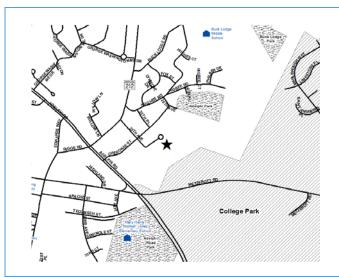
Enabling Legislation: Not Applicable

EstimateActualEnabling Legis1st Year in Capital ProgramFY 2016FY 20191st Year in Capital BudgetFY 2020FY 2020Completed DesignFY 2022FY 2022Began ConstructionFY 2024\$86,582

CUMULATIVE APPROPRIATION (000'S)

| Life to Date | FY 2025 Estimate | FY 2026 | Total |
|--------------|------------------|---------|----------|
| \$86,582 | \$11,304 | \$641 | \$98,527 |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURE | | | | | | | | | | | |
| PLANS | \$3,983 | \$3,983 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | | — | _ | — | _ | _ | — | _ | — | — |
| CONSTR | 72,123 | 65,178 | 6,304 | 641 | 641 | _ | _ | — | _ | — | — |
| EQUIP | 5,194 | 194 | 5,000 | _ | — | _ | _ | — | _ | — | — |
| OTHER | 17,227 | 17,227 | _ | _ | _ | _ | _ | _ | _ | — | — |
| TOTAL | \$98,527 | \$86,582 | \$11,304 | \$641 | \$641 | \$— | \$— | \$— | \$— | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$46,144 | \$30,165 | \$15,338 | \$641 | \$641 | \$— | \$— | \$— | \$— | \$— | \$— |
| STATE | 41,853 | 41,843 | 10 | _ | — | _ | _ | — | _ | — | — |
| OTHER | 10,530 | 10,530 | — | _ | — | _ | _ | — | _ | — | — |
| TOTAL | \$98,527 | \$82,538 | \$15,348 | \$641 | \$641 | \$— | \$— | \$— | \$— | \$— | \$— |
| OPERATING IN | ИРАСТ | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | — | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



| L | ocation | Status | | | |
|-------------------------|------------------------------|----------------|-------------------|--|--|
| Address | 9000 25th Avenue, Adelphi | Project Status | Design Stage | | |
| Council District | Two | Class | New Construction | | |
| Planning Area | Takoma Park-Langley Park | Land Status | Under Negotiation | | |

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2017 |
| 1 st Year in Capital Budget | | FY 2020 |
| Completed Design | FY 2025 | |
| Began Construction | FY 2025 | |
| Project Completion | FY 2029 | |

Description: A new high school is recommended for the northern part of the County (Planning Area 38) driven by current and projected overutilization. The school is designed for 2,000 comprehensive seats and 600 half-day career and technology (CTE) seats.

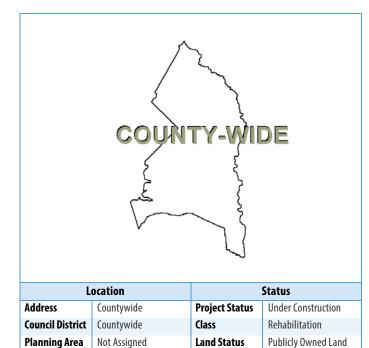
Justification: This project is a Cycle 1 school per the Prince George's County Public Schools Educational Facility Master Plan.

Highlights: The total project costs have decreased due to revised cost estimates.

Enabling Legislation: Not Applicable

| CUMULATIVE APPROPRIATION (000'S) | | | | | | | |
|----------------------------------|------------------|----------|----------|--|--|--|--|
| Life to Date | FY 2025 Estimate | FY 2026 | Total | | | | |
| \$5,997 | \$15,036 | \$20,606 | \$41,639 | | | | |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|----------|----------|----------|---------|---------|-------------------|
| EXPENDITUR | E | | | | | | | | | | |
| PLANS | \$2,054 | \$31 | \$2,023 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | | — | — | _ | — | — | _ | _ | — | — |
| CONSTR | 237,400 | _ | 7,488 | 229,912 | 20,606 | 65,000 | 89,000 | 50,001 | 5,305 | — | — |
| EQUIP | 5,000 | _ | 5,000 | — | _ | _ | _ | — | — | — | — |
| OTHER | 6,491 | 5,966 | 525 | — | _ | _ | _ | — | — | — | — |
| TOTAL | \$250,945 | \$5,997 | \$15,036 | \$229,912 | \$20,606 | \$65,000 | \$89,000 | \$50,001 | \$5,305 | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$86,944 | \$9,176 | \$8,463 | \$69,305 | \$2,000 | \$15,000 | \$27,000 | \$20,000 | \$5,305 | \$— | \$— |
| STATE | 164,001 | | — | 164,001 | 22,000 | 50,000 | 62,000 | 30,001 | _ | — | — |
| TOTAL | \$250,945 | \$9,176 | \$8,463 | \$233,306 | \$24,000 | \$65,000 | \$89,000 | \$50,001 | \$5,305 | \$— | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | — | — | | _ | | — | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | — | |
| OTHER | | | | _ | _ | _ | — | — | — | — | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



Description: This project converts large, open space pod classrooms in existing schools to traditional, closed classrooms for fewer students. This includes replacing movable walls between classrooms with permanent, soundproof walls. During renovations, affected classrooms are fully modernized.

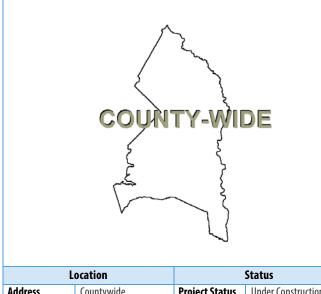
Justification: This project consists of converting open space pod classrooms built in the 1970s and earlier to individual, closed classrooms more conducive to learning.

Highlights: This project remains in the program to account for any future needs.

Enabling Legislation: Not Applicable

| | Estimate | Actual | | | | |
|---|----------|---------|--------------|------------------|------------------|--|
| 1 st Year in Capital Program | | FY 2011 | | | | |
| 1 st Year in Capital Budget | | FY 2011 | | | | |
| Completed Design | | Ongoing | | CUMULATIVE APPRO | PRIATION (000'S) | |
| Began Construction | | Ongoing | Life to Date | FY 2025 Estimate | FY 2026 | |
| Project Completion | | Ongoing | \$30,715 | \$2,590 | \$0 | |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURI | E | | | | | | | | | | |
| PLANS | \$3,123 | \$3,123 | \$— | \$— | \$ <u>—</u> | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | | — | _ | _ | — | — | _ | _ | _ | |
| CONSTR | 25,388 | 22,798 | 2,590 | _ | _ | — | — | _ | _ | _ | |
| EQUIP | 2,112 | 2,112 | — | — | _ | _ | _ | _ | _ | _ | _ |
| OTHER | 2,682 | 2,682 | — | _ | _ | — | — | _ | _ | _ | |
| TOTAL | \$33,305 | \$30,715 | \$2,590 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$8,327 | \$5,877 | \$2,450 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| STATE | 24,978 | 24,838 | 140 | _ | — | — | — | — | — | _ | |
| TOTAL | \$33,305 | \$30,715 | \$2,590 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| OPERATING I | MPACT | | · | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | | |
| OTHER | | | | _ | _ | — | _ | _ | _ | | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



| L | ocation | Status | | | | | |
|------------------|-----------------------------|----------------|---------------------|--|--|--|--|
| Address | Countywide | Project Status | Under Construction | | | | |
| Council District | Council District Countywide | | Rehabilitation | | | | |
| Planning Area | Not Assigned | Land Status | Publicly Owned Land | | | | |

Description: This project provides funding for additional entrance/exit drives, vehicle turnarounds, bus waiting areas, sidewalks and parent drop-off/pick-up areas at various school sites to accommodate the increased volume of traffic and improve on-site safety.

Justification: Most schools were built when a majority of students walked to school, and driveways were designed to handle only staff and visitor parking with a limited number of school buses. With the increase in school bus traffic and the number of parents transporting children to and from school, driveways often cannot handle the traffic volume. This situation has resulted in congestion during arrival and dismissal times.

Highlights: Projects will be completed as needed across the school district.

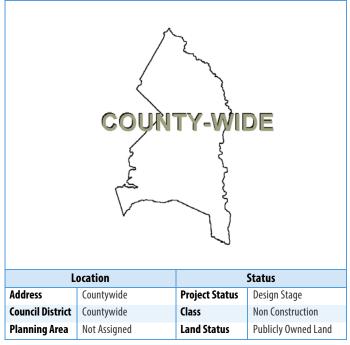
Enabling Legislation: Not Applicable

PROJECT MILESTONES

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2001 |
| 1 st Year in Capital Budget | | FY 2001 |
| Completed Design | | Ongoing |
| Began Construction | | Ongoing |
| Project Completion | | Ongoing |

| | CUMULATIVE APPROPRIATION (000'S) | | | | | | | | | | |
|----------|----------------------------------|------------------|--------------|--|--|--|--|--|--|--|--|
| Total | FY 2026 | FY 2025 Estimate | Life to Date | | | | | | | | |
| \$15,757 | \$1,000 | \$2,754 | \$12,003 | | | | | | | | |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|-------------|-------------------|
| EXPENDITUR | E | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | _ | _ | — | _ | _ | _ | _ | — | — | — | _ |
| CONSTR | 23,603 | 8,349 | 2,754 | 12,500 | 1,000 | 1,500 | 1,500 | 3,000 | 3,000 | 2,500 | _ |
| EQUIP | — | _ | — | — | — | — | — | — | _ | — | _ |
| OTHER | 3,654 | 3,654 | — | _ | _ | _ | _ | — | — | — | _ |
| TOTAL | \$27,257 | \$12,003 | \$2,754 | \$12,500 | \$1,000 | \$1,500 | \$1,500 | \$3,000 | \$3,000 | \$2,500 | \$— |
| FUNDING | · · · · · | | | | | | | | | | |
| GO BONDS | \$26,907 | \$12,611 | \$1,796 | \$12,500 | \$1,000 | \$1,500 | \$1,500 | \$3,000 | \$3,000 | \$2,500 | \$— |
| OTHER | 350 | 350 | — | _ | _ | _ | _ | — | — | — | _ |
| TOTAL | \$27,257 | \$12,961 | \$1,796 | \$12,500 | \$1,000 | \$1,500 | \$1,500 | \$3,000 | \$3,000 | \$2,500 | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$ <u>—</u> | |



| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2002 |
| 1 st Year in Capital Budget | | FY 2002 |
| Completed Design | | Ongoing |
| Began Construction | | Ongoing |
| Project Completion | | Ongoing |

Description: This project provides the necessary funding to support preliminary planning and design for future capital projects prior to the approval of school specific construction funding for a comprehensive school renovation, modernization or systemic project. Funding in this category supports feasibility studies, as well as preliminary design for staged renovations, roofs and other systemic projects.

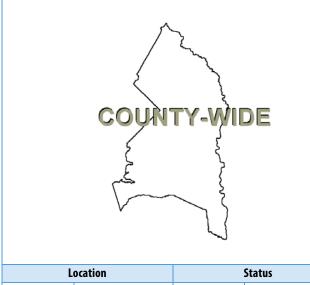
Justification: Preliminary planning and design is necessary to accurately estimate future construction budgets for comprehensive capital projects. This will further validate, update and justify the capital improvements needed for the County. It provides a source of funds to initiate planning and design earlier than customary for capital improvements in the six-year plan.

Highlights: Preliminary planning and concept design of projects is necessary to secure future State construction funding. State funding cannot be used for the design or planning of projects. Cumulative appropriation will support the planned work in FY 2026.

Enabling Legislation: Not Applicable

| | CUMULATIVE APPROPRIATION (000'S) | | | | | | | | | |
|-----|----------------------------------|---------|------------------|--------------|--|--|--|--|--|--|
| tal | Т | FY 2026 | FY 2025 Estimate | Life to Date | | | | | | |
| 553 | \$27 | \$0 | \$4,721 | \$22,832 | | | | | | |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURE | | | | | | | | | | | |
| PLANS | \$6,091 | \$1,370 | \$4,721 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | _ | _ | _ | _ | _ | _ | _ | _ | _ | — | |
| CONSTR | 37,841 | 8,841 | — | 29,000 | _ | 1,000 | 7,000 | 7,000 | 7,000 | 7,000 | |
| EQUIP | — | _ | — | _ | — | — | — | | — | — | |
| OTHER | 12,621 | 12,621 | — | _ | — | — | — | | — | — | |
| TOTAL | \$56,553 | \$22,832 | \$4,721 | \$29,000 | \$— | \$1,000 | \$7,000 | \$7,000 | \$7,000 | \$7,000 | \$— |
| FUNDING | | | · | | | | | | | · | |
| GO BONDS | \$56,553 | \$22,398 | \$5,155 | \$29,000 | \$— | \$1,000 | \$7,000 | \$7,000 | \$7,000 | \$7,000 | \$— |
| TOTAL | \$56,553 | \$22,398 | \$5,155 | \$29,000 | \$— | \$1,000 | \$7,000 | \$7,000 | \$7,000 | \$7,000 | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | | _ | | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



 Location
 Status

 Address
 Countywide
 Project Status
 Under Construction

 Council District
 Countywide
 Class
 Replacement

 Planning Area
 Not Assigned
 Land Status
 Publicly Owned Land

PROJECT MILESTONES

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2012 |
| 1 st Year in Capital Budget | | FY 2014 |
| Completed Design | | Ongoing |
| Began Construction | | Ongoing |
| Project Completion | | Ongoing |

Description: This project replaces existing, outdated playground equipment at elementary and K-8 schools. It also upgrades existing playing fields for all schools.

Justification: Many school facilities have playground equipment that has aged and is in need of repair or replacement. In addition, playing fields at secondary and other schools are in need of upgrades due to the age of the original playing field installations.

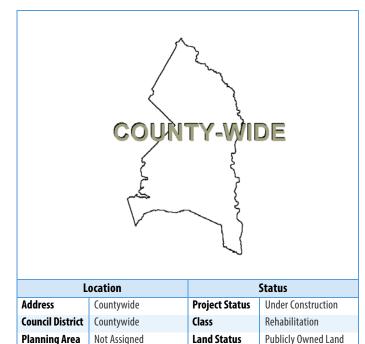
Highlights: The replacement of playground equipment will be completed as needed across the school district.

Enabling Legislation: Not Applicable

| | COMULATIVE APPRO | $\mathbf{F}\mathbf{K}\mathbf{I}\mathbf{A}\mathbf{I}\mathbf{I}\mathbf{U}\mathbf{N}\left(\mathbf{U}\mathbf{U}\mathbf{U}\mathbf{J}\right)$ | |
|--------------|------------------|---|---------|
| Life to Date | FY 2025 Estimate | FY 2026 | Total |
| \$5,361 | \$1,282 | \$500 | \$7,143 |

CUMILLATIVE ADDDODDIATION (000'C)

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|------------------|-------------------|
| EXPENDITUR | E | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | | — | _ | — | — | _ | — | — | — | _ |
| CONSTR | 9,547 | 2,765 | 1,282 | 5,500 | 500 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | |
| EQUIP | 41 | 41 | _ | — | — | _ | — | — | _ | — | _ |
| OTHER | 2,555 | 2,555 | _ | — | _ | _ | _ | _ | _ | — | _ |
| TOTAL | \$12,143 | \$5,361 | \$1,282 | \$5,500 | \$500 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$— |
| FUNDING | | | | · · · · | | | | | | | |
| GO BONDS | \$11,502 | \$5,602 | \$400 | \$5,500 | \$500 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$— |
| OTHER | 641 | 641 | — | _ | — | — | — | — | — | — | _ |
| TOTAL | \$12,143 | \$6,243 | \$400 | \$5,500 | \$500 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1 <i>,</i> 000 | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | — | |
| DEBT | | | | _ | _ | _ | | _ | _ | — | |
| OTHER | | | | _ | — | _ | _ | _ | — | — | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



Description: This project is for the design and construction of 5-10 facility roofs each year, supplementing the number of roofs to be replaced through prioritized school modernization projects in Cycle 1 and beyond.

Justification: There are close to 200 schools in the County. The average life-cycle of a roof is 20-30 years depending on the type. The County needs to replace/renovate an average of 10 roofs a year to ensure safe and hazard free buildings.

Highlights: The total project costs have increased due to the reprioritization of resources to provide for annual funding to address critical failing roof systems that are at risk of water infiltration.

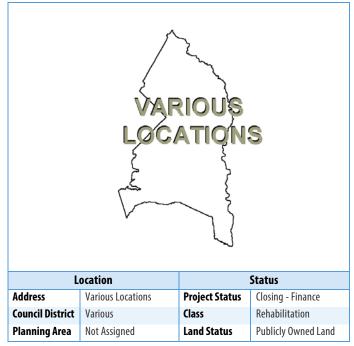
Enabling Legislation: Not Applicable

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2022 |
| 1 st Year in Capital Budget | | FY 2022 |
| Completed Design | | Ongoing |
| Began Construction | | Ongoing |
| Project Completion | | Ongoing |

PROJECT MILESTONES

| Ongoing | CUMULATIVE APPROPRIATION (000'S) | | | | | | | | |
|---------|----------------------------------|------------------|----------|----------|--|--|--|--|--|
| Ongoing | Life to Date | FY 2025 Estimate | FY 2026 | Total | | | | | |
| Ongoing | \$0 | \$16,795 | \$33,631 | \$50,426 | | | | | |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|----------|----------|----------|----------|----------|-------------------|
| EXPENDITURE | E | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | — | — | _ | — | _ | _ | — | — | — | _ |
| CONSTR | 160,721 | — | 16,795 | 143,926 | 33,631 | 22,059 | 22,059 | 22,059 | 22,059 | 22,059 | _ |
| EQUIP | — | — | — | — | _ | _ | _ | _ | _ | — | _ |
| OTHER | — | — | — | — | _ | _ | _ | _ | _ | — | _ |
| TOTAL | \$160,721 | \$— | \$16,795 | \$143,926 | \$33,631 | \$22,059 | \$22,059 | \$22,059 | \$22,059 | \$22,059 | \$— |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$63,497 | \$— | \$15,327 | \$48,170 | \$12,875 | \$7,059 | \$7,059 | \$7,059 | \$7,059 | \$7,059 | \$— |
| STATE | 95,756 | — | — | 95,756 | 20,756 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | _ |
| OTHER | 1,468 | 1,468 | — | — | _ | _ | _ | _ | _ | — | _ |
| TOTAL | \$160,721 | \$1,468 | \$15,327 | \$143,926 | \$33,631 | \$22,059 | \$22,059 | \$22,059 | \$22,059 | \$22,059 | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | | | _ | _ | — | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | | | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



PROJECT MILESTONES

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2012 |
| 1 st Year in Capital Budget | | FY 2012 |
| Completed Design | | Ongoing |
| Began Construction | | Ongoing |
| Project Completion | | Ongoing |

Description: The County is currently involved in a Secondary School Reform initiative. This initiative is driven by the goal that all students will be college and/or career ready. To accomplish this, all high schools will need to offer courses and programs that have a proven track record to college and career success. Specifically, this means the expansion of Advanced Placement (AP) courses in all high schools and the inclusion of thriving International Baccalaureate (IB) programs balanced across the five geographic clusters. Each high school will then develop a signature program that will reflect the vision of the school staff, students and community members.

Justification: To implement this rigorous plan, high schools will need additional classrooms to accommodate classes with smaller than a 25:1 ratio. In addition, facilities will need to adhere to the signature programs developed at each school.

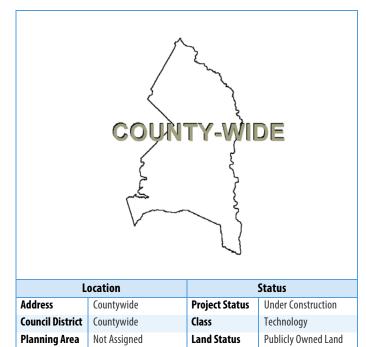
Highlights: Outstanding costs reflect those required for fiscal closeout for final project closure. Cumulative appropriation decreased due to a \$250,000 transfer to the Central Garage/ Transportation Department Improvement (4.77.0018) project in FY 2025 at the request of PGCPS.

Enabling Legislation: Not Applicable

CUMULATIVE APPROPRIATION (000'S)

| Total | FY 2026 | FY 2025 Estimate | Life to Date | |
|--------|---------|------------------|--------------|--|
| 25,796 | \$0 | \$1,236 | \$24,560 | |

| - | • | | | | | | | | | | |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|-------------|---------|---------|-------------------|
| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
| EXPENDITUR | E | | | | | | | | | | |
| PLANS | \$34 | \$34 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | — | — | _ | — | — | — | — | — | — | — |
| CONSTR | 21,798 | 20,562 | 1,236 | _ | — | — | — | — | — | — | — |
| EQUIP | 502 | 502 | — | _ | _ | — | — | _ | _ | _ | — |
| OTHER | 3,462 | 3,462 | — | _ | _ | — | — | _ | _ | _ | — |
| TOTAL | \$25,796 | \$24,560 | \$1,236 | \$— | \$ <u>—</u> | \$— | \$— | \$— | \$— | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$16,481 | \$16,481 | \$— | \$— | \$— | \$— | \$— | \$ <u> </u> | \$— | \$— | \$— |
| STATE | 9,215 | 9,215 | — | _ | — | — | — | — | — | — | — |
| OTHER | 100 | 100 | _ | _ | _ | _ | _ | _ | _ | _ | — |
| TOTAL | \$25,796 | \$25,796 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | — | _ | — | _ | _ | | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



Description: These upgrades will provide a security camera and other infrastructure at elementary, middle and high schools and other school facilities in the County.

Justification: Due to theft and vandalism, break-ins, student needs and overall security, the requested funding will provide the necessary security equipment and infrastructure.

Highlights: Security equipment upgrades will be completed as needed across the school district.

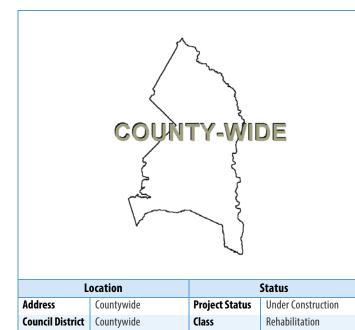
Enabling Legislation: Not Applicable

| PROJECT | MILESTONES |
|---------|------------|
|---------|------------|

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2012 |
| 1 st Year in Capital Budget | | FY 2011 |
| Completed Design | | Ongoing |
| Began Construction | | Ongoing |
| Project Completion | | Ongoing |

| | CUMULATIVE APPROPRIATION (000'S) | | | | | | | |
|---------|----------------------------------|---------------|---------|----------|--|--|--|--|
| Life to | Date FY | 2025 Estimate | FY 2026 | Total | | | | |
| \$17, | 456 | \$3,208 | \$1,500 | \$22,164 | | | | |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITUR | E | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | | — | _ | — | — | — | — | — | — | _ |
| CONSTR | 31,688 | 13,480 | 3,208 | 15,000 | 1,500 | 1,500 | 3,000 | 3,000 | 3,000 | 3,000 | _ |
| EQUIP | 76 | 76 | — | — | _ | _ | _ | _ | — | — | _ |
| OTHER | 3,900 | 3,900 | — | — | _ | _ | _ | _ | _ | — | _ |
| TOTAL | \$35,664 | \$17,456 | \$3,208 | \$15,000 | \$1,500 | \$1,500 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$— |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$31,614 | \$14,703 | \$1,911 | \$15,000 | \$1,500 | \$1,500 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$— |
| STATE | 3,360 | 3,360 | — | _ | — | — | — | — | — | — | _ |
| OTHER | 690 | 690 | — | — | — | — | — | — | _ | — | _ |
| TOTAL | \$35,664 | \$18,753 | \$1,911 | \$15,000 | \$1,500 | \$1,500 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | — | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



Description: This project provides funding to upgrade high school exterior athletic areas including turf fields, bleachers, press boxes, lighting, restrooms and running tracks.

Justification: A dedicated project category is needed to ensure a resource is available for stadium upgrades for projects at the remaining 10 high schools requiring upgrades.

Highlights: The total project costs have increased due to inflation, revised cost estimates and the need for a higher level of annual funding to address the identified deficiencies.

Enabling Legislation: Not Applicable

Land Status

Publicly Owned Land

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2020 |
| 1 st Year in Capital Budget | | FY 2020 |
| Completed Design | | Ongoing |
| Began Construction | | Ongoing |
| Project Completion | | Ongoing |

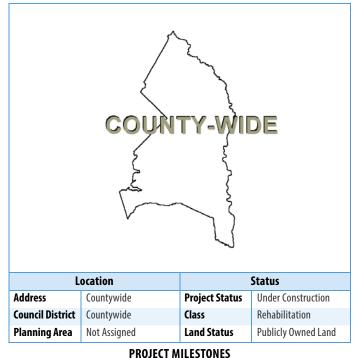
| CUMULATIVE APPROPRIATION (000'S) | | | | | | | |
|----------------------------------|------------------|---------|----------|--|--|--|--|
| Life to Date | FY 2025 Estimate | FY 2026 | Total | | | | |
| \$15,330 | \$11,770 | \$5,000 | \$32,100 | | | | |

Project Summary

Planning Area

Not Assigned

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITUR | E | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | — | — | _ | | | _ | — | — | — | |
| CONSTR | 69,180 | 12,410 | 11,770 | 45,000 | 5,000 | 7,500 | 8,500 | 8,500 | 7,000 | 8,500 | |
| EQUIP | — | — | — | _ | | — | — | — | — | — | |
| OTHER | 2,920 | 2,920 | — | _ | | — | — | — | — | — | |
| TOTAL | \$72,100 | \$15,330 | \$11,770 | \$45,000 | \$5,000 | \$7,500 | \$8,500 | \$8,500 | \$7,000 | \$8,500 | \$— |
| FUNDING | | | · | | | | | | | | |
| GO BONDS | \$59 <i>,</i> 800 | \$11,300 | \$3,500 | \$45,000 | \$5,000 | \$7,500 | \$8,500 | \$8,500 | \$7,000 | \$8,500 | \$— |
| STATE | 12,300 | 3,105 | 9,195 | _ | _ | — | — | — | — | — | |
| TOTAL | \$72,100 | \$14,405 | \$12,695 | \$45,000 | \$5,000 | \$7,500 | \$8,500 | \$8,500 | \$7,000 | \$8,500 | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | — | — | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



Description: This project was previously consolidated from five former staged renovation projects (Core Enhancements, Future Ready Teaching and Learning, Healthy Schools, Safe Passages and Secure Accessible Facilities Entrances). The scope of work under this category will focus on summer projects in five stages but be flexible enough to allow work to continue during the regular school year depending on the size of the facility.

Justification: This project provides for the design and construction of staged renovation projects to address the most critical needs at more schools sooner and with less disruption.

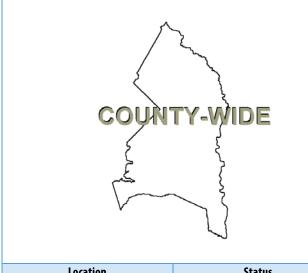
Highlights: The expenditure schedule has been updated to reflect the latest implementation timelines for the various staged renovation projects. Cumulative appropriation will support any planned work in FY 2026.

Enabling Legislation: Not Applicable

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2023 |
| 1 st Year in Capital Budget | | FY 2023 |
| Completed Design | | Ongoing |
| Began Construction | | Ongoing |
| Project Completion | | Ongoing |

| CUMULATIVE APPROPRIATION (000'S) | | | | | | | |
|----------------------------------|------------------|---------|----------|--|--|--|--|
| Life to Date | FY 2025 Estimate | FY 2026 | Total | | | | |
| \$5,808 | \$24,054 | \$0 | \$29,862 | | | | |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|----------|----------|----------|-------------------|
| EXPENDITUR | E | | | | | | | | | | |
| PLANS | \$1,134 | \$4 | \$1,130 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | — | — | _ | — | — | — | — | — | — | _ |
| CONSTR | 76,810 | 2,165 | 22,924 | 51,721 | — | — | 2,443 | 25,775 | 12,664 | 10,839 | _ |
| EQUIP | — | — | — | — | _ | — | — | _ | — | — | _ |
| OTHER | 3,639 | 3,639 | — | — | _ | — | — | _ | — | — | _ |
| TOTAL | \$81,583 | \$5,808 | \$24,054 | \$51,721 | \$— | \$— | \$2,443 | \$25,775 | \$12,664 | \$10,839 | \$— |
| FUNDING | | | · | | | | | | | | |
| GO BONDS | \$50,270 | \$10,862 | \$19,000 | \$20,408 | \$— | \$— | \$964 | \$4,857 | \$6,214 | \$8,373 | \$— |
| STATE | 31,313 | _ | — | 31,313 | _ | _ | 1,479 | 20,918 | 6,450 | 2,466 | — |
| TOTAL | \$81,583 | \$10,862 | \$19,000 | \$51,721 | \$— | \$— | \$2,443 | \$25,775 | \$12,664 | \$10,839 | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | — | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



 Location
 Status

 Address
 Countywide
 Project Status
 Under Construction

 Council District
 Countywide
 Class
 Rehabilitation

 Planning Area
 Not Assigned
 Land Status
 Publicly Owned Land

Description: This project is for the acquisition and siting of temporary relocatable classrooms to replace the existing inventory that has reached the end of its life-cycle.

Justification: PGCPS has more than 400 temporary relocatable classrooms located on various school sites throughout the County. Many of these were constructed in the 1990s and are in need of replacement. County schools will require continued use of temporary classrooms to relieve over-enrollment. Modern building codes are more stringent than they were 30 years ago, increasing the cost of replacement temporary classrooms at over-enrolled schools.

Highlights: Temporary classroom replacements will be completed as needed across the school district.

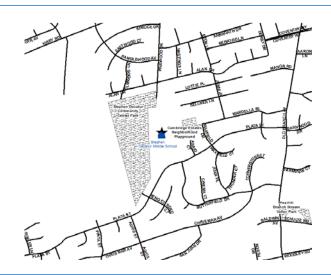
Enabling Legislation: Not Applicable

PROJECT MILESTONES

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2022 |
| 1 st Year in Capital Budget | | FY 2022 |
| Completed Design | | Ongoing |
| Began Construction | | Ongoing |
| Project Completion | | Ongoing |

| CUMULATIVE APPROPRIATION (000'S) | | | | | | | |
|----------------------------------|---------|------------------|--------------|---|--|--|--|
| Total | FY 2026 | FY 2025 Estimate | Life to Date | ſ | | | |
| \$17,000 | \$3,000 | \$6,588 | \$7,412 | | | | |

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURE | E | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | _ | — | _ | — | | _ | _ | _ | — | |
| CONSTR | 30,518 | 5,930 | 6,588 | 18,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | _ |
| EQUIP | — | | — | _ | — | — | — | — | — | — | |
| OTHER | 1,482 | 1,482 | — | _ | — | — | — | — | — | — | |
| TOTAL | \$32,000 | \$7,412 | \$6,588 | \$18,000 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$— |
| FUNDING | | | · | · | | | | | | | |
| GO BONDS | \$32,000 | \$6,300 | \$7,700 | \$18,000 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$— |
| TOTAL | \$32,000 | \$6,300 | \$7,700 | \$18,000 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$— |
| OPERATING I | MPACT | | · | · | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | — | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | — | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



| L | ocation | Status | | | | | | | |
|-------------------------|--|----------------|-------------------|--|--|--|--|--|--|
| Address | 8200 Pinewood Drive, Clinton | Project Status | Closing - Finance | | | | | | |
| Council District | Nine | Class | Rehabilitation | | | | | | |
| Planning Area | Planning Area Clinton and Vicinity Land Status Publicly Owned Land | | | | | | | | |
| PROJECT MILESTONES | | | | | | | | | |

Description: The facility will be renovated to incorporate both the special education program requirements and improve existing building conditions that affect the delivery of education to all programs and services for all students. The school is a 120,070 square foot facility located on a 16.4-acre site. As part of the special education future program and development plan, this school is planned to be renovated to house students from Oxon Hill Middle School, with a special education component.

Justification: PGCPS is proposing a Special Education Inclusion (SEI) renovation project with an addition to serve the 38 special education regional program students currently located at the Tanglewood Regional stand-alone facility. This is part of a district initiative to close three of the four standalone regional schools.

Highlights: Construction was completed in FY 2024. Outstanding costs reflect those required for fiscal closeout for final project closure.

CUMULATIVE APPROPRIATION (000'S)

FY 2026

\$0

Total

\$21,732

FY 2025 Estimate

\$4,532

Enabling Legislation: Not Applicable

Life to Date

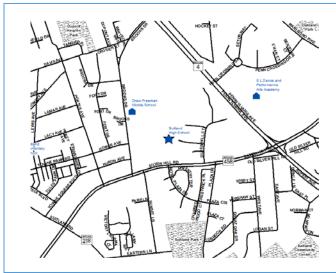
\$17,200

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2013 |
| 1 st Year in Capital Budget | | FY 2015 |
| Completed Design | | FY 2020 |
| Began Construction | | FY 2021 |
| Project Completion | | FY 2024 |

| | • | | | | | | | | | | |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|-------------|---------|---------|---------|---------|-------------------|
| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
| EXPENDITUR | E | | | | | | | | | | |
| PLANS | \$357 | \$357 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | — | _ | _ | | — | — | — | — | _ | _ |
| CONSTR | 18,997 | 14,465 | 4,532 | _ | | — | — | — | — | _ | _ |
| EQUIP | 344 | 344 | _ | _ | | — | — | — | — | _ | _ |
| OTHER | 2,034 | 2,034 | _ | _ | | — | — | — | — | _ | _ |
| TOTAL | \$21,732 | \$17,200 | \$4,532 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$12,028 | \$10,655 | \$1,373 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| STATE | 8,844 | 8,844 | _ | _ | _ | _ | — | — | — | _ | — |
| OTHER | 860 | 860 | _ | _ | — | — | — | — | — | _ | _ |
| TOTAL | \$21,732 | \$20,359 | \$1,373 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| OPERATING I | MPACT | | • | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$ <u> </u> | \$— | \$— | \$— | \$— | |

Total

\$247,000



| L | ocation | | Status |
|-------------------------|--|----------------|---------------------|
| Address | 5200 Silver Hill Road, District Heights | Project Status | Under Construction |
| Council District | Seven | Class | Rehabilitation |
| Planning Area | Suitland, District Heights and Vicinity | Land Status | Publicly Owned Land |

PROJECT MILESTONES

Estimate

FY 2029

Actual FY 2010 **Description:** A full renovation/replacement is recommended for the entire Suitland High School campus, including the main building, the annex and the auditorium driven by educational adequacy deficiencies, an inefficient layout (with three buildings) and the poor condition of the building systems.

Justification: Suitland HS was identified as having critical systems deterioration and therefore prioritized to be among the first schools to be addressed in the PGCPS modernization program. It is a Cycle 1 school per the Prince George's County Public Schools Educational Facility Master Plan.

Highlights: The total project costs have increased due to inflation and revised cost estimates.

Enabling Legislation: Not Applicable

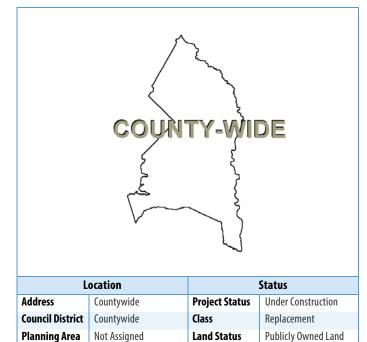
| FY 2017 | | | |
|---------|--------------|------------------|------------------|
| FY 2021 | | CUMULATIVE APPRO | PRIATION (000'S) |
| FY 2022 | Life to Date | FY 2025 Estimate | FY 2026 |
| | \$72,165 | \$137,563 | \$37,272 |

Project Summary

Project Completion

1st Year in Capital Program 1st Year in Capital Budget Completed Design Began Construction

| | • | | | | | | | | | | |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|----------|----------|----------|---------|---------|-------------------|
| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
| EXPENDITURE | | | | | | | | | | | |
| PLANS | \$13,760 | \$11,355 | \$2,405 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | _ | _ | _ | | _ | — | | — | — | |
| CONSTR | 361,156 | 43,840 | 131,658 | 185,658 | 37,272 | 62,000 | 50,000 | 36,386 | _ | — | |
| EQUIP | — | — | — | — | _ | — | _ | _ | _ | — | |
| OTHER | 20,470 | 16,970 | 3,500 | — | _ | — | _ | _ | _ | — | |
| TOTAL | \$395,386 | \$72,165 | \$137,563 | \$185,658 | \$37,272 | \$62,000 | \$50,000 | \$36,386 | \$— | \$— | \$— |
| FUNDING | | | | · · · | | | | | | | |
| GO BONDS | \$293,416 | \$34,805 | \$75,790 | \$182,821 | \$34,435 | \$62,000 | \$50,000 | \$36,386 | \$— | \$— | \$— |
| STATE | 101,970 | 34,247 | 64,886 | 2,837 | 2,837 | — | | — | _ | — | |
| TOTAL | \$395,386 | \$69,052 | \$140,676 | \$185,658 | \$37,272 | \$62,000 | \$50,000 | \$36,386 | \$— | \$— | \$— |
| OPERATING I | MPACT | | | · | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | — | |
| DEBT | | | | _ | _ | _ | | _ | | — | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



Description: This project provides County matching funds for approved State funded projects that replace old and failing mechanical, electrical, building envelope and structural systems in older school facilities.

Justification: Presently, over 100 buildings are in need of major component or system replacements (e.g., roofs, boilers, elevators, energy and fuel systems). Projects are prioritized based on physical inspections, repair histories, age and type of building system.

Highlights: FY 2026 funding supports window and door replacements at Apple Grove ES, Chillum ES, Cooper Lane ES, Capitol Heights ES, Largo HS, Princeton ES and the Imagine Charter School.

Enabling Legislation: Not Applicable

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2009 |
| 1 st Year in Capital Budget | | FY 2009 |
| Completed Design | | Ongoing |
| Began Construction | | Ongoing |
| Project Completion | | Ongoing |

PROJECT MILESTONES

 Initial CUMULATIVE APPROPRIATION (000'S)

 Initial Life to Date
 FY 2025 Estimate
 FY 2026
 Total

 ing
 \$325,751
 \$68,590
 \$17,635
 \$411,976

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|----------|---------|-------------------|
| EXPENDITUR | E | | | | | | | | | | |
| PLANS | \$1,418 | \$1,418 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | | — | — | — | — | — | _ | — | — | |
| CONSTR | 385,042 | 272,763 | 68,590 | 43,689 | 17,635 | — | — | 4,450 | 14,251 | 7,353 | |
| EQUIP | 133 | 133 | — | — | _ | _ | _ | _ | _ | — | |
| OTHER | 51,437 | 51,437 | — | — | _ | — | — | _ | _ | — | |
| TOTAL | \$438,030 | \$325,751 | \$68,590 | \$43,689 | \$17,635 | \$— | \$— | \$4,450 | \$14,251 | \$7,353 | \$— |
| FUNDING | | | | · · · | | | | | | | |
| GO BONDS | \$212,551 | \$177,762 | \$4,340 | \$30,449 | \$9,395 | \$— | \$— | \$4,450 | \$14,251 | \$2,353 | \$— |
| STATE | 220,961 | 147,683 | 60,038 | 13,240 | 8,240 | — | — | — | _ | 5,000 | |
| OTHER | 4,518 | 4,518 | — | — | _ | — | — | _ | _ | — | |
| TOTAL | \$438,030 | \$329,963 | \$64,378 | \$43,689 | \$17,635 | \$— | \$— | \$4,450 | \$14,251 | \$7,353 | \$— |
| OPERATING I | MPACT | | · | · | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



| L | ocation | Status | | | | | | |
|-------------------------|-----------------------------|----------------|---------------------|--|--|--|--|--|
| Address | 2909 Trainor Lane, Bowie | Project Status | Closing - Finance | | | | | |
| Council District | Four | Class | Replacement | | | | | |
| Planning Area | City of Bowie | Land Status | Publicly Owned Land | | | | | |
| PROJECT MILESTONES | | | | | | | | |

Estimate

Actual

Description: Tulip Grove Elementary is a one-story, 42,275 square foot facility built in 1964 with a small addition in 1971. This school is currently undergoing major renovations of the existing 23,350 square feet and an addition of 41,480 square feet to meet the educational requirements. The facility will be designed with new state-of-the-art 'GREEN' school features, for a larger State rated capacity of 411 students.

Justification: Tulip Grove ES is a Cycle 1 school per the Prince George's County Public Schools Educational Facility Master Plan.

Highlights: Construction was completed in FY 2019. Outstanding costs reflect those required for fiscal closeout for final project closure. Cumulative appropriation decreased due to the reallocation of \$1,000,000 to the Central Garage/ Transportation Department Improvement (4.77.0018) project as part of the proposed CIP, at the request of PGCPS.

CUMULATIVE APPROPRIATION (000'S)

FY 2026

\$0

Total

\$28,524

FY 2025 Estimate

\$632

Enabling Legislation: Not Applicable

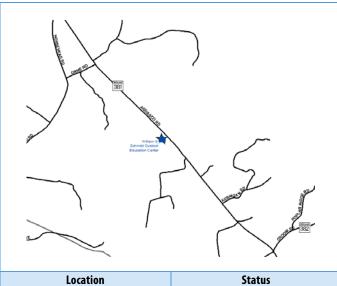
| 1 st Year in Capital Program | FY 2010 |
|---|---------|
| 1 st Year in Capital Budget | FY 2015 |
| Completed Design | FY 2016 |
| Began Construction | FY 2017 |
| Project Completion | FY 2019 |
| | |

Project Summary

| Project Sull | | | | | | | | | | | |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
| EXPENDITURI | E | | | | | | | | | | |
| PLANS | \$539 | \$539 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | _ | — | — | _ | _ | _ | — | _ | — | |
| CONSTR | 22,933 | 22,933 | _ | _ | — | — | — | — | — | — | |
| EQUIP | 1,166 | 1,166 | _ | _ | — | — | — | — | — | — | |
| OTHER | 3,886 | 3,254 | 632 | — | _ | _ | _ | — | _ | — | |
| TOTAL | \$28,524 | \$27,892 | \$632 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$17,992 | \$17,834 | \$158 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| STATE | 5,085 | 5,082 | 3 | _ | _ | _ | — | — | _ | — | |
| OTHER | 5,447 | 5,447 | _ | _ | _ | _ | — | — | _ | — | |
| TOTAL | \$28,524 | \$28,363 | \$161 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| OPERATING I | MPACT | | • | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |

Life to Date

\$27,892



| L | ocation | Status | | | |
|-------------------------|-----------------------------------|----------------|---------------------|--|--|
| Address | 18501 Aquasco Road, Brandywine | Project Status | Under Construction | | |
| Council District | Nine | Class | Rehabilitation | | |
| Planning Area | Westwood Area | Land Status | Publicly Owned Land | | |

PROJECT MILESTONES

| Description: The William S. Schmidt Outdoor Education |
|---|
| Center is comprised of several buildings on 450 acres in |
| Brandywine, Maryland. The project includes demolition of |
| approximately 12,445 square feet (existing Villages I and |
| Camp Center Building), renovation of approximately 22,433 |
| square feet (existing Orme and Neville Buildings) and an |
| addition of approximately 44,300 square feet (New Villages |
| II, Environmental Research Center, Outdoor Seating Pavilion |
| and Villages I). |

Justification: The proposed project incorporates the following elements: increased capacity to accommodate more students, teachers and parents; hands-on instructional space for students; and teaching space to examine agriculture and the history of the area. In addition, the structures will meet Leadership in Energy and Environmental Design (LEED) certification standards and strive for the Living Building Challenge of Net Zero emissions.

CUMULATIVE APPROPRIATION (000'S)

FY 2026

\$13,615

Total \$66,915

Highlights: No significant highlights for this project.

FY 2025 Estimate

\$49,236

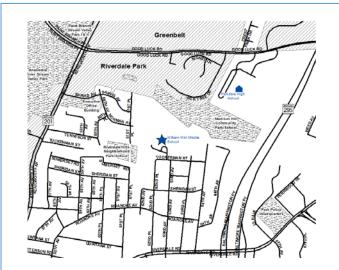
Enabling Legislation: Not Applicable

Life to Date

\$4,064

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2016 |
| 1 st Year in Capital Budget | | FY 2016 |
| Completed Design | | FY 2021 |
| Began Construction | | FY 2024 |
| Project Completion | FY 2027 | |

| Project Sun | Treat | 1.6. 4. | | | Durdurat | | | | | | |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
| EXPENDITURE | | | | | | | | | | | |
| PLANS | \$1,555 | \$87 | \$1,468 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | _ | _ | _ | _ | _ | _ | _ | _ | — | _ | — |
| CONSTR | 57,427 | 387 | 43,425 | 13,615 | 13,615 | _ | _ | _ | — | _ | — |
| EQUIP | 4,000 | _ | 4,000 | _ | _ | _ | _ | _ | — | _ | — |
| OTHER | 3,933 | 3,590 | 343 | _ | — | — | — | — | — | _ | _ |
| TOTAL | \$66,915 | \$4,064 | \$49,236 | \$13,615 | \$13,615 | \$— | \$— | \$— | \$— | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$45,390 | \$8,003 | \$23,772 | \$13,615 | \$13,615 | \$— | \$— | \$— | \$— | \$— | \$— |
| STATE | 21,525 | | 21,525 | _ | — | — | — | — | — | _ | _ |
| TOTAL | \$66,915 | \$8,003 | \$45,297 | \$13,615 | \$13,615 | \$— | \$— | \$— | \$— | \$— | \$— |
| OPERATING I | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |



| L | ocation | Status | | | | |
|-------------------------|---|----------------|---------------------|--|--|--|
| Address | 6200 Tuckerman Street, Riverdale | Project Status | Closing - Finance | | | |
| Council District | Three | Class | Replacement | | | |
| Planning Area | Defense Hgts Bladensburg and Vicinity | Land Status | Publicly Owned Land | | | |

Description: Based on a feasibility study completed in December 2014, William Wirt Middle School is recommended for replacement. Using the educational specifications developed for the FY 2015 William Wirt feasibility study, the Educational Facility Master Plan recommends 64,000 additional square feet for a maximum capacity of 1,200 students.

Justification: William Wirt Middle School was identified as having critical issues related to indoor air quality, a failing building envelope and severe overutilization. It has therefore been prioritized to be among the first schools to be addressed in the PGCPS modernization program. William Wirt Middle School is a Cycle 1 school per the Prince George's County Public Schools Educational Facility Master Plan.

Highlights: Construction was completed in FY 2025. Outstanding costs reflect those required for fiscal closeout for final project closure.

Enabling Legislation: Not Applicable

PROJECT MILESTONES Estimate

| | Estimate | Accuui |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2013 |
| 1 st Year in Capital Budget | | FY 2016 |
| Completed Design | | FY 2021 |
| Began Construction | | FY 2021 |
| Project Completion | | FY 2025 |
| | | |

CUMULATIVE APPROPRIATION (000'S)

| Total | FY 2026 | FY 2025 Estimate | Life to Date |
|----------|---------|------------------|--------------|
| \$89,120 | \$7,407 | \$17,820 | \$63,893 |

Project Summary

| - | • | | | | | | | | | | |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
| EXPENDITUR | E | | | | | | | | | | |
| PLANS | \$3,993 | \$3,993 | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | — | | — | _ | | | — | — | — | — | |
| CONSTR | 69,920 | 48,693 | 13,820 | 7,407 | 7,407 | | — | — | — | — | |
| EQUIP | 4,000 | | 4,000 | — | — | _ | — | _ | — | — | |
| OTHER | 11,207 | 11,207 | — | — | — | | — | — | | — | |
| TOTAL | \$89,120 | \$63,893 | \$17,820 | \$7,407 | \$7,407 | \$— | \$— | \$— | \$— | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| GO BONDS | \$46,604 | \$17,262 | \$10,926 | \$18,416 | \$18,416 | \$— | \$— | \$— | \$— | \$— | \$— |
| STATE | 42,516 | 40,325 | 2,191 | _ | _ | _ | _ | _ | — | — | |
| TOTAL | \$89,120 | \$57,587 | \$13,117 | \$18,416 | \$18,416 | \$— | \$— | \$— | \$— | \$— | \$— |
| OPERATING IMPACT | | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | — | _ | — | _ | _ | — | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |

Actual

