Office of Information Technology

AGENCY OVERVIEW

Agency Description

The Office of Information Technology (OIT) provides leadership, expertise and resources in the development and deployment of innovative technologies to support the business goals of the County and improve government efficiency. OIT is responsible for a wide range of technology projects that aim to improve the efficiency of the government's operations.

Facilities

Not Applicable

Needs Assessment

Funding for technology enhancements is decentralized within the County. To optimize resources, a centralized fund to support strategic IT initiatives that aid County priority projects, improve citizen access to County services, promote government operational efficiency and effectiveness, foster quality customer service and

enhance performance and security capabilities is required.

FY 2026 Funding Sources

• Other – 100%

FY 2026-2031 Program Highlights

 In FY 2026, various IT projects will be supported for agencies including the Department of Permitting, Inspections & Enforcement (DPIE), Administrative Charging Committee, Office of Central Services, Fire/ EMS and the Sheriff's Office. 'Other' funding is \$3 million of PAYGO funds.

New Projects

None

Deleted Projects

None

Revised Projects

| | | | Revi | Revisions | | | | |
|--------------------------|--------------------------------------|--------------------------------|--------------------------------|-----------------------------|---------------------------------|--|--|--|
| Project Name | Alternate Funding Source Required | Total Project Cost Increase | Total Project Cost Decrease | Project Schedule Delayed | Project Schedule Accelerated | | | |
| Strategic IT Initiatives | | Х | | | | | | |

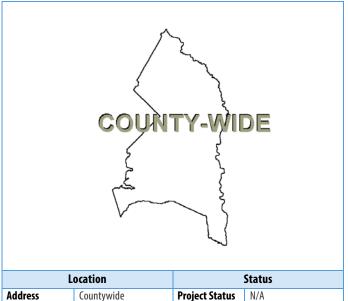
Program Summary

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|-------------|-------------|-------------|-------------|-------------------|
| EXPENDITURE | | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$ | \$— | \$— | \$— |
| LAND | _ | | | _ | _ | | _ | _ | | _ | _ |
| CONSTR | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| EQUIP | | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| OTHER | 9,000 | 986 | 5,014 | 3,000 | 3,000 | _ | _ | _ | _ | _ | _ |
| TOTAL | \$9,000 | \$986 | \$5,014 | \$3,000 | \$3,000 | \$— | \$— | \$— | \$— | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| OTHER | \$9,000 | \$— | \$6,000 | \$3,000 | \$3,000 | \$— | \$— | \$— | \$— | \$— | \$— |
| TOTAL | \$9,000 | \$ — | \$6,000 | \$3,000 | \$3,000 | \$— | \$ — | \$— | \$ — | \$— | \$— |
| OPERATING II | MPACT | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$ — | \$— | \$ — | \$ — | \$ — | \$ — | |

Project Listing

| CIP ID# | Project Name | Address | Planning Area | Council District | Project Class | Total Project Cost (000) | Completion Date | | | |
|------------------------|--------------------------|------------|---------------|---------------------|---------------------|--------------------------------|--------------------|--|--|--|
| 8.23.0002 | Strategic IT Initiatives | Countywide | Not Assigned | Countywide | Non Construction | \$9,000 | Ongoing | | | |
| | Program Total | | | | | \$9,000 | | | | |
| NUMBER OF PROJECTS = 1 | | | | | | | | | | |

FISCAL YEAR 2026-2031 PROPOSED PRINCE GEORGE'S COUNTY, MD • 383



Description: This capital project provides funding to support strategic IT initiatives that aid County priority projects, improve citizen access to County services, promote government operational efficiency and effectiveness, foster quality customer service and enhance performance and security capabilities.

Justification: This fund provides oversight of multi-year IT initiatives for enterprise-wide and agency specific projects.

Highlights: In FY 2026, various IT projects will be supported for agencies including the Department of Permitting, Inspections & Enforcement (DPIE), Administrative Charging Committee, Office of Central Services, Fire/EMS and the Sheriff's Office. 'Other' funding is \$3 million of PAYGO funds.

Enabling Legislation: Not Applicable

PROJECT MILESTONES

Class

Land Status

Non Construction

No Land Involved

| | Estimate | Actual |
|---|----------|---------|
| 1 st Year in Capital Program | | FY 2024 |
| 1 st Year in Capital Budget | | FY 2024 |
| Completed Design | | N/A |
| Began Construction | | N/A |
| Project Completion | | Ongoing |

CUMULATIVE APPROPRIATION (000'S)

| Total | FY 2026 | FY 2025 Estimate | Life to Date | |
|---------|---------|------------------|--------------|---|
| \$9,000 | \$3,000 | \$5,014 | \$986 | ľ |

Project Summary

Council District

Planning Area

Countywide

Not Assigned

| Category/ Description | Total Project Cost | Life to Date Actual | FY 2025 Estimate | Total 6 Years | Budget Year FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6 Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURE | | | | | | | | | | | |
| PLANS | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— | \$— |
| LAND | _ | _ | _ | - | _ | _ | _ | _ | _ | _ | _ |
| CONSTR | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| EQUIP | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| OTHER | 9,000 | 986 | 5,014 | 3,000 | 3,000 | _ | _ | _ | _ | _ | _ |
| TOTAL | \$9,000 | \$986 | \$5,014 | \$3,000 | \$3,000 | \$— | \$— | \$— | \$— | \$— | \$— |
| FUNDING | | | | | | | | | | | |
| OTHER | \$9,000 | \$— | \$6,000 | \$3,000 | \$3,000 | \$— | \$— | \$— | \$— | \$— | \$— |
| TOTAL | \$9,000 | \$— | \$6,000 | \$3,000 | \$3,000 | \$— | \$— | \$— | \$— | \$— | \$— |
| OPERATING I | МРАСТ | | | | | | | | | | |
| PERSONNEL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |
| OPERATING | | | | _ | _ | _ | _ | _ | _ | _ | |
| DEBT | | | | _ | _ | _ | _ | _ | _ | _ | |
| OTHER | | | | _ | _ | _ | _ | _ | _ | _ | |
| TOTAL | | | | \$— | \$— | \$— | \$— | \$— | \$— | \$— | |