# Prince George's Community College

#### **AGENCY OVERVIEW**

#### **Agency Description**

Prince George's Community College is a comprehensive academic institution providing both credit and non-credit post-secondary education for approximately 40,000 County residents, ranging in age from adolescence to senior citizens. The Community College operates under the legal framework provided by Title 16 of the Education Article of the Annotated Code of the State of Maryland, and with the general regulations promulgated by the Maryland Higher Education Commission (MHEC). Local policy is made by an eight-member Board of Trustees, seven of whom are appointed by the Governor (the eighth is elected by the student body). A President appointed by the Board of Trustees administers the College.

#### **Facilities**

Prince George's Community College operates from its Largo Campus as well as Extension and Degree Centers owned by other agencies and organizations. The Largo Campus consists of 150 acres with 18 permanent buildings and two (2) temporary buildings.

#### **Needs Assessment**

The Community College instituted a series of projects to modernize buildings aged 20 to 38 years, maintain major systems and meet code requirements. Additionally, the College Board of Trustees has adopted and updated the MHEC-mandated Facilities Master Plan (FMP). The FMP establishes strategic initiatives aligned with the interests of the Community College's staff and Board to more effectively serve County residents through this century.

#### **FY 2026 Funding Sources**

- General Obligation Bonds 41.0%
- State 59.0%

#### FY 2026-2031 Program Highlights

- The College's 2022-2032 Facilities Master Plan is underway; final results are expected by spring 2025. The final recommendations of this study will help inform the College's ongoing capital infrastructure planning and project phasing.
- The College Improvements project includes the ongoing renovation of buildings on the campus. In FY 2026, the College plans to replace the roof-top heating and air conditioning systems at the Novak Field House.
- In FY 2026, the Renovate Marlboro Hall project continues construction, with substantial completion expected by mid-spring 2025 and final completion by summer 2025.
- In FY 2026, existing funds support continued design on the Dr. Charlene Mickens Dukes Student Center project.

#### **New Projects**

None

#### **Name Changes**

#### CIP ID# / OLD PROJECT / NEW PROJECT NAME

3.73.0006 / North Parking Garage / Lanham Hall/Dukes Student Center Parking Garage

4.73.0009 / Dr. Charlene Mickens Dukes Student Center Renovation / Dr. Charlene Mickens Dukes Student Center

#### **Deleted Projects**

None

## **Revised Projects**

|  |                                      |                                | Revi                           | sions                       |                                 |
|--|--------------------------------------|--------------------------------|--------------------------------|-----------------------------|---------------------------------|
| Project Name                                       | Alternate Funding<br>Source Required | Total Project Cost<br>Increase | Total Project Cost<br>Decrease | Project Schedule<br>Delayed | Project Schedule<br>Accelerated |
| Bladen Hall Renovation                             |                                      | Х                              |                                | Х                           |                                 |
| Chesapeake Hall Renovation and Addition            |                                      | X                              |                                | X                           |                                 |
| College Improvements                               |                                      | Χ                              |                                |                             |                                 |
| Dr. Charlene Mickens Dukes Student Center          |                                      | Х                              |                                | Х                           |                                 |
| Health and Wellness Center                         |                                      | Χ                              |                                |                             |                                 |
| Kent Hall Renovation and Addition                  |                                      | Χ                              |                                |                             |                                 |
| Lanham Hall/Dukes Student Center Parking<br>Garage |                                      | Х                              |                                |                             |                                 |
| Renovate Marlboro Hall                             |                                      | Χ                              |                                | Χ                           |                                 |
| Southern Region Campus                             |                                      | χ                              |                                | Х                           |                                 |

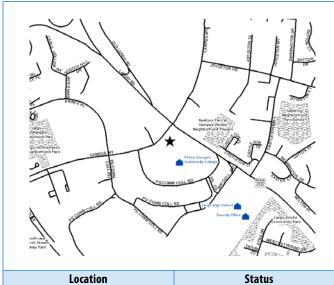
## **Program Summary**

| Category/<br>Description | Total<br>Project<br>Cost | Life to<br>Date<br>Actual | FY 2025<br>Estimate | Total 6<br>Years | Budget<br>Year<br>FY 2026 | FY 2027  | FY 2028  | FY 2029  | FY 2030  | FY 2031  | Beyond 6<br>Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|----------|----------|----------|----------|----------|-------------------|
| EXPENDITUR               | EXPENDITURE              |                           |                     |                  |                           |          |          |          |          |          |                   |
| PLANS                    | \$48,938                 | \$8,240                   | \$7,762             | \$13,826         | \$—                       | \$—      | \$1,545  | \$4,982  | \$5,169  | \$2,130  | \$19,110          |
| LAND                     | _                        | _                         | _                   | _                | _                         | _        |          | _        | _        | _        | _                 |
| CONSTR                   | 612,816                  | 72,660                    | 113,267             | 147,357          | 19,949                    | 1,500    | 27,667   | 33,242   | 19,356   | 45,643   | 279,532           |
| EQUIP                    | 48,140                   | _                         | 9,626               | 10,718           | _                         | _        | 5,359    | 5,359    | _        | _        | 27,796            |
| OTHER                    | 2,721                    | 2,721                     | _                   | _                | _                         | _        | _        | _        | _        | _        | _                 |
| TOTAL                    | \$712,615                | \$83,621                  | \$130,655           | \$171,901        | \$19,949                  | \$1,500  | \$34,571 | \$43,583 | \$24,525 | \$47,773 | \$326,438         |
| FUNDING                  |                          |                           |                     |                  |                           |          |          |          |          | '        |                   |
| GO BONDS                 | \$306,366                | \$53,007                  | \$34,916            | \$76,866         | \$8,178                   | \$1,500  | \$9,632  | \$26,419 | \$10,726 | \$20,411 | \$141,577         |
| STATE                    | 403,598                  | 35,173                    | 77,530              | 106,034          | 11,771                    | 15,288   | 20,650   | 17,164   | 13,799   | 27,362   | 184,861           |
| OTHER                    | 2,651                    | 2,651                     | _                   | _                | _                         | _        | _        | _        | _        | _        | _                 |
| TOTAL                    | \$712,615                | \$90,831                  | \$112,446           | \$182,900        | \$19,949                  | \$16,788 | \$30,282 | \$43,583 | \$24,525 | \$47,773 | \$326,438         |
| OPERATING I              | MPACT                    |                           |                     |                  |                           |          |          |          |          |          |                   |
| PERSONNEL                |                          |                           |                     | \$—              | \$—                       | \$—      | \$—      | \$—      | \$—      | \$—      |                   |
| OPERATING                |                          |                           |                     | _                |                           |          | _        | _        |          | _        |                   |
| DEBT                     |                          |                           |                     | _                | _                         | _        | _        | _        | _        | _        |                   |
| OTHER                    |                          |                           |                     | _                | _                         | _        | _        | _        | _        |          |                   |
| TOTAL                    |                          |                           |                     | \$—              | \$—                       | \$—      | \$—      | \$—      | \$—      | \$—      |                   |

FISCAL YEAR 2026-2031 PROPOSED PRINCE GEORGE'S COUNTY, MD • 297

## **Project Listing**

| CIP ID#   | Project Name                                       | Address                             | Planning Area   | Council<br>District | Project Class       | Total<br>Project<br>Cost (000) | Completion<br>Date |
|-----------|--|-------------------------------------|-----------------|---------------------|---------------------|--------------------------------|--------------------|
| 4.73.0011 | Bladen Hall Renovation                             | Largo Road and Campus<br>Way, Largo | Largo-Lottsford | Six                 | Renovation          | \$81,848                       | FY 2032            |
| 4.73.0012 | Chesapeake Hall Renovation and Addition            | Largo Road and Campus<br>Way, Largo | Largo-Lottsford | Six                 | Renovation          | 88,622                         | TBD                |
| 4.73.0005 | College Improvements                               | Largo Road and Campus<br>Way, Largo | Largo-Lottsford | Six                 | Replacement         | 26,494                         | Ongoing            |
| 4.73.0009 | Dr. Charlene Mickens Dukes<br>Student Center       | Largo Road and Campus<br>Way, Largo | Largo-Lottsford | Six                 | New<br>Construction | 102,000                        | FY 2029            |
| 3.73.0005 | Health and Wellness Center                         | Largo Road and Campus<br>Way, Largo | Largo-Lottsford | Six                 | New<br>Construction | 156,066                        | TBD                |
| 4.73.0007 | Kent Hall Renovation and Addition                  | Largo Road and Campus<br>Way, Largo | Largo-Lottsford | Six                 | Addition            | 29,201                         | TBD                |
| 3.73.0006 | Lanham Hall/Dukes Student<br>Center Parking Garage | Largo Road and Campus<br>Way, Largo | Largo-Lottsford | Six                 | New<br>Construction | 32,378                         | TBD                |
| 4.73.0008 | Renovate Marlboro Hall                             | Largo Road and Campus<br>Way, Largo | Largo-Lottsford | Six                 | Rehabilitation      | 182,358                        | FY 2026            |
| 3.73.0001 | Southern Region Campus                             | Location Not Determined             | Not Assigned    | Nine                | New<br>Construction | 13,648                         | TBD                |
|           | Program Total                                      |                                     |                 |                     |                     | \$712,615                      |                    |
| NUMBER O  | F PROJECTS = 9                                     |                                     |                 |                     |                     |                                |                    |



| L                | ocation                             | Status         |                     |  |
|------------------|-------------------------------------|----------------|---------------------|--|
| Address          | Largo Road and Campus<br>Way, Largo | Project Status | Design Not Begun    |  |
| Council District | Six                                 | Class          | Renovation          |  |
| Planning Area    | Largo-Lottsford                     | Land Status    | Publicly Owned Land |  |

|   | Estimate | Actual  |
|---|----------|---------|
| 1 <sup>st</sup> Year in Capital Program |          | FY 2019 |
| 1 <sup>st</sup> Year in Capital Budget  |          | FY 2021 |
| Completed Design                        | FY 2030  |         |
| Began Construction                      | FY 2030  |         |
| Project Completion                      | FY 2032  |         |

**Description:** The project will renovate the 2nd and 3rd floors of Bladen Hall to create up-to-date classrooms, faculty offices and student and faculty meeting spaces. These areas will be used for liberal arts, social sciences and business departmental space to create greater visibility and improved facilities for these departments.

Justification: The faculty offices, student and faculty meeting spaces, restrooms and classrooms are outdated. Replacement or modification of the windows, air handling units, boilers, chillers and associated piping along with the building HVAC distribution are required. There is limited life left to some of the mechanical equipment that will be replaced as part of this project. The Bladen central plant renovation will be performed as a separate project.

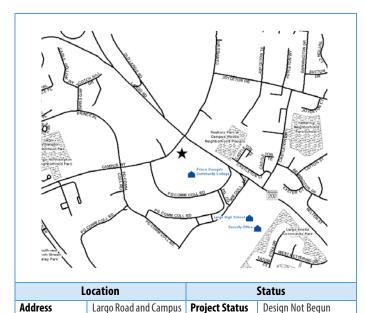
**Highlights:** Total project costs have been increased for inflation. The project has been delayed due to cost increases in the Renovate Marlboro Hall and Dr. Charlene Mickens Dukes Student Center projects.

**Enabling Legislation: CB-41-2024** 

#### **CUMULATIVE APPROPRIATION (000'S)**

| Life to Date | FY 2025 Estimate | FY 2026 | Total |
|--------------|------------------|---------|-------|
| \$0          | \$0              | \$0     | \$0   |

| Category/<br>Description | Total<br>Project<br>Cost | Life to<br>Date<br>Actual | FY 2025<br>Estimate | Total 6<br>Years | Budget<br>Year<br>FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030  | FY 2031  | Beyond 6<br>Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|----------|----------|-------------------|
| EXPENDITUR               | <b>.</b>                 |                           |                     |                  |                           |         |         |         |          |          |                   |
| PLANS                    | \$6,152                  | \$—                       | \$—                 | \$6,152          | \$—                       | \$—     | \$—     | \$1,892 | \$2,130  | \$2,130  | \$—               |
| LAND                     | _                        | _                         | _                   | _                | _                         | _       | _       | _       | _        | _        | _                 |
| CONSTR                   | 68,346                   | _                         | _                   | 41,156           | _                         | _       | _       | _       | 17,356   | 23,800   | 27,190            |
| EQUIP                    | 7,350                    | _                         | _                   | _                | _                         | _       | _       | _       | _        | _        | 7,350             |
| OTHER                    | _                        | _                         | _                   | _                | _                         | _       | _       | _       | _        | _        | _                 |
| TOTAL                    | \$81,848                 | \$—                       | \$—                 | \$47,308         | \$—                       | \$—     | \$—     | \$1,892 | \$19,486 | \$25,930 | \$34,540          |
| FUNDING                  |                          |                           |                     |                  |                           |         |         |         |          |          |                   |
| GO BONDS                 | \$33,556                 | \$—                       | \$—                 | \$19,395         | \$—                       | \$—     | \$—     | \$775   | \$7,989  | \$10,631 | \$14,161          |
| STATE                    | 48,292                   | _                         | _                   | 27,913           | _                         | _       | _       | 1,117   | 11,497   | 15,299   | 20,379            |
| TOTAL                    | \$81,848                 | \$—                       | \$—                 | \$47,308         | \$—                       | \$—     | \$—     | \$1,892 | \$19,486 | \$25,930 | \$34,540          |
| OPERATING II             | MPACT                    |                           |                     |                  |                           |         |         |         |          |          |                   |
| PERSONNEL                |                          |                           |                     | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—      | \$—      |                   |
| OPERATING                |                          |                           |                     | _                | _                         | _       | _       | _       | _        | _        |                   |
| DEBT                     |                          |                           |                     | _                | _                         | _       | _       | _       | _        | _        |                   |
| OTHER                    |                          |                           |                     | _                | _                         | _       | _       | _       | _        | _        |                   |
| TOTAL                    |                          |                           |                     | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—      | \$—      |                   |



Class

**Land Status** 

Renovation

**Publicly Owned Land** 

Way, Largo

Largo-Lottsford

|   | Estimate | Actual  |
|---|----------|---------|
| 1 <sup>st</sup> Year in Capital Program |          | FY 2025 |
| 1 <sup>st</sup> Year in Capital Budget  |          | FY XXXX |
| Completed Design                        | FY 2030  |         |
| Began Construction                      | FY 2031  |         |
| Project Completion                      | TBD      |         |

**Description:** This project provides funding to renovate 65,300 gross square feet of general classrooms, science laboratories and faculty office space and will add approximately 35,000 gross square feet of new science laboratories. The College will incorporate new technological innovations for modern classrooms and advanced science laboratories along with reconfiguring space to correspond to current educational program demands.

Justification: Chesapeake Hall will be 30 years old when the project is anticipated to commence design. The building's mechanical and electrical systems will have reached the end of their service life for a modern technological science academic building. Student study space, lounge, meeting and open space is very limited and requires a building expansion project that will meet the projected needs of the College for advanced science studies.

**Highlights:** Total project costs have been increased for inflation. The project has been delayed due to cost increases in the Renovate Marlboro Hall and Dr. Charlene Mickens Dukes Student Center projects.

Enabling Legislation: CB-41-2024

#### **CUMULATIVE APPROPRIATION (000'S)**

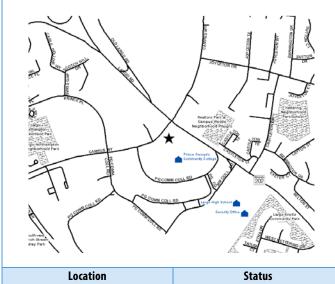
| Life to Date | FY 2025 Estimate | FY 2026 | Total |
|--------------|------------------|---------|-------|
| \$0          | \$0              | \$0     | \$0   |

#### **Project Summary**

Council District Six

**Planning Area** 

| Category/<br>Description | Total<br>Project<br>Cost | Life to<br>Date<br>Actual | FY 2025<br>Estimate | Total 6<br>Years | Budget<br>Year<br>FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031  | Beyond 6<br>Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|----------|-------------------|
| EXPENDITUR               | XPENDITURE               |                           |                     |                  |                           |         |         |         |         |          |                   |
| PLANS                    | \$6,129                  | \$—                       | \$—                 | \$6,129          | \$—                       | \$—     | \$—     | \$3,090 | \$3,039 | \$—      | \$—               |
| LAND                     | _                        | _                         | _                   | _                | _                         | _       | _       | _       | _       | _        | _                 |
| CONSTR                   | 73,851                   | _                         | _                   | 20,343           | _                         | _       | _       | _       | _       | 20,343   | 53,508            |
| EQUIP                    | 8,642                    | _                         | _                   | -                | _                         | _       | _       | _       | _       | _        | 8,642             |
| OTHER                    | _                        | _                         | _                   | _                | _                         | _       | _       | _       | _       | _        | _                 |
| TOTAL                    | \$88,622                 | \$—                       | \$—                 | \$26,472         | \$—                       | \$—     | \$—     | \$3,090 | \$3,039 | \$20,343 | \$62,150          |
| FUNDING                  |                          |                           |                     |                  |                           |         |         |         |         |          |                   |
| GO BONDS                 | \$36,070                 | \$—                       | \$—                 | \$10,775         | \$—                       | \$—     | \$—     | \$1,258 | \$1,237 | \$8,280  | \$25,295          |
| STATE                    | 52,552                   | _                         | _                   | 15,697           | _                         | _       | _       | 1,832   | 1,802   | 12,063   | 36,855            |
| TOTAL                    | \$88,622                 | \$—                       | \$—                 | \$26,472         | \$—                       | \$—     | \$—     | \$3,090 | \$3,039 | \$20,343 | \$62,150          |
| OPERATING II             | МРАСТ                    |                           |                     |                  |                           |         |         |         |         |          |                   |
| PERSONNEL                |                          |                           |                     | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—      |                   |
| OPERATING                |                          |                           |                     | _                | _                         | _       | _       | _       | _       | _        |                   |
| DEBT                     |                          |                           |                     | _                | _                         | _       | _       | _       | _       | _        |                   |
| OTHER                    |                          |                           |                     | _                | _                         | _       | _       | _       | _       | _        |                   |
| TOTAL                    |                          |                           |                     | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—      |                   |



| L                | ocation                             |                                   | Status              |  |
|------------------|-------------------------------------|-----------------------------------|---------------------|--|
| Address          | Largo Road and Campus<br>Way, Largo | Project Status Under Construction |                     |  |
| Council District | Six                                 | Class                             | Replacement         |  |
| Planning Area    | Largo-Lottsford                     | Land Status                       | Publicly Owned Land |  |

|   | Estimate | Actual  |
|---|----------|---------|
| 1 <sup>st</sup> Year in Capital Program |          | FY 2009 |
| 1 <sup>st</sup> Year in Capital Budget  |          | FY 2012 |
| Completed Design                        |          | Ongoing |
| Began Construction                      |          | Ongoing |
| Project Completion                      |          | Ongoing |

**Description:** The project provides funding for replacing mechanical, life safety, environmental temperature building controls and infrastructure items on the Largo Campus.

**Justification:** The projects included are based upon surveys that identify replacements and modifications necessary to maintain the proper operation of campus facilities.

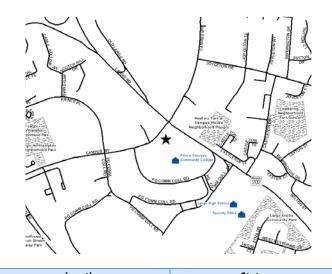
**Highlights:** In FY 2026, the College plans to replace rooftop heating and air conditioning systems at the Novak Field House

**Enabling Legislation: CB-41-2024** 

#### **CUMULATIVE APPROPRIATION (000'S)**

| Life to Date | FY 2025 Estimate | FY 2026 | Total    |
|--------------|------------------|---------|----------|
| \$10,332     | \$5,662          | \$2,000 | \$17,994 |

| Category/<br>Description | Total<br>Project<br>Cost | Life to<br>Date<br>Actual | FY 2025<br>Estimate | Total 6<br>Years | Budget<br>Year<br>FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6<br>Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURI              | E                        |                           |                     |                  |                           |         |         |         |         |         |                   |
| PLANS                    | \$—                      | \$—                       | \$—                 | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     | \$                |
| LAND                     | _                        | _                         | -                   | _                | _                         | _       | _       | _       | _       | _       | _                 |
| CONSTR                   | 23,988                   | 7,826                     | 5,662               | 10,500           | 2,000                     | 1,500   | 2,000   | 1,500   | 2,000   | 1,500   | _                 |
| EQUIP                    | _                        | _                         | _                   | _                | _                         | _       | _       | _       | _       | _       | _                 |
| OTHER                    | 2,506                    | 2,506                     | -                   | -                | _                         | _       | _       | _       | _       | _       | _                 |
| TOTAL                    | \$26,494                 | \$10,332                  | \$5,662             | \$10,500         | \$2,000                   | \$1,500 | \$2,000 | \$1,500 | \$2,000 | \$1,500 | \$—               |
| FUNDING                  |                          |                           |                     |                  |                           |         |         |         |         |         |                   |
| GO BONDS                 | \$24,670                 | \$8,708                   | \$6,838             | \$9,124          | \$1,624                   | \$1,500 | \$1,500 | \$1,500 | \$1,500 | \$1,500 | \$—               |
| STATE                    | 1,550                    | _                         | 174                 | 1,376            | 376                       | _       | 500     | _       | 500     | _       | _                 |
| OTHER                    | 274                      | 274                       | _                   | _                | _                         | _       | _       | _       | _       | _       | _                 |
| TOTAL                    | \$26,494                 | \$8,982                   | \$7,012             | \$10,500         | \$2,000                   | \$1,500 | \$2,000 | \$1,500 | \$2,000 | \$1,500 | \$—               |
| OPERATING I              | MPACT                    |                           |                     |                  |                           |         |         |         |         |         |                   |
| PERSONNEL                |                          |                           |                     | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     |                   |
| OPERATING                |                          |                           |                     | _                | _                         | _       | _       | _       | _       | _       |                   |
| DEBT                     |                          |                           |                     | _                | _                         | _       | _       | _       | _       | _       |                   |
| OTHER                    |                          |                           |                     | _                | _                         | _       | _       | _       | _       | _       |                   |
| TOTAL                    |                          |                           |                     | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     |                   |



| L  | ocation         |                | Status              |
|--|-----------------|----------------|---------------------|
| Address Largo Road and Campus Way, Largo |                 | Project Status | Design              |
| Council District                         | Six             | Class          | New Construction    |
| Planning Area                            | Largo-Lottsford | Land Status    | Publicly Owned Land |

|   | Estimate | Actual  |
|---|----------|---------|
| 1 <sup>st</sup> Year in Capital Program |          | FY 2013 |
| 1 <sup>st</sup> Year in Capital Budget  |          | FY 2020 |
| Completed Design                        | FY 2026  |         |
| Began Construction                      | FY 2028  |         |
| Project Completion                      | FY 2029  |         |

Description: This project was changed from a renovation and addition (rehabilitation) to a complete demolition and new construction project. This project constructs a new 103,000 gross square feet student center with 76,000 net assignable square feet. The final project will meet LEED Silver certification requirements, at minimum.

Justification: The building's mechanical and electrical systems such as switchgear, electrical system, piping systems, lighting, flooring, air handling units, roof top split systems, chiller, air compressor, controls, pumps and motors and roof will have reached the end of their service life. The elevator is not ADA compliant and requires replacement. Student study space, lounge, meeting and open space is limited and requires a building expansion.

Highlights: The scope of the project has changed from a renovation and addition to the existing student center to the construction of a new student center. The total project costs have increased due to the scope change and inflation. Cumulative appropriation will support the design work in FY 2026.

Enabling Legislation: CB-41-2024

#### **CUMULATIVE APPROPRIATION (000'S)**

| ĺ | Life to Date | FY 2025 Estimate | FY 2026 | Total    |
|---|--------------|------------------|---------|----------|
| ľ | \$254        | \$33,619         | \$0     | \$33,873 |

| Category/<br>Description | Total<br>Project<br>Cost | Life to<br>Date<br>Actual | FY 2025<br>Estimate | Total 6<br>Years | Budget<br>Year<br>FY 2026 | FY 2027  | FY 2028  | FY 2029  | FY 2030 | FY 2031 | Beyond 6<br>Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|----------|----------|----------|---------|---------|-------------------|
| EXPENDITURE              |                          |                           |                     |                  |                           |          |          |          |         |         |                   |
| PLANS                    | \$6,732                  | \$—                       | \$6,732             | \$—              | \$—                       | \$—      | \$—      | \$—      | \$—     | \$—     | \$—               |
| LAND                     | _                        | _                         | _                   | _                | _                         | _        | _        | _        | _       | _       | _                 |
| CONSTR                   | 84,542                   | 246                       | 26,887              | 57,409           | _                         | _        | 25,667   | 31,742   | _       | _       | _                 |
| EQUIP                    | 10,718                   | _                         | _                   | 10,718           | _                         | _        | 5,359    | 5,359    | _       | _       | _                 |
| OTHER                    | 8                        | 8                         | _                   | _                | _                         | _        | _        | _        | _       | _       | _                 |
| TOTAL                    | \$102,000                | \$254                     | \$33,619            | \$68,127         | \$—                       | \$—      | \$31,026 | \$37,101 | \$—     | \$—     | \$—               |
| FUNDING                  |                          |                           |                     |                  |                           |          |          |          |         |         |                   |
| GO BONDS                 | \$39,780                 | \$2,069                   | \$8,238             | \$29,473         | \$—                       | \$—      | \$6,587  | \$22,886 | \$—     | \$—     | \$—               |
| STATE                    | 62,220                   | _                         | 12,567              | 49,653           | _                         | 15,288   | 20,150   | 14,215   | _       | _       | _                 |
| TOTAL                    | \$102,000                | \$2,069                   | \$20,805            | \$79,126         | \$—                       | \$15,288 | \$26,737 | \$37,101 | \$—     | \$—     | \$—               |
| OPERATING I              | MPACT                    |                           |                     |                  |                           |          |          |          |         |         |                   |
| PERSONNEL                |                          |                           |                     | \$—              | \$—                       | \$—      | \$—      | \$—      | \$—     | \$—     |                   |
| OPERATING                |                          |                           |                     | _                | _                         | _        | _        | _        |         | _       |                   |
| DEBT                     |                          |                           |                     | _                | _                         | _        | _        | _        | _       | _       |                   |
| OTHER                    |                          |                           |                     | _                | _                         | _        | _        | _        | _       | _       |                   |
| TOTAL                    |                          |                           |                     | \$—              | \$—                       | \$—      | \$—      | \$—      | \$—     | \$—     |                   |

Way, Largo

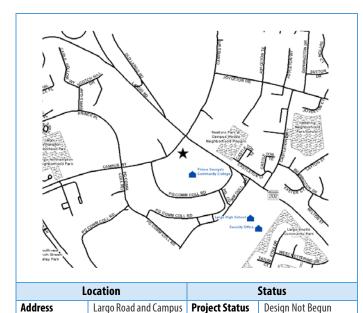
Largo-Lottsford

Six

Council District

**Project Summary** 

**Planning Area** 



**PROJECT MILESTONES** 

Class

**Land Status** 

**New Construction** 

**Publicly Owned Land** 

|   | Estimate | Actual  |
|---|----------|---------|
| 1 <sup>st</sup> Year in Capital Program |          | FY 2012 |
| 1 <sup>st</sup> Year in Capital Budget  |          | FY XXXX |
| Completed Design                        | TBD      |         |
| Began Construction                      | TBD      |         |
| Project Completion                      | TBD      |         |

**Description:** This project constructs a new 145,665 net assignable square feet Health and Wellness Center to support the health, nutrition, physical education and athletics programs on campus. The building will create a state-of-the-art athletic and educational facility that will support the entire campus.

**Justification:** This project will provide the College with the opportunity to expand programming in health, nutrition and physical education areas. The new facility will offer the student population and community credit and non-credit courses currently not offered at the College.

**Highlights:** Total project costs have been increased for inflation.

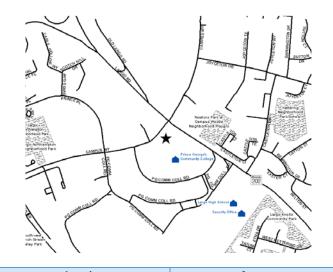
**Enabling Legislation:** CB-41-2022

#### **CUMULATIVE APPROPRIATION (000'S)**

| Life to Date | Life to Date FY 2025 Estimate |     | Total |
|--------------|-------------------------------|-----|-------|
| \$0          | \$0                           | \$0 | \$0   |

| Category/<br>Description | Total<br>Project<br>Cost | Life to<br>Date<br>Actual | FY 2025<br>Estimate | Total 6<br>Years | Budget<br>Year<br>FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6<br>Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURE              | E                        |                           |                     |                  |                           |         |         |         |         |         |                   |
| PLANS                    | \$13,382                 | \$—                       | \$—                 | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     | \$13,382          |
| LAND                     | _                        | _                         | _                   | _                | _                         | _       | _       | _       | _       | _       | _                 |
| CONSTR                   | 136,269                  | _                         | _                   | _                | _                         | _       | _       | _       | _       | _       | 136,269           |
| EQUIP                    | 6,415                    | _                         | -                   | _                | _                         | _       | _       | _       | _       | _       | 6,415             |
| OTHER                    | _                        | _                         | _                   | _                | _                         | _       | _       | _       | _       | _       | _                 |
| TOTAL                    | \$156,066                | \$—                       | \$—                 | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     | \$156,066         |
| FUNDING                  |                          |                           |                     |                  |                           |         |         |         |         |         |                   |
| GO BONDS                 | \$65,079                 | \$—                       | \$—                 | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     | \$65,079          |
| STATE                    | 90,987                   | _                         | -                   | _                | _                         | _       | _       | _       | _       | _       | 90,987            |
| TOTAL                    | \$156,066                | \$—                       | \$—                 | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     | \$156,066         |
| OPERATING I              | MPACT                    |                           |                     |                  |                           |         |         |         |         |         |                   |
| PERSONNEL                |                          |                           |                     | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     |                   |
| OPERATING                |                          |                           |                     | _                | _                         | _       | _       | _       | _       | _       |                   |
| DEBT                     |                          |                           |                     | _                | _                         | _       | _       | _       | _       | _       |                   |
| OTHER                    |                          |                           |                     | _                | _                         | _       | _       | _       | _       | _       |                   |
| TOTAL                    |                          |                           |                     | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     |                   |

303



|                      | L  | ocation | Status         |                     |  |  |
|----------------------|--|---------|----------------|---------------------|--|--|
|                      | Address Largo Road and Campus Way, Largo |         | Project Status | Design Not Begun    |  |  |
| Council District Six |  | Six     | Class          | Addition            |  |  |
|                      |  |         | Land Status    | Publicly Owned Land |  |  |

|   | Estimate | Actual  |
|---|----------|---------|
| 1 <sup>st</sup> Year in Capital Program |          | FY 2014 |
| 1 <sup>st</sup> Year in Capital Budget  |          | FY XXXX |
| Completed Design                        | TBD      |         |
| Began Construction                      | TBD      |         |
| Project Completion                      | TBD      |         |

Description: The scope of this project provides for the renovation of 19,247 net square feet/30,738 gross square feet and the construction of a third floor addition of approximately 9,620 net additional square feet/15,000 gross square feet to the college administration building.

Justification: The space and layout of the building is ineffective, and the college administration has outgrown the building. The building's mechanical and electrical systems such as the elevator, switchgear, electrical system, piping systems, lighting, flooring, air handling units, roof top split systems, air compressor, controls, pumps, motors and emergency generator will have reached the end of their service life and require replacement during renovation.

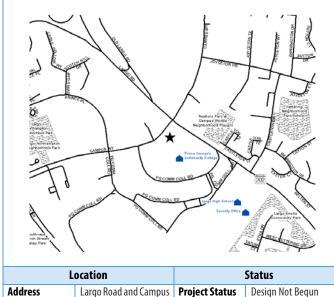
Highlights: Total project costs have been increased for inflation.

**Enabling Legislation:** CB-41-2022

#### **CUMULATIVE APPROPRIATION (000'S)**

| ı | Life to Date | FY 2025 Estimate | FY 2026 | Total |
|---|--------------|------------------|---------|-------|
| ſ | \$0          | \$0              | \$0     | \$0   |

| Category/<br>Description | Total<br>Project<br>Cost | Life to<br>Date<br>Actual | FY 2025<br>Estimate | Total 6<br>Years | Budget<br>Year<br>FY 2026 | FY 2027     | FY 2028     | FY 2029     | FY 2030     | FY 2031     | Beyond 6<br>Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|-------------|-------------|-------------|-------------|-------------|-------------------|
| EXPENDITURE              |                          |                           |                     |                  |                           |             |             |             |             |             |                   |
| PLANS                    | \$2,271                  | \$—                       | \$—                 | \$—              | \$—                       | \$—         | \$—         | \$—         | \$—         | \$—         | \$2,271           |
| LAND                     | -                        | _                         | -                   | _                | _                         | _           | _           | _           | _           | _           | _                 |
| CONSTR                   | 22,693                   | _                         | -                   | _                | _                         | _           | _           | _           | _           | _           | 22,693            |
| EQUIP                    | 4,237                    | _                         | -                   | _                | _                         | _           | _           | _           | _           | _           | 4,237             |
| OTHER                    | -                        | _                         | -                   | -                | _                         | _           | _           | _           | _           | _           | _                 |
| TOTAL                    | \$29,201                 | <b>\$</b> —               | \$—                 | \$—              | <b>\$</b> —               | <b>\$</b> — | <b>\$</b> — | <b>\$</b> — | <b>\$</b> — | <b>\$</b> — | \$29,201          |
| FUNDING                  |                          |                           |                     |                  |                           |             |             |             |             |             |                   |
| GO BONDS                 | \$11,826                 | \$—                       | \$—                 | \$—              | \$—                       | \$—         | \$—         | \$—         | \$—         | \$—         | \$11,826          |
| STATE                    | 17,375                   | _                         | _                   | _                | _                         | _           | _           | _           | _           | _           | 17,375            |
| TOTAL                    | \$29,201                 | \$—                       | \$—                 | \$—              | \$—                       | \$—         | \$—         | \$—         | \$—         | \$—         | \$29,201          |
| OPERATING I              | <b>МРАСТ</b>             |                           |                     |                  |                           |             |             |             |             |             |                   |
| PERSONNEL                |                          |                           |                     | \$—              | \$—                       | \$—         | \$—         | \$—         | \$—         | \$—         |                   |
| OPERATING                |                          |                           |                     | _                | _                         | _           | _           | _           | _           | _           |                   |
| DEBT                     |                          |                           |                     | _                | _                         | _           | _           | _           | _           | _           |                   |
| OTHER                    |                          |                           |                     | _                | _                         | _           | _           | _           | _           | _           |                   |
| TOTAL                    |                          |                           |                     | \$—              | \$—                       | \$—         | \$—         | \$—         | \$—         | \$—         |                   |



Largo Road and Campus | Project Status Design Not Begun

Way, Largo **Council District** Six Class **New Construction Planning Area** Largo-Lottsford **Land Status Publicly Owned Land** 

## Description: This project will provide parking for the students, faculty and guests on the campus. Due to the expansion and new buildings on the campus, parking has become sparse.

Justification: The demand for parking on a daily basis has become difficult at times. This project will address the parking demands and public safety concerns.

Highlights: Total project costs have been increased for inflation.

**Enabling Legislation:** CB-41-2022

#### **PROJECT MILESTONES**

|   | Estimate | Actual  |
|---|----------|---------|
| 1 <sup>st</sup> Year in Capital Program |          | FY 2017 |
| 1 <sup>st</sup> Year in Capital Budget  |          | FY XXXX |
| Completed Design                        | TBD      |         |
| Began Construction                      | TBD      |         |
| Project Completion                      | TBD      |         |

#### **CUMULATIVE APPROPRIATION (000'S)**

|   | Life to Date | FY 2025 Estimate | FY 2026 | Total |
|---|--------------|------------------|---------|-------|
| Γ | \$0          | \$0              | \$0     | \$0   |

| Category/<br>Description | Total<br>Project<br>Cost | Life to<br>Date<br>Actual | FY 2025<br>Estimate | Total 6<br>Years | Budget<br>Year<br>FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6<br>Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITUR               | Ε                        |                           |                     |                  |                           |         |         |         |         |         |                   |
| PLANS                    | \$1,912                  | \$—                       | \$—                 | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     | \$1,912           |
| LAND                     | _                        | _                         | _                   | _                | _                         | _       | _       | _       | _       | _       | _                 |
| CONSTR                   | 29,314                   | _                         | _                   | _                | _                         | _       | _       | _       | _       | _       | 29,314            |
| EQUIP                    | 1,152                    | _                         | _                   | _                | _                         | _       | _       | _       | _       | _       | 1,152             |
| OTHER                    | _                        | _                         | _                   | _                | _                         | _       | _       | _       | _       | _       | _                 |
| TOTAL                    | \$32,378                 | \$—                       | \$—                 | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     | \$32,378          |
| FUNDING                  |                          |                           |                     |                  |                           |         |         |         |         |         |                   |
| GO BONDS                 | \$13,113                 | \$—                       | \$—                 | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     | \$13,113          |
| STATE                    | 19,265                   | _                         | _                   | _                | _                         | _       | _       | _       | _       | _       | 19,265            |
| TOTAL                    | \$32,378                 | \$—                       | \$—                 | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     | \$32,378          |
| OPERATING II             | MPACT                    |                           |                     |                  |                           |         |         |         |         |         |                   |
| PERSONNEL                |                          |                           |                     | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     |                   |
| OPERATING                |                          |                           |                     | _                | _                         | _       | _       | _       | _       | _       |                   |
| DEBT                     |                          |                           |                     | _                | _                         | _       | _       | _       | _       | _       |                   |
| OTHER                    |                          |                           |                     | _                | _                         | _       | _       | _       | _       | _       |                   |
| TOTAL                    |                          |                           |                     | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     |                   |

Way, Largo

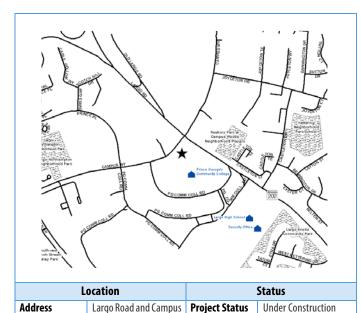
Largo-Lottsford

Six

**Council District** 

**Planning Area** 

**Project Summary** 



#### **PROJECT MILESTONES**

Class

**Land Status** 

Rehabilitation

**Publicly Owned Land** 

|   | Estimate | Actual  |
|---|----------|---------|
| 1 <sup>st</sup> Year in Capital Program |          | FY 2006 |
| 1 <sup>st</sup> Year in Capital Budget  |          | FY 2018 |
| Completed Design                        |          | FY 2021 |
| Began Construction                      |          | FY 2022 |
| Project Completion                      | FY 2026  |         |

Description: This project provides funding to renovate 130,156 gross square feet of general classroom and faculty office space. The College will incorporate technological innovations for modern classrooms and reconfigure space to correspond to current educational program demands.

Justification: Marlboro Hall was 35 years old when the project commenced design. Technological and architectural improvements will be necessary to modernize the building and reconfigure the spaces to meet educational demand needs. The Facilities Evaluation Survey conducted in March 1998 recommended extensive exterior masonry and foundation work, expansion joint work, ceiling replacement, replacement of automatic temperature controls with direct digital controls along with other mechanical and electrical improvements.

Highlights: In FY 2026, construction continues with substantial completion expected by spring 2025 and final completion by summer 2025.

**Enabling Legislation: CB-41-2024** 

#### **CUMULATIVE APPROPRIATION (000'S)**

| Total     | FY 2026  | FY 2025 Estimate | Life to Date |
|-----------|----------|------------------|--------------|
| \$182,358 | \$17,949 | \$91,374         | \$73,035     |

#### Total Life to **Budget** Category/ **Project** Date FY 2025 Total 6 Year Beyond 6 Description Cost Actual **Estimate** Years FY 2026 FY 2027 FY 2028 FY 2029 FY 2030 FY 2031 Ýears **EXPENDITURE**

| PLANS       | \$9,270   | \$8,240  | \$1,030  | \$—      | \$—         | \$— | \$—         | \$— | \$— | \$— | \$— |
|-------------|-----------|----------|----------|----------|-------------|-----|-------------|-----|-----|-----|-----|
| LAND        | _         | _        | -        | _        | _           | _   | _           | _   | _   | -   | _   |
| CONSTR      | 163,255   | 64,588   | 80,718   | 17,949   | 17,949      | _   | _           | _   | _   | _   | _   |
| EQUIP       | 9,626     | _        | 9,626    | _        | _           | _   | _           | _   | _   | _   | _   |
| OTHER       | 207       | 207      | _        | -        | _           | _   | _           | _   | _   | _   | _   |
| TOTAL       | \$182,358 | \$73,035 | \$91,374 | \$17,949 | \$17,949    | \$— | \$ <b>—</b> | \$— | \$— | \$— | \$— |
| FUNDING     |           |          |          |          |             |     |             |     |     |     |     |
| GO BONDS    | \$68,624  | \$42,230 | \$19,840 | \$6,554  | \$6,554     | \$— | \$—         | \$— | \$— | \$— | \$— |
| STATE       | 111,357   | 35,173   | 64,789   | 11,395   | 11,395      | _   | _           | _   | _   | _   | _   |
| OTHER       | 2,377     | 2,377    | _        | _        | _           | _   | _           | _   | _   | _   | _   |
| TOTAL       | \$182,358 | \$79,780 | \$84,629 | \$17,949 | \$17,949    | \$— | \$ <b>—</b> | \$— | \$— | \$— | \$— |
| OPERATING I | MPACT     |          |          |          |             |     |             |     |     |     |     |
| PERSONNEL   |           |          |          | \$—      | \$—         | \$— | \$—         | \$— | \$— | \$— |     |
| OPERATING   |           |          |          | _        | _           | _   | _           | _   | _   | _   |     |
| DEBT        |           |          |          | _        | _           | _   | _           | _   | _   | _   |     |
| OTHER       |           |          |          | _        | _           | _   | _           | _   | _   | _   |     |
| TOTAL       |           |          |          | \$—      | <b>\$</b> — | \$— | \$ <b>—</b> | \$— | \$— | \$— |     |

Determined

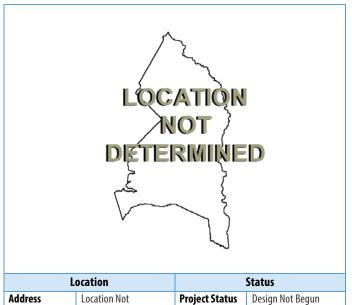
Not Assigned

Nine

**Council District** 

**Planning Area** 

**Project Summary** 



**PROJECT MILESTONES** 

Class

**Land Status** 

**New Construction** 

Location Not Determined

|   | Estimate | Actual  |
|---|----------|---------|
| 1 <sup>st</sup> Year in Capital Program |          | FY 2014 |
| 1 <sup>st</sup> Year in Capital Budget  |          | FY 2015 |
| Completed Design                        | FY 2029  |         |
| Began Construction                      | TBD      |         |
| Project Completion                      | TBD      |         |

**Description:** This project provides funding to build a satellite campus in the southern area of the County.

**Justification:** Growth in the southern area of the County indicates the need for this new campus. The purposes of locating a campus of PGCC in the southern portion of the County are to reduce the number of residents leaving the County to attend the College of Southern Maryland and improve access to PGCC generally for south County residents.

**Highlights:** Total project costs have been increased for inflation. The project has been delayed due to cost increases in the Renovate Marlboro Hall and Dr. Charlene Mickens Dukes Student Center projects.

**Enabling Legislation:** CB-41-2024

#### **CUMULATIVE APPROPRIATION (000'S)**

|   | Life to Date | FY 2025 Estimate | FY 2026 | Total |
|---|--------------|------------------|---------|-------|
| Г | \$0          | \$0              | \$0     | \$0   |

| Category/<br>Description | Total<br>Project<br>Cost | Life to<br>Date<br>Actual | FY 2025<br>Estimate | Total 6<br>Years | Budget<br>Year<br>FY 2026 | FY 2027 | FY 2028 | FY 2029 | FY 2030 | FY 2031 | Beyond 6<br>Years |
|--------------------------|--------------------------|---------------------------|---------------------|------------------|---------------------------|---------|---------|---------|---------|---------|-------------------|
| EXPENDITURE              | E                        |                           |                     |                  |                           |         |         |         |         |         |                   |
| PLANS                    | \$3,090                  | \$—                       | \$—                 | \$1,545          | \$—                       | \$—     | \$1,545 | \$—     | \$—     | \$—     | \$1,545           |
| LAND                     | _                        | _                         | _                   | _                | _                         | _       | _       | _       | _       | _       | _                 |
| CONSTR                   | 10,558                   | _                         | _                   | _                | _                         | _       | _       | _       | _       | _       | 10,558            |
| EQUIP                    | _                        | _                         | _                   | _                | _                         | _       | _       | _       | _       | _       | _                 |
| OTHER                    | _                        | _                         | _                   | _                | _                         | _       | _       | _       | _       | _       | _                 |
| TOTAL                    | \$13,648                 | \$—                       | \$—                 | \$1,545          | \$—                       | \$—     | \$1,545 | \$—     | \$—     | \$—     | \$12,103          |
| FUNDING                  |                          |                           |                     |                  |                           |         |         |         |         |         |                   |
| GO BONDS                 | \$13,648                 | \$—                       | \$—                 | \$1,545          | \$—                       | \$—     | \$1,545 | \$—     | \$—     | \$—     | \$12,103          |
| TOTAL                    | \$13,648                 | \$—                       | \$—                 | \$1,545          | \$—                       | \$—     | \$1,545 | \$—     | \$—     | \$—     | \$12,103          |
| OPERATING IA             | MPACT                    |                           |                     |                  |                           |         |         |         |         |         |                   |
| PERSONNEL                |                          |                           |                     | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     |                   |
| OPERATING                |                          |                           |                     | _                | _                         | _       | _       | _       | _       | _       |                   |
| DEBT                     |                          |                           |                     | _                | _                         | _       | _       | _       | _       | _       |                   |
| OTHER                    |                          |                           |                     | _                | _                         | _       | _       | _       | _       | _       |                   |
| TOTAL                    |                          |                           |                     | \$—              | \$—                       | \$—     | \$—     | \$—     | \$—     | \$—     |                   |

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